

**AGENDA**  
**Village Board of East Aurora**  
**February 18, 2020 Regular Meeting at 7 p.m.**  
**Note this is a Tuesday meeting due to the Monday holiday**

**1. CALL MEETING TO ORDER**

- A. Pledge of Allegiance
- B. Roll Call
- C. Approval of Minutes of Village Board Meeting for February 3, 2020
- D. Approval of Payment of Abstract(s): Voucher Nos. 59451 through 59497 for a total of \$102,500.07

**2. SPEAKERS & COMMUNICATIONS (I)**

**3. PUBLIC HEARING**

- A. Consideration of a Request for Site Plan Approval for the Installation of a Bell at the Nativity Lutheran Church at 970 East Main Street
- B. Consideration of a Request for the Properties at 200 and 210 Pennsylvania Avenue to be Rezoned from LCR – Limited Commercial Residential to either GM – General Manufacturing or VM – Village Manufacturing

**4. OFFICIAL CONSIDERATIONS**

- A. Determination of Significance under the State Environmental Quality Review Act (SEQRA) for Site Plan Approval for the Installation of a Bell at the Nativity Lutheran Church at 970 East Main Street
- B. Consideration to Approve a Request for Site Plan Approval for the Installation of a Bell at the Nativity Lutheran Church at 970 East Main Street
- C. Consideration to Approve a Temporary Use Permit for the Bunny Hop 5K Race from 7 a.m. to 3 p.m. on Saturday, April 11, organized by the Rotary Club of East Aurora
- D. Schedule a Public Hearing on March 16<sup>th</sup> for the proposed revised Site Plan for The Bank at 649 Main Street from applicant Todd Stine and referring this application to the SEQRA Committee
- E. Schedule a Public Hearing on March 16<sup>th</sup> for each of the following applications for Bed & Breakfast establishments:
  - i) 64 South Willow owned by Paula Zagrobelny;
  - ii) 263 Olean Street owned by Laura White
- F. Consideration to hire professional appraiser James D. Zimmer of the Lester Appraisal Company to obtain an appraisal for a property the Village is considering for purchase, for a fee of \$1,000
- G. Consideration of a Request for Waiver of the 30-Day Municipality Notification for a Liquor License proposed to be obtained by Mighty Taco at 123 Grey Street

**5. DEPARTMENT HEAD REPORTS**

**6. SPEAKERS & COMMUNICATIONS (II)**

**7. ADJOURNMENT**

**VILLAGE OF EAST AURORA  
VILLAGE BOARD MEETING  
February 3, 2020 –7:00 PM**

**Present:**

Trustee Porter  
Trustee Lazickas  
Trustee Kimmel-Hurt  
Trustee Cameron  
Trustee Schoeneman-(late at 7:02)  
Trustee Scheer  
Mayor Mercurio

**Also Present:**

Shane Krieger, Chief of Police  
Robert Pierce, Village Attorney  
Cathie Thomas, Village Administrator  
Matthew Hoeh, Superintendent of Public Works  
William Kramer, Building Inspector  
Maureen Jerackas, Clerk-Treasurer  
Roger LeBlanc, Chief of Fire  
East Aurora Advertiser/ East Aurora Bee  
22 Members of the public

A Motion by Trustee Porter to approve the Village Board minutes of January 21, 2020, seconded by Trustee Kimmel-Hurt and carried with unanimous approval.

Trustee Cameron moved to approve the Payment of Abstract(s) for:

Voucher Nos. 59389 through 59450 for a total of \$124,871.69  
Seconded by Trustee Kimmel-Hurt and unanimously carried.

**SPECIAL PRESENTATION**

- ADA (American Disabilities Act) Coordinator, Tom Ess, was asked by the Planning Commission to speak for reconsideration concerning The Bank. Tom reviewed the situation of taking out an elevator out of the current plan and then adding use of a roof as a floor. ADA Tom said if the total cost of the elevator exceeds 20% of the renovation, it would not warrant an elevator. There was a 3<sup>rd</sup> party who reviewed the quote and said it far exceeded 20%. Trustee Kimmel-Hurt asked the ADA to explain having 3 stories vs. 4 stories. ADA Tom said the building currently has a basement, 1<sup>st</sup> floor, and 2<sup>nd</sup> floor, but there has been a request to use the roof which would constitute it as a 4<sup>th</sup> floor. Trustee Kimmel-Hurt asked if there was no roof top, the building would not need an elevator and Tom replied yes, they would have been exempt. Trustee Porter asked about having 2 floors and the ADA Coordinator reviewed his interpretation. Trustee Scheer asked if the

Bank has met all the requirements and the ADA Coordinator responded the Bank has met the requirements for the exemption of the elevator. Village Attorney Pierce said there is an exemption, but it doesn't mean the elevator has to be exempt. Attorney Pierce said all laws and codes must be met or approved. Attorney Pierce said the Board can set any conditions, but they need reasons why and they can't be arbitrary.

## **SPEAKERS AND COMMUNICATIONS (I)**

### **A. Pedestrian Bike Board Report**

- John Newton- 2030 Lapton Rd.- Mr. Newton, from the Bicycle Board, was there to respond to any questions from their report. The Mayor commented that he noticed a lot of their suggestions referenced to Canada and Europeans rules and laws and asked if these places were more pedestrian friendly. Mr. Newton responded yes, and they have more walk-able communities. Trustee Kimmel-Hurt commented that she noticed a suggestion eliminating "no right on red" and wondered how that this would be managed. Police Chief Krieger replied he doesn't know if we can do that and most of our roads are State Roads, so that would have to be determined by the DOT. The Administrator added that it is difficult to get funds for things, but there are grants for walkable areas and bicycles. The Mayor commented that education is also a big thing and we could get funds for that as well.
- Tony Rosati-350 Oakwood- Mr. Rosati spoke about the crowned profile for sidewalks as put in the Oakwood contract, and he asked if there could be something done so there wouldn't be sidewalk puddles. The Superintendent responded that the sidewalks are required to be tipped ¼' toward the street.
- David Torke- 130 N. Geneva Rd.- Mr. Torke brought up the notice of violation about Oakwood from November concerning pedestrian safety issues. Mr. Torke said the violations were not fixed in a timely manner. On page 2 and page 3 there were a number of violations that hadn't been corrected and he FOILED this information from OSHA. Mr. Torke said NOVA said they would close the road to meet the violations and he believes this road was not closed. He asked if NOVA was present to answer questions. (\*\*See Attachment #1)
- Shaun Kimmel- 98 N Willow- Mr. Kimmel spoke about Little League Football and said they pay rent to use the field. He would like to have an open conversation with the Board to review ideas on some safety concerns with the bleachers and a few other things. Mr. Kimmel submitted pictures of some structures that are of a safety concern. The Mayor said he would talk with Mr. Kimmel. \*\* See Attachment #2

## **PUBLIC HEARING**

- A Motion by Trustee Lazickas to open a public hearing at 7:27PM for Local Law No. 2 of 2020 – Tax Cap Override, was seconded by Trustee Scheer and carried with unanimous approval.
  - The Clerk Treasurer said she recommend the tax cap override to be passed every year, whether or not the board intend to exceed the cap. It also helps the village if there ever happens to be a calculation issue. The Administrator also commented about the recent error from the County and how it is affecting everyone. The

Administrator said it is better to have the override and not need it, than not having it and needing it.

On a motion by Trustee Porter seconded by Trustee Lazickas, the public hearing was closed at 7:29PM.

## OFFICIAL CONSIDERATIONS

- ADOPT LOCAL LAW #2 OF 2020 – TAX CAP OVERRIDE

Trustee Porter, offered the following resolution and moved for its adoption:

**WHEREAS**, the Board of Trustees of the Village of East Aurora, New York held a public hearing on February 3, 2020, at 7:00 pm in the Council Chambers of the Municipal Building, 571 Main St, East Aurora, NY to consider the adoption of a local law authorizing a property tax levy in excess of the limit established in General Municipal Law Section 3-c.

**WHEREAS**, all persons were given an opportunity to speak for or against this local law;

**NOW THEREFORE, BE IT RESOLVED**, this local law is hereby adopted.

If adopted, the proposed local law shall read as follows:

Section 1. Legislative Intent

It is the intent of this local law to allow the Village of East Aurora to adopt a budget for the fiscal year commencing June 1, 2020 that requires a real property tax levy in excess of the “tax levy limit” as defined by General Municipal Law Section 3-c.

Section 2. Authority

This local law is adopted pursuant to subdivision 5 of General Municipal Law Section 3-c, which expressly authorizes a local government’s governing body to override the property tax cap for the coming fiscal year by the adoption of a local law approved by a vote of sixty percent (60%) of said governing body.

Section 3: Tax Levy Limit Override

The Board of Trustees of the Village of East Aurora, County of Erie, is hereby authorized to adopt a budget for the fiscal year commencing June 1, 2020 that requires a real property tax levy in excess of the amount otherwise prescribed in General Municipal Law Section 3-c.

Section 4: Severability

If a court determines that any clause, sentence, paragraph, subdivision, or part of this local law or the application thereof to any person, firm or corporation, or circumstance is invalid or unconstitutional, the court’s order or judgment shall not affect, impair, or invalidate the remainder of this local law, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, or part of this local law or in its application to the person, individual, firm or corporation or circumstance, directly involved in the controversy in which such judgment or order shall be rendered.

Section 5: Effective date

This local law shall take effect immediately upon filing with the Secretary of State.

The following resolution was seconded by Trustee Kimmel-Hurt, and duly put to a roll call vote which resulted in the following

Trustee Lazickas -aye  
Trustee Porter-aye  
Trustee Kimmel- Hurt-aye  
Trustee Schoeneman-aye  
Trustee Cameron-aye  
Trustee Scheer-aye  
Mayor Mercurio-aye

- **MOTION TO APPOINT FULL TIME POLICE DISPATCHER**

Motion by Trustee Lazickas, to appoint Matthew Pallotta, to the position of provisional full-time police dispatcher for the Village of East Aurora, effective on or after February 18, 2020. The starting base pay rate is the training step rate of \$19.97 per hour and pursuant to the current bargaining agreement; probationary period in accordance with CBA and Erie County Civil Service Rules and Regulations. Seconded by Trustee Cameron and unanimously carried.

- Chief Krieger commented that Matthew was present and said he has an excellent resume with experience in Dispatch and Fire Dispatch. The Chief said he feels that Matthew will be a great addition to their Dispatch Department.
- A Motion by Trustee Scheer, to Approve a Temporary Use Permit for East Aurora Farmers Market at 123 Grey St., was seconded by Trustee Lazickas and unanimously approved.
- Discussion of streambank stabilization on Village property adjacent to the Whaley Avenue bridge.
  - The Administrator said she and the Superintendent were contacted by the Town Supervisor and they plan to rehabilitate the Whaley bridge which is currently flooding resident properties. She said NYSEG owns the bridge who will do their half and then the Village can do theirs. Town Supervisor, David Gunner, said the time is right to do repairs on the bridge. Mr. Gunner said they had a special meeting due to a flood a few years ago and when they tried to attempt to mitigate the north grove bridge, they found there was 50% more capacity and flow under the bridge. Mr. Gunner said the Whaley bridge is a better effort because the Village owns 160' downstream on both sides of the bank and they don't have to deal with private property. Dave said the Town will do the labor for free and the Village will need to pay for the removal of the rocks and the excavator. Mr. Gunner also believed NYSEG will do the work for free as well on their side of the bridge. He also asked the Village to consider to plant trees in the area when the work is completed. Mr. Gunner also doesn't plan this project will start until the end of June. The Mayor asked if the \$50,700 is for the cost of the material to be brought in. Mr. Gunner responded that it would be for the stone and the excavator. Trustee Scheer commented that he felt this was a good idea and mentioned the nice job on North Grove. David Gunner said it is a small turn around, but this is time to excavate when the bridge it out during the Tannery Brook project.
- A Motion by Trustee Schoeneman, to Permit to keep or maintain three dogs at 562 South Street – Janet Burhyte., was seconded by Trustee Porter and unanimously approved.

- The Clerk Treasurer said we received 3 letters, 2 were in support and 1 was in against. Janet-the homeowner- said she knew the person who is opposed and said her dogs only bark when that neighbor is putting her garbage cans in their spot on the opposite side of the fence. As soon as the dogs start barking, Janet brings them inside. Janet said they have 2 dogs and want one more because they have a 12-year-old, so they plan on getting a puppy.
- Discussion of elevator requirements for The Bank at 649 Main Street
  - The Administrator reminded the Board, they have already heard from Tom Ess, the ADA. She said this application has already gone before the Planning Commission and PC asked for independent verification for the cost of an elevator. Clark Patterson Lee made the recommendation for someone to verify this and the elevator plus the shaft came out at 33%. Attorney Pierce said from the information he's received; his opinion is the exception is present. Mr. Pierce said there will be conditions that this follows all State and Federal regulations and if a violation is found, automatically the requirement for an elevator would come back. The Administrator told the Board they are not granting the exemption, they are acknowledging this exemption and then send the development plan to Planning Commission for further review. She said the Board may also put reasonable conditions on the development plan to be referred to the Planning Commission.
  - Trustee Schoeneman commented that they wish they put the elevator in but understands they meet the exemptions. She feels we're missing out when not every person can access all parts of the building. Trustee Kimmel-Hurt agrees with Trustee Schoeneman and worries about the basement. Trustee Kimmel-Hurt has spent time with Todd Stein and she has a concern that there was an original plan that was submitted and approved and now the Board has to make a decision based on finances. Trustee Lazickas agrees with Trustee Kimmel-Hurt and Trustee Schoeneman but doesn't want to hold the application above ADA law. Trustee Scheer said he agreed and knows a disability can happen to anyone and he would hate to have people not be able to access areas where others can enjoy but understands the law. The Clerk Treasurer read the statement from Trustee Porter (\*\* See attachment #3). The Mayor commented that he agrees this meets ADA requirements but would like to see everyone have access to all parts of the building.
  - Todd Stein- The Bank- Mr. Stein understands what all the members are saying, and he planned on putting in the elevator, but the price played a large piece being more than 20% of the cost. The Mayor spoke about other buildings that do have elevators. Trustee Kimmel-Hurt asked if Mr. Stein hadn't looked at the cost of the elevator at the time of the plan. Mr. Stein said he had but this alternative plan was to make this all more feasible. Trustee Schoeneman asked what the Board is referring to Planning Commission and the Administrator answered that the application will go back to Planning Commission for the revised development plan, with approval or without approval of the elevator. Attorney Pierce noted that the Board would need a reason that is not arbitrary and capricious on not referring the development plan without an elevator. Mr. Pierce said one reason they could argue against approval is the original development plan said they could put the

elevator in. Trustee Porter requested to have a roll call vote. Trustee Scheer asked legal cases that could come back if they force the Developer to have an elevator. Attorney Pierce said the Board should not make decisions based on this. The Administrator spoke about contacting the insurance company and ask if we would be covered in a legal offense if it came to that. Trustee Scheer would like to table this to have more time to think about a decision, along with Trustee Porter who wants the Village to check with the insurance company first. Trustee Schoeneman asked if it is possible to put in the elevator in the future and Mr. Stein said it would depend on economics, but he won't never say never.

- Geoff Hintz- Planning Commission- Mr. Hintz asked Mr. Stein what his use plans are for all floors and where the main venue will take place. Todd Stein responded and said there will be an overnight room on the first floor and basement with a handicap room and washroom. He said the events will take place on the first and second floor and the roof will be a gathering space. Mr. Stein also spoke about the green area outside for those who can't go to the roof.
- Trustee Porter motioned to table the application for further discussion until Tuesday, February 18<sup>th</sup>. The following resolution was seconded by Trustee Schoeneman, and duly put to a roll call vote which resulted in the following  
Trustee Porter- aye  
Trustee Schoeneman- aye  
Trustee Scheer- aye  
Trustee Cameron- aye  
Trustee Kimmel-Hurt- aye  
Trustee Lazickas- note: trustee started responding and went directly into asking what we are waiting for by tabling, is someone doing more research or are we just kicking the can down the road.  
(vote was not finished)  
Trustee Cameron also questioned if anyone had any specific actions  
Mr. Pierce said that there would be no other research on his end, there is no more.  
Mayor Mercurio said we should address the people making the motion to see if they have further research to do.  
Trustee Porter asked if they must grant the ADA exemptions.  
Attorney Pierce responded that they do not have to, but they need a reason not to grant it.  
Trustee Schoeneman said she needs time to put together her thoughts  
Mayor Mercurio asked if Trustee Lazickas had voted yet but based on the conversation did they want to revoke.  
Marcia and Steve both said revoke.  
Trustee Scheer asked what was happening so he could be sure.  
Mayor Mercurio said there is a motion on the table we could proceed with or revoke.
- A Motion by Trustee Porter to move forward with tabling the application for further discussion until Tuesday, February 18<sup>th</sup>. The following resolution was seconded by Trustee Schoeneman, and duly put to a roll call vote which resulted in the following  
Trustee Porter- aye  
Trustee Schoeneman- aye

Trustee Scheer- aye  
Trustee Cameron- nay  
Trustee Kimmel-Hurt- nay  
Trustee Lazickas- nay  
Mayor Mercurio- nay  
The motion is denied.

- A Motion by Trustee Kimmel-Hurt, to Refer the requested proposed revised Development Plan for The Bank at 649 Main Street with no elevator requirement based on ADA requirement, back to the Planning Commission.  
The following resolution was seconded by Trustee Lazickas, and duly put to a roll call vote which resulted in the following  
Trustee Porter- nay  
Trustee Schoeneman- aye  
Trustee Scheer- aye  
Trustee Cameron- aye  
Trustee Kimmel-Hurt- aye  
Trustee Lazickas- aye  
Mayor Mercurio- aye
  - Trustee Kimmel-Hurt commented that it pains her to make this decision and believes there should be an elevator, but it is strictly for ADA law. Trustee Cameron and Scheer agree. Trustee Lazickas said that if the law were different, this wouldn't be a difficult decision. The Mayor commented that he hopes the developer will change his mind.
- A Motion by Trustee Porter, to Approve the Mayor to sign a contract with Tim Stroth to become the new Oakwood Special Project Coordinator, was seconded by Trustee Lazickas and unanimously approved.
- A Motion by Trustee Lazickas, to the Mayor to sign a contract with GPI, Inc. to perform a peer review of the Tannery Brook Culvert Replacement Project engineering plans and bid specifications, was seconded by Trustee Cameron and unanimously approved.
  - The Mayor felt it was important to have a second set of eyes on the project.
- MODIFY 2019/2020 BUDGET

Trustee Schoeneman, offered the following resolution and moved for its adoption:

**BE IT RESOLVED**, the Clerk – Treasurer is hereby authorized to modify the 2019/2020 Budget in the following manner:

Increase

Revenues – A.2770 -\$480.00

Expenditures – A.3120.0465 - \$480 Police Vehicle Ins. Recovery

Revenues – A.2680 -\$253.03

Expenditures – A.3120.0465 - \$253.03 Police Vehicle Ins. Recovery

Revenues – A.2680 -\$2,855.95

Expenditures – A.3120.0465 -\$2,855.95 Police Vehicle Ins. Recovery

Revenues – A.2680 -\$8,302.68

Expenditures – A.3120.0465 - \$8,302.68 Police Vehicle Ins. Recovery

The following resolution was seconded by Trustee Kimmel-Hurt and unanimously approved.

- On a Motion by Trustee Cameron to approve 2019/20 Budget Modifications,

Budget Transfers 2019-2020					
TO			From		
A.5.1325.0140	Village Administrator - OT	\$2,000.00	A.5.1325.0100	Village Administrator Salary	\$2,000.00
A.5.1320.0491	Auditor- OPEB	\$2,250.00	A.5.1320.0410	Auditor - contractual	\$2,250.00
A.5.1490.0403	Public works admin office	\$400.00	A.5.1490.0200	Pubic works admin equipment	\$400.00
A.5.1620.0126	Buildings Defered Comp	\$2,110.00	A.5.3420.0126	Police Defered Comp	\$2,110.00
A.5.1620.0432	Buildings - Gas	\$1,300.00	A.5.1620.0431	Buildings - electric	\$1,300.00
A.5.1640.0420	Central Garage maintance	\$500.00	A.5.1640.0200	Central Garage - Equipment	\$500.00
A.5.3410.0470	Fire Department - Janitori	\$3,000.00	A.5.3410.0200	Fire dept -equipment	\$3,000.00
A.5.3640.0410	Disaster preparedness	\$867.00	A.5.4540.0410	Ambulance	\$867.00
A.5.5110.0420	Street Maintance - Road	\$10,000.00	A.5.5142.0470	Street maintance - Equipment	\$10,000.00
A.5.5142.0200	Highway snow removal ec	\$4,600.00	A.5.5142.0470	Highway snow removal departme	\$4,600.00
A.5.8010.0420	Zoning- Supplies	\$35.00	A.5.8010.0440	Training Travel and Dues	\$35.00
a.5.8020.0110	Planning Commision - Sa	\$250.00	A.5.1420.0420	Village Attorney Code Expence	\$250.00
A.5.8020.0410	Planning Commission - C	\$2,000.00	A.5.1420.0420	Village Attorney Code Expence	\$2,000.00
A.5.9010.0801	State Retirement - Police	\$21,000.00	A.5.9010.0800	State retirement employee	\$21,000.00
A.5.9010.0801	State Retirement - Police	\$21,000.00	a.5.9040.0802	Workers Comp	\$21,000.00
A.5.9055.0800	Unemployment	\$2,200.00	A.5.4540.0410	Ambulance	\$2,200.00
F.5.1620.0433	Building - Water	\$500.00	F.5.1620.0432	Building- Gas	\$500.00
F.5.8340.0470	T&D Supplies and materia	\$300.00	F.5.8340.0440	T&D Training travel	\$300.00
F.5.8340.0403	T&D Office Supplies	\$420.00	F.5.8340.200	T&D Equipment	\$420.00
F.5.8340.0490	T&D Water testing chemi	\$5.00	F.5.8340.200	T&D Equipment	\$5.00
F.5.9045.0804	Life Ins retirees	\$195.00	F.5.9045.0803	Life Insurance	\$195.00
F.5.9060.0806	Hospital medical - retiree	\$15,000.00	F.5.9060.0805	Hospital medical	\$15,000.00

was seconded by Trustee Kimmel-Hurt and unanimously approved.

## DEPARTMENT HEAD AND TRUSTEE REPORTS

- Chief of Fire- None
- DPW- The Superintendent and Chief Krieger met with the Safety Committee on parking at Wallenweins and said if they can achieve a 30' offset, they could change the parking. Chief Krieger described how parking will happen for each side of the road. The Chief said busses could become an issue. The Administrator responded that the Board must pass a Local Law to amend this which will take place on February 18<sup>th</sup>.
- Police Chief- Chief Krieger said the Police Department was there for day one of the Oakwood bridge project and said it went smoothly.
- Code- None

- Administrator- The Administrator went to the businesses on the west end of the Village to let them know the DPW will be cutting brush by the brook with a DEC permit, but this should not cause any destruction to the parking lot. The Administrator also handed out additional information for the Oakwood and Tannery Brook projects to help communication on what is happening. The Administrator said budget workshops will be at 530pm February 24<sup>th</sup> and the second may be a week later. The Administrator introduced Tim Stroth to give some updates with Oakwood. Tim Stroth gave a report of how they are communicating through notifications to residents on and near Oakwood construction along with the bridge construction. Tim said he is not aware of any current issues.
- Clerk Treasurer– The Clerk Treasurer said they were reviewing a possible Fire grant. She said she also met with the Town to talk about scheduling with Hamlin Park.
- Trustee Lazickas – None
- Trustee Kimmel Hurt – None
- Trustee Cameron – None
- Trustee Scheer- Trustee Scheer complimented the DPW for the great job with snow removal. Trustee Scheer brought up the topic of patrons who left their car overnight on the street and uber'd home from a bar in the Village. He asked if it was possible to give relief to the patrons who then came to court with proof of their lift/uber ride home and not have to pay for a parking ticket. Chief Krieger responded that we cannot tell the Courts to implement this, and also the main reason for no overnight winter parking is for snow removal. The Attorney responded that typically judges will already take this into consideration.
- Trustee Schoeneman-Trustee Schoeneman spoke about meeting with the Environmental Stewardship Committee to discuss a low speed bike ride event for Earth Day, with approval, would take place on April 22<sup>nd</sup>. Trustee Schoeneman asked the Administrator if this event would be covered through the Village Insurance. The Administrator replied that if the event is structured through the Village Committee then it would be covered. Trustee Schoeneman spoke about the racist comments brought up against her and read a letter from the Legislator of the 2<sup>nd</sup> District on Criminal Justice Defined for the record. (\*\*See attachment #4). Trustee Schoeneman then read a statement she wrote for the record. (\*\*See attachment #5).
- Trustee Porter- None
- Mayor Mercurio- The Mayor seconded what Trustee Scheer said with the DPW taking care of the sidewalks. The Administrator commented that the Code Enforcement Officers followed up with notes to the property owners after the Village had sent out post cards to property owners reminding them it is their responsibility to remove snow in front of their own businesses. The Mayor then spoke about the Fire Banquet he attended and said it was a nice gathering and thanked the new Fire Chief. The Mayor commented that the Village relies on their volunteers and commended the Fire Department volunteers for putting themselves in harm's way every day for the Village.

## **SPEAKERS AND COMMUNICATIONS (II)**

- Al Kasprzak- 531 Girard- Mr. Kasprzak commented that he wants the Board to work with the Town on the Whaley Bridge. He wanted the Board to know that Flood Insurance will play a part in this repair. Mr. Kasprzak said that if you live

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in a flood zoned area, those property owners must pay for Flood Insurance. He is asking the Board to take this all into consideration because with this project, it is possible that FEMA may change the flood plain which would help residents hugely.

- Karen Lee-Planning Commission- Karen said she read an article from Modern on what is and isn't recyclable. She wanted to repeat that it is not good to "hopefully" recycle because it causes an additional trip to the landfill. The Mayor commented that the awareness to follow the rules is very important. The Administrator said that residents may buy large totes from Modern, who will deliver them to the properties, and if anyone needs information, they may contact the Village.
- Ray Byrnes-34 Park Pl.- Ray spoke about meeting with Jean from the Environmental Stewardship Committee two weeks ago. They spoke about 2022 compostable issues. Mr. Byrnes said Jean spoke about eco-verde, that the high school is working on now, which won't bring in vermin or smells.

#### **ADJOURNMENT**

A Motion was made by Trustee Schoeneman to adjourn the meeting at 9:17pm. Seconded by Trustee Kimmel-Hurt and unanimously carried.

Respectfully submitted,

Maureen Jerackas  
Clerk-Treasurer

District Office 09 Industry Inspection Bureau 65 Court Street, Room 400 Buffalo, NY 14202 (716) 847-7134 (voice)		Program Manager Industry Inspection Bureau State Office Campus, Room 157 Albany, NY 12240 (518) 457-2131 Fax (518) 457-4411
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<b>Employer Name &amp; Address:</b> Village of East Aurora 571 Main St East Aurora NY 14052	<b>dba:</b> <b>FEIN:</b> <b>Site Location:</b> Oakwood Ave Construction	<b>Contact Name:</b> Cathryn Thomas <b>Title:</b> Village Administrator	
<b>Business</b> (716) 652-6000x220	<b>Select:</b> ( )	<b>E-mail:</b>	<b>www:</b>
<b>Jurisdiction:</b> Public Safety	<b>Municipality:</b> Village of East Aurora	<b>County:</b> Erie	<b>Type of Visit:</b> Compliance
		<b>Page:</b> 1 of 1	

**ADDENDUM**

**NOTES:**

At the village administrator's request, I met with her at her village office to discuss a contractor's progress in compliance with CR 23 as it applies to the construction project awarded to that contractor. This is a follow-up to the initial meeting with this administrator made on November 7<sup>th</sup>, 2019, when we discussed CR 23 as the basis for the initial violations presented to the contractor.

This meeting immediately followed my compliance inspection of NOVA Site Company, LLC. According to the contact, this project has been full of complaints from many of the village residents, and the main subject of many village board meetings. We reviewed the individual sections of CR 23 and we discussed the construction project on Oakwood as it applies to CR 23. The takeaway from the meeting is the contractor is within substantial compliance of a majority of the violations issued, and may be in complete compliance if the contractor takes the planned steps to close the remainder of the road tomorrow.

I also explained how a construction area can change from day to day. As construction progresses, more possible violations under CR 23 may occur. Also, what may have been in compliance today may be out of compliance tomorrow. I stressed the importance to contact our office right away if there are any more serious concerns.

Refer to files:

PS23-Nova Site Company LLC

Notice of Violation 19-11-07 PS 23 63 Nova Site Co E Aurora

District Office 09  
 Industry Inspection Bureau  
 65 Court Street, Room 400  
 Buffalo, NY 14202  
 (716) 847-7134 (voice)



Program Manager  
 Industry Inspection Bureau  
 State Office Campus, Room 157  
 Albany, NY 12240  
 (518) 457-2131 Fax (518) 457-4411

1. Supervisor Review	2. Date:
B. Koch	11/25/2019

3. Company name and address:		4. d/b/a	
Nova Site Company, LLC., 6 Lena Ct. West Seneca NY 14224		As 3.	
5. Site Location:		6. FEIN	
Oakwood Ave. from Olean St. to Park Pl.		Requested	
7. Jurisdiction:	8. Municipality	9. County	10. Type of Visit
Public Safety	Village of East Aurora	Erie	Routine
		11. Page:	
		1 of 1	
12. Not Complied:	14. Date:	16. Inspector	18. Out of Service Tag
7,8	11/7/2019	TJN09	<input type="checkbox"/>
13. All Complied	15. Date	17. Inspector	19. Orders Voided
<input type="checkbox"/>	*		

**Notice of Violation and Order to Comply**

**You are hereby ordered to comply with the following requirements of NYS Labor Law and Industrial Code Rules at the above premises.**

Anyone wishing to file an appeal of the violation cited may do so by filing a petition with the Industrial Board of Appeals within 60 days of the date of this notice.

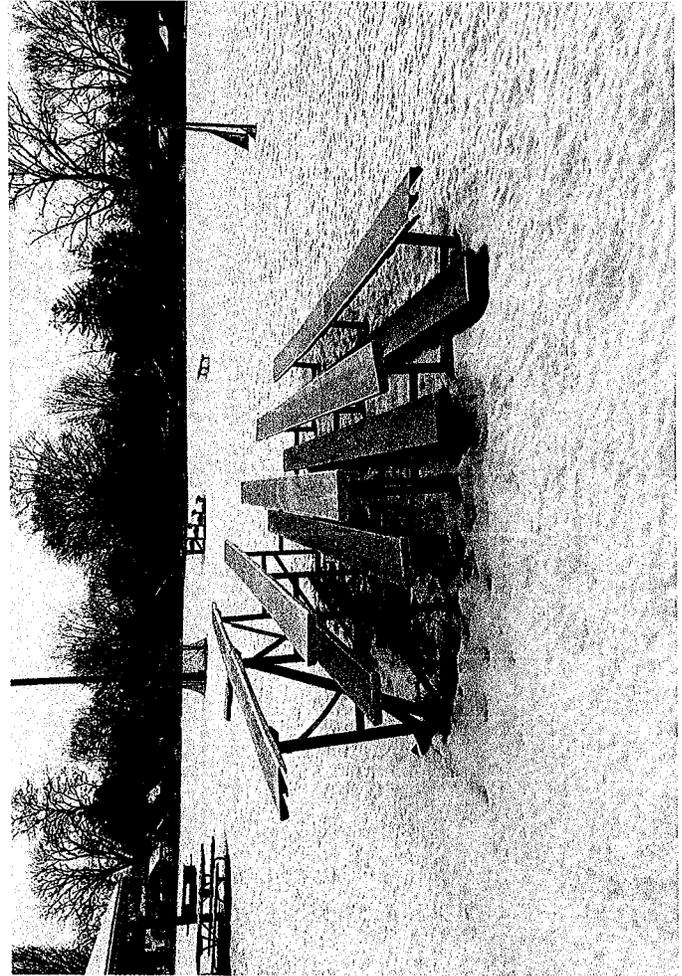
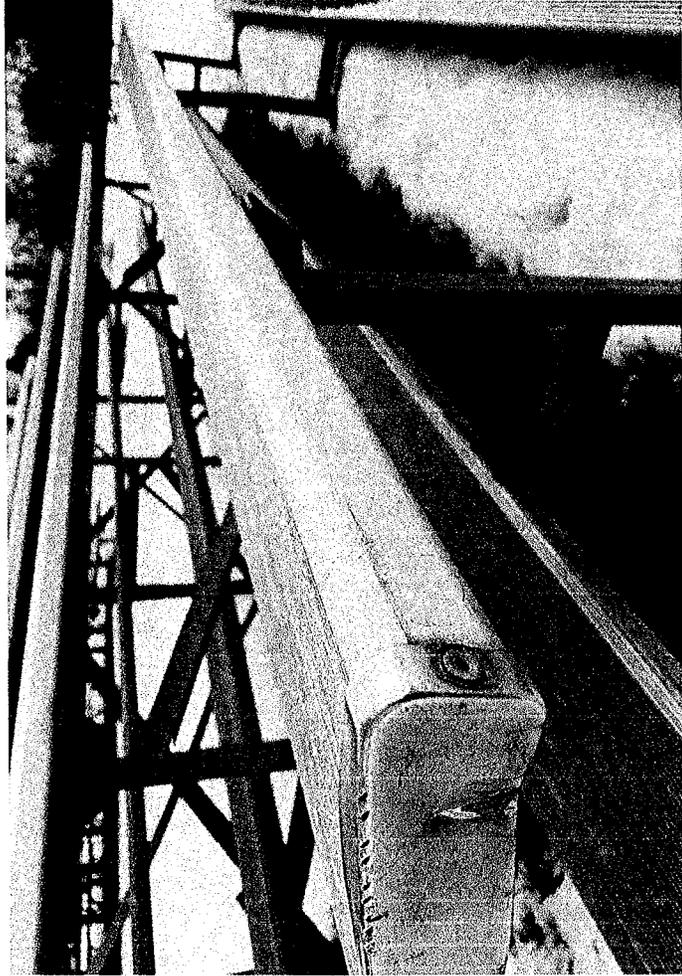
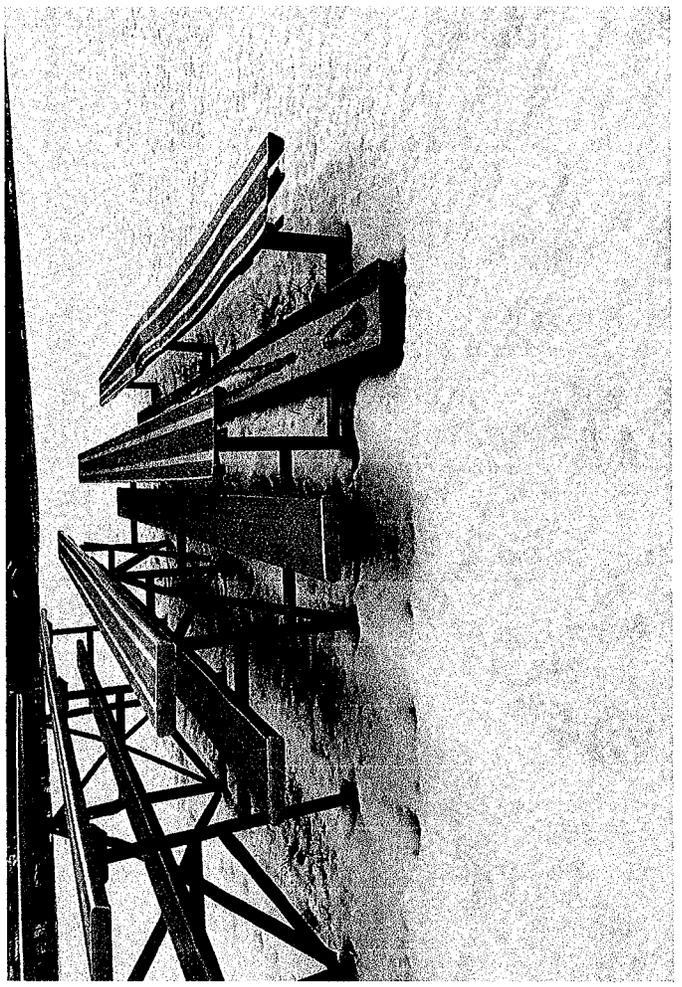
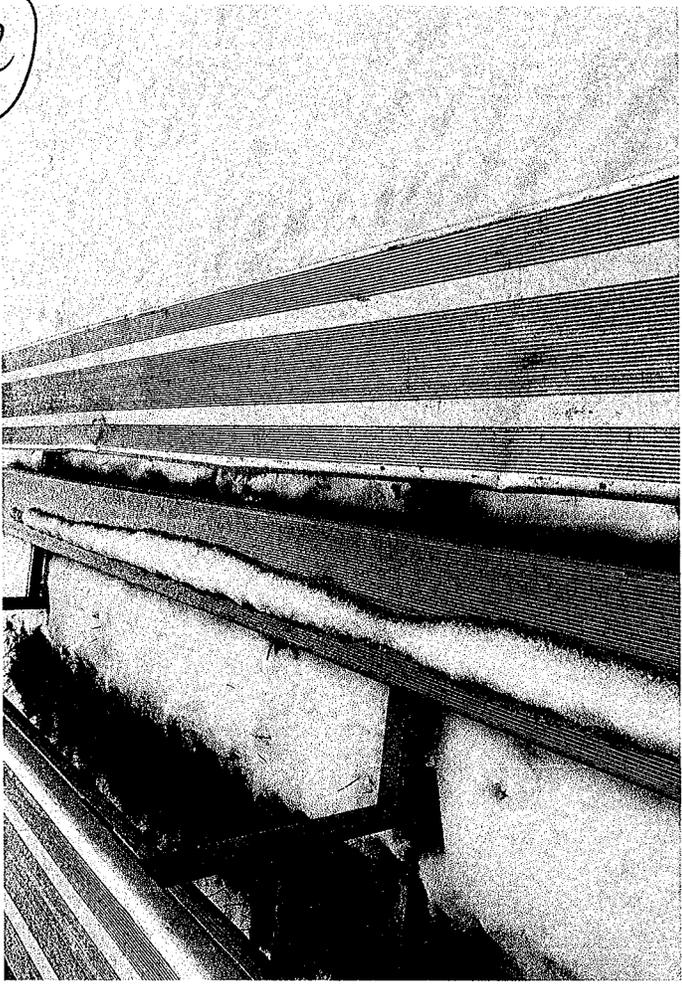
20. Requirements explained to:		21. Violation Notice	Given to:	22. All violations shall be complied within:	
Manager	Tom Sherk	Owner	Gino Zagarrio	*	Immediately

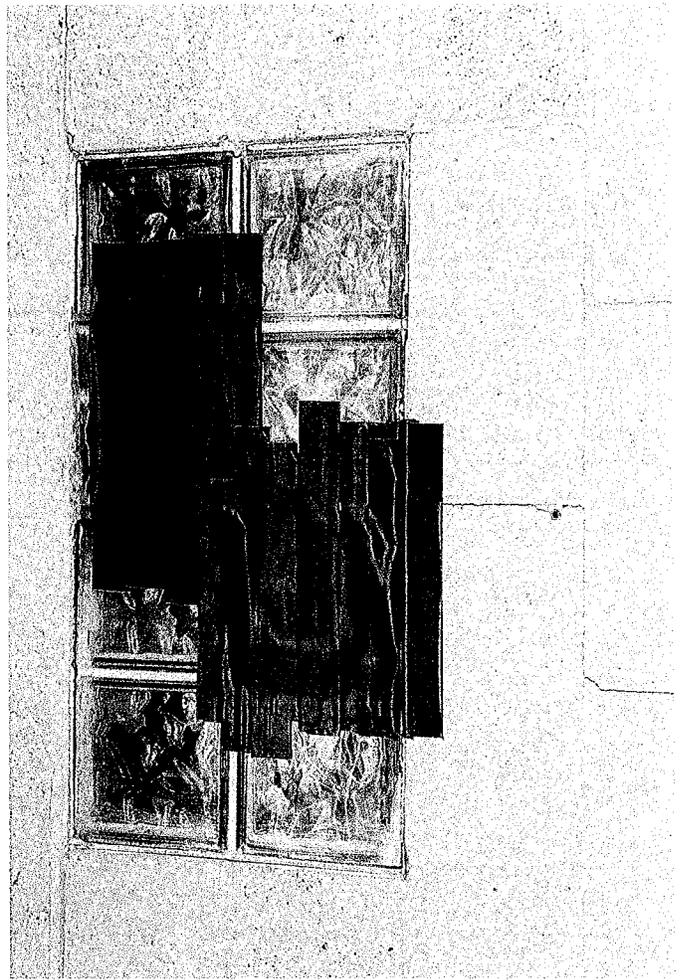
1. CR 23-1.33(a)(1) Provide protection for all vehicular and pedestrian traffic from the excavation equipment in use at the Oakwood Ave. and Elm St. intersection.
2. CR 23-1.33 (b)(2) Provide a temporary walkway for each and every crossing across Oakwood Ave within the construction area where pedestrians cross at existing thoroughfares.
3. CR 23-1.33(d)(1) Maintain the pedestrian and vehicular crossing at Oakwood Ave and Elm St.
4. CR 23-1.33 c)1) Provide a barricade or otherwise guard the vehicular crossing at Oakwood Ave and Elm St from the work excavation.
5. CR 23-1.33(b)(1) Construct, install and maintain pedestrian protection throughout and along the entirety of the construction zone on Oakwood Ave from the excavation area.
6. CR 23-1.33 c)(4) Provide adequate warning signs to clearly indicate the path of vehicular travel across Oakwood Ave to Savage Pl.
7. CR 23-1.33 c)(1) Provide a barricade or otherwise guard all passing vehicular traffic on Oakwood Ave from the construction area.
8. CR 23-1.33 e)(7) Provide suitable material to tamp for construction of temporary roadway for all areas where vehicles pass.
9. CR 23-1.33(f)(5) Guard the copper service line from pedestrians at the intersection crossing at Sycamore and Oakwood Ave.

Name:	<b>Thomas Nieswiadomy</b>	Date:	<b>11/7/2019</b>
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#2





#3

**Trustee Paul Porter statement for February 3, 2020 Village Board meeting**

I understand that the Village has spent a lot of time and gathered a great deal of expertise to answer the question about whether or not The Bank is legally required to install an elevator according to Federal ADA regulations.

The conclusion is that this is not a legal requirement under the ADA, as the cost to install an elevator and shaft that meets code requirements will be in excess of 20% of the total cost of the renovations for the building.

Even so, I strongly feel that this new development plan should include the installation of an elevator. An elevator is an important component for this new venue within our Village.

My position on this matter is not so much for me personally, but my goal has been to have our Village be as inclusive as possible and that means that all persons are able to easily access all levels of most businesses within the Village.

#4

# ERIE COUNTY LEGISLATURE

HON. APRIL N.M. BASKIN  
CHAIR OF THE LEGISLATURE  
2<sup>ND</sup> DISTRICT LEGISLATOR



☐ 792 E. Delavan Ave.  
Buffalo, NY 14215  
716/895-1849  
FAX: 716/895-1910

☐ 92 Franklin St., 4th Fl.  
Buffalo, NY 14202  
716/858-8869  
FAX: 716/858-8895

☐ *Legislative Assistant*  
Pedro Gonzalez-Ortiz  
E-Mail:

*Pedro.Gonzalez-Ortiz@erie.gov*

January 17, 2019

The Honorable Michelle J. Schoeneman  
107 N. Grove St.  
East Aurora, NY 14052

Trustee Schoeneman:

I wish you well at your village meeting. I am providing these thoughts as a citizen and Legislator representing Erie County's 2nd Legislative District, not in my capacity as Chairwoman of the Legislature.

I support New York State's recent criminal justice reforms because I believe they will improve the quality of our justice system and help to restore confidence in that system by the communities who are most impacted by it. The reforms to cash bail will allow it to be used as it was originally intended: as a tool to help guarantee that defendants who are charged with serious crimes return to court, rather than as a punishment for individuals who have not been convicted of any crime. And the reforms to discovery will ensure greater transparency from prosecutors, which will enable defendants and their attorneys to better determine the strength of their case.

Given the impact to their budgets and bottom lines, it is not surprising that some members of the law enforcement community and those who make their living as bail bondsman are upset with these reforms. Here in Erie County, District Attorney Flynn anticipated the passage of these reforms and began to implement them throughout 2019. This ultimately entailed hiring 57 new employees across four departments. We have also seen a steady decrease in the number of people held in the Erie County Holding Center, which could ultimately impact staffing in the Sheriff's Office. I am sure municipalities across New York are experiencing similar dynamics. The private bail bondsman industry has been fighting bail reform attempts across the nation for almost a decade, going so far as to ally themselves with the American Legislative Exchange Council (ALEC), an organization that drafts state legislation on behalf of their members' interests. In California alone, the bail bond industry has spent more than \$3.5 million since 2018 to fight that state's reforms. And there are similar stories in dozens of states across the nation.

- continued

#5

Two meetings ago a resident came before us and said that a board member made racist comments in December regarding criminal justice reforms. After the meeting, he said it was me to whom he was referring, and that I made him uncomfortable because of the term I used, "people of color," and because I brought up race in the context of NYS's reforms to cash bail and the criminal justice system.

However, my job as an elected official is not to shy away from difficult topics because it might make my constituents feel uncomfortable. In fact, I would argue just the opposite.

It is likely that everyone sitting in this room today is white and middle class, which puts us in a distinct category of privilege in this country. It is BECAUSE of that privilege that we are able to avoid the realities faced by poor communities, and are able to look away when confronted with issues of race. We are able to look away because it rarely, if ever, impacts us directly. Yet, as an elected official, it is my job to NOT look away, but to confront injustices head on, including those that are impacted by poverty and race.

Ignoring the role that poverty and race plays in the cash bail system, and in other areas of the criminal justice system, will not make the problems go away. Any person claiming it is wrong to raise poverty and race as contributing factors to pre-trial confinement time is simply ignoring facts and statistics that are not comfortable to hear. People who are affected most by this do not have the luxury of ignoring an uncomfortable topic, as we do. It is baked into their daily lives. Ignoring it and claiming that it is inappropriate to discuss only serves to exacerbate the problem.

So no, I will not be apologizing or resigning for raising an uncomfortable issue. To anyone in this room who feels uncomfortable right now, I say, that is not a bad thing. You SHOULD feel uncomfortable that the justice system is not always equitable, and that those who suffer most from cash bail systems are those from outside the relative comfort of white, middle class America. Thank you for your time, and to the gentleman who raised this issue--the offer still stands to sit down and have coffee together so that we can better understand each other.



**Village of East Aurora  
2/18/2020 Abstract Report Nova**

Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date
BANK OF HOLLAND GEN CHECK - 00100	59473	10-75 EMERGENCY LIGHTING, LLC	12/30/2019	7674	\$1,085.68	Lighting & electrical wiring, connectors, harnesses	2020	9	02/18/2020		
		<b>Line Number</b>	<b>Detail Description</b>	<b>Account Number</b>	<b>Account Description</b>	<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>			
		1	Lighting & electrical wiring, connectors, harnesses	A.5.3410.0460	FIRE DEPARTMENT - VEHICLE MAINTENANCE & PARTS	\$1,085.68					
Total vouchers for 10-75 EMERGENCY LIGHTING, LLC: 1					\$1,085.68						
BANK OF HOLLAND GEN CHECK - 00100	59474	ALLIED MECHANICAL INC.	02/03/2020	15063	\$1,753.00	Tube Heater Repair at Fire Hall	2020	9	02/18/2020		
		<b>Line Number</b>	<b>Detail Description</b>	<b>Account Number</b>	<b>Account Description</b>	<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>			
		1	Tube Heater Repair at Fire Hall	A.5.3410.0420	FIRE DEPARTMENT - DEPARTMENT SUPPLIES	\$1,753.00					
Total vouchers for ALLIED MECHANICAL INC.: 1					\$1,753.00						
BANK OF HOLLAND GEN CHECK - 00100	59488	AMERICAN ROCK SALT CO.	01/31/2020	489177-490115	\$29,493.32	January 2020	2020	9	02/18/2020		
		<b>Line Number</b>	<b>Detail Description</b>	<b>Account Number</b>	<b>Account Description</b>	<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>			
		1		A.5.5142.0470	HIGHWAY SNOW REMOVAL - DEPARTMENTAL SUPPLIES	\$29,493.32	2020000253	01/02/2020			
Total vouchers for AMERICAN ROCK SALT CO.: 1					\$29,493.32						
BANK OF HOLLAND GEN CHECK - 00100	59495	BACH'S SERVICE CENTER	02/18/2020	B28492	\$347.50	Tow/cleanup from car 25 accident on 1/9/2020	2020	9	02/18/2020		
		<b>Line Number</b>	<b>Detail Description</b>	<b>Account Number</b>	<b>Account Description</b>	<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>			
		1	Tow/cleanup from car 25 1/9/2020	A.5.3120.0460	POLICE DEPARTMENT - VEHICLE MAINTENANCE & PARTS	\$347.50					
Total vouchers for BACH'S SERVICE CENTER: 1					\$347.50						
BANK OF HOLLAND GEN CHECK - 00100	59452	BARTON & LOGUIDICE	01/27/2020	Svcs. Rendered	\$127.50	Professional Svcs. through December 28, 2019	2020	9	02/18/2020		
		<b>Line Number</b>	<b>Detail Description</b>	<b>Account Number</b>	<b>Account Description</b>	<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>			



**Village of East Aurora  
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Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date
	1		Professional Svcs. through December 28, 2019		A.5.8020.0410	PLANNING COMMISSION - CONTRACT SERVICES		\$127.50			
Total vouchers for BARTON & LOGUIDICE: 1					\$127.50						
BANK OF HOLLAND GEN CHECK - 00100	59481	BASCHMANN SERVICES,INC.	01/30/2020	133666	\$109.09	#511 couplings	2020	9	02/18/2020		
	<b>Line Number</b>	<b>Detail Description</b>			<b>Account Number</b>	<b>Account Description</b>		<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>	
	1				A.5.1640.0460	CENTRAL GARAGE - VEHICLE MAINTENANCE & PARTS		\$109.09	2020000282	01/30/2020	
Total vouchers for BASCHMANN SERVICES,INC.: 1					\$109.09						
BANK OF HOLLAND GEN CHECK - 00100	59477	BATTERY POST, INC.	02/12/2020	7603	\$211.68	EAFD batteries- AA cases	2020	9	02/18/2020		
	<b>Line Number</b>	<b>Detail Description</b>			<b>Account Number</b>	<b>Account Description</b>		<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>	
	1				A.5.3410.0420	FIRE DEPARTMENT - DEPARTMENT SUPPLIES		\$0.00	2020000289	02/11/2020	
	2				A.5.3410.0460	FIRE DEPARTMENT - VEHICLE MAINTENANCE & PARTS		\$211.68	2020000289		
Total vouchers for BATTERY POST, INC.: 1					\$211.68						
BANK OF HOLLAND GEN CHECK - 00100	59455	BLUE CROSS & BLUE SHIELD OF WESTERN NEW YORK	02/18/2020	200310000031	\$58,207.59	9 of 12; Group ID 00417549 Health Insurance; February 2020	2020	9	02/18/2020		
	<b>Line Number</b>	<b>Detail Description</b>			<b>Account Number</b>	<b>Account Description</b>		<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>	
	1	Health Insurance General Fund Active Employees; February 2020			A.5.9060.0805	HOSPITAL & MEDICAL INSURANCE - HEALTH INSURANCE		\$39,296.82			
	2	Health Insurance General Fund Retirees; February 2020			A.5.9060.0806	HOSPITAL & MEDICAL INSURANCE - HEALTH INSURANCE-RETIREES		\$17,149.45			
	3	Health Insurance Water Fund Active Employees; February 2020			F.5.9060.0805	HOSPITAL & MEDICAL INSURANCE - HEALTH INSURANCE		\$1,031.80			
	4	Health Insurance Water Fund Retirees; February 2020			F.5.9060.0806	HOSPITAL & MEDICAL INSURANCE - HEALTH INSURANCE-RETIREES		\$729.52			
Total vouchers for BLUE CROSS & BLUE SHIELD OF WESTERN NEW YORK: 1					\$58,207.59						
BANK OF HOLLAND GEN CHECK -	59470	BREATHING AIR RESOURCES	01/28/2020	2637	\$885.89	Yearly maintenance-oil/filter/compressor service	2020	9	02/18/2020		



**Village of East Aurora**  
**2/18/2020 Abstract Report Nova**

Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date			
00100														
				<b>Line Number</b>		<b>Detail Description</b>				<b>Account Number</b>	<b>Account Description</b>	<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>
				1						A.5.3410.0420	FIRE DEPARTMENT - DEPARTMENT SUPPLIES	\$885.89	2020000259	01/21/2020
Total vouchers for BREATHING AIR RESOURCES: 1					\$885.89									
BANK OF HOLLAND GEN CHECK - 00100	59491	Brian Parisi Copier Systems, Inc.	02/18/2020	IN82875	\$395.00	Annual Maintenance service contract Ricoh/MPC307	2020	9	02/18/2020					
				<b>Line Number</b>		<b>Detail Description</b>				<b>Account Number</b>	<b>Account Description</b>	<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>
				1		ANNUAL MAINTENANCE CONTRACT FOR NEW RICOH MPC307-PRINTER-COPIER-FAX MACHINES IN CLERKS OFFICE, INCLUDING BASE RATE FOR 10,800 B&W COPIES & 2,400 COLOR COPIES; COVERAGE PERIOD: 2/14/20-2/13/21.				A.5.3120.0420	POLICE DEPARTMENT - MAINT. SERVICE CONTRACTS	\$395.00	2020000285	02/05/2020
Total vouchers for Brian Parisi Copier Systems, Inc.: 1					\$395.00									
BANK OF HOLLAND GEN CHECK - 00100	59472	CHURCHVILLE FIRE EQUIP	01/30/2020	181055/181463	\$1,962.51	EAFD #1 and #3- Pump panel gauges; chief helmet	2020	9	02/18/2020					
				<b>Line Number</b>		<b>Detail Description</b>				<b>Account Number</b>	<b>Account Description</b>	<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>
				1						A.5.3410.0460	FIRE DEPARTMENT - VEHICLE MAINTENANCE & PARTS	\$1,237.51	2020000265	01/29/2020
				2		chief helmet- white				A.5.3410.0420	FIRE DEPARTMENT - DEPARTMENT SUPPLIES	\$725.00	2020000265	
Total vouchers for CHURCHVILLE FIRE EQUIP: 1					\$1,962.51									
BANK OF HOLLAND GEN CHECK - 00100	59458	CLEAN MD COMMERCIAL CLEANING INC.	02/10/2020	8812	\$586.51	EAFD Monthly cleaning for 1/10-2/9/2020	2020	9	02/18/2020					
				<b>Line Number</b>		<b>Detail Description</b>				<b>Account Number</b>	<b>Account Description</b>	<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>
				1		EAFD Monthly cleaning for 1/10-2/9/2020				A.5.3410.0470	FIRE DEPARTMENT - JANITORIAL SUPPLIES	\$586.51		
Total vouchers for CLEAN MD COMMERCIAL CLEANING INC.: 1					\$586.51									
BANK OF HOLLAND GEN	59487	CORR DISTRIBUTORS, INC.	01/29/2020	7577	\$82.22	trash bags and paper towels for Fire Hall	2020	9	02/18/2020					



**Village of East Aurora**  
**2/18/2020 Abstract Report Nova**

Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date
CHECK - 00100											
		<b>Line Number</b>	<b>Detail Description</b>	<b>Account Number</b>	<b>Account Description</b>	<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>			
		1	trash bags and paper towels for Fire Hall	A.5.3410.0470	FIRE DEPARTMENT - JANITORIAL SUPPLIES	\$82.22					
Total vouchers for CORR DISTRIBUTORS, INC.: 1					\$82.22						
BANK OF HOLLAND GEN CHECK - 00100	59478	DORITEX CORP.	01/31/2020	1262151-1271396	\$448.42	Village Hall and DPW- Jan 2020	2020	9	02/18/2020		
		<b>Line Number</b>	<b>Detail Description</b>	<b>Account Number</b>	<b>Account Description</b>	<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>			
		1		A.5.1490.0420	PUBLIC WORKS ADMINISTRATION - MAINTENANCE & REPAIRS	\$147.10	2020000244	01/02/2020			
		2		A.5.1620.0420	BUILDINGS - MAINTENANCE & REPAIRS	\$162.32	2020000244	01/02/2020			
		3		A.5.1640.0480	CENTRAL GARAGE - UNIFORMS	\$139.00	2020000244	01/02/2020			
Total vouchers for DORITEX CORP.: 1					\$448.42						
BANK OF HOLLAND GEN CHECK - 00100	59457	EAST AURORA ADVERTISER	01/31/2020	January Legal Notices	\$49.28	Invoice #154223, 154525, 15470	2020	9	02/18/2020		
		<b>Line Number</b>	<b>Detail Description</b>	<b>Account Number</b>	<b>Account Description</b>	<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>			
		1	Invoice #154223, 154525, 15470	A.5.1325.0403	VILLAGE ADMINISTRATOR - OFFICE SUPPLIES	\$49.28					
Total vouchers for EAST AURORA ADVERTISER: 1					\$49.28						
BANK OF HOLLAND GEN CHECK - 00100	59468	ERIE COUNTY COMPTROLLER	02/07/2020	1800058166	\$3,054.15	NATURAL FUEL GAS & TRANSPORTATION CHARGES, FEES AND DELIVERYFOR JANUARY 2020	2020	9	02/18/2020		
		<b>Line Number</b>	<b>Detail Description</b>	<b>Account Number</b>	<b>Account Description</b>	<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>			
		1	571 MAIN ST VILLAGE HALL 3384-370	A.5.1620.0432	BUILDINGS - GAS	\$642.01					
		2	400 PINE STREET DPW 3013-452	A.5.1640.0432	CENTRAL GARAGE - GAS	\$1,308.38					
		4	600 PINE ST OLD WATER PLANT 3013-451	F.5.1620.0432	BUILDINGS - GAS	\$256.49					
		5	33 CENTER ST NEW FIRE HALL 7467-613	A.5.3410.0432	FIRE DEPARTMENT - GAS	\$847.27					
BANK OF HOLLAND GEN	59497	ERIE COUNTY COMPTROLLER	02/12/2020	1800058252	\$1,505.89	ELECTRIC SUPPLIER CHARGES for January 2020	2020	9	02/18/2020		



**Village of East Aurora  
2/18/2020 Abstract Report Nova**

Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date
CHECK - 00100											
		<b>Line Number</b>	<b>Detail Description</b>	<b>Account Number</b>	<b>Account Description</b>	<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>			
		1	571 MAIN ST VILLAGE HALL ACCT 7933856	A.5.1620.0431	BUILDINGS - ELECTRIC	\$0.00					
		3	581 OAKWOOD AVE DPW STORAGE ACCT 5123021	A.5.1640.0431	CENTRAL GARAGE - ELECTRIC	\$0.00					
		4	ELM ST SIGNAL ACCT 3514288	A.5.5182.0431	STREET LIGHTING - ELECTRIC	\$0.84					
		5	ELMWOOD & CHESTNUT HILL BOOSTER PUMP STATION ACCT 3590155 (BILLS EVERY OTHER MONTH)	A.5.5182.0431	STREET LIGHTING - ELECTRIC	\$0.00					
		6	GIRARD AVE ACCT 893560	A.5.5182.0431	STREET LIGHTING - ELECTRIC	\$3.86					
		7	PINE ST DPW Offices and Garage; ACCT 256115	A.5.1640.0431	CENTRAL GARAGE - ELECTRIC	\$105.51					
		8	PINE ST WATER PLANT; ACCT 288597	F.5.1620.0431	BUILDINGS - ELECTRIC	\$9.47					
		9	ST LIGHTING ACCT 4086039	A.5.5182.0431	STREET LIGHTING - ELECTRIC	\$794.67					
		10	ST LIGHTING R2 ACCT 719336	A.5.5182.0431	STREET LIGHTING - ELECTRIC	\$152.30					
		11	33 CENTER ST (NEW FIRE HALL) ACCT N01000060689999	A.5.3410.0431	FIRE DEPARTMENT - ELECTRIC	\$439.24					
Total vouchers for ERIE COUNTY COMPTROLLER: 2					\$4,560.04						
BANK OF HOLLAND GEN CHECK - 00100	59482	GERNATT ASPHALT PRODUCTS	01/31/2020	30011832	\$488.32	cold patch	2020	9	02/18/2020		
		<b>Line Number</b>	<b>Detail Description</b>	<b>Account Number</b>	<b>Account Description</b>	<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>			
		1		A.5.5110.0420	STREET MAINTENANCE - ROAD MATERIALS	\$488.32	2020000239	12/23/2019			
Total vouchers for GERNATT ASPHALT PRODUCTS: 1					\$488.32						
BANK OF HOLLAND GEN CHECK - 00100	59459	GRECO TRAPP PLLC	02/11/2020	20061	\$76.22	General Matters, January 2020	2020	9	02/18/2020		
		<b>Line Number</b>	<b>Detail Description</b>	<b>Account Number</b>	<b>Account Description</b>	<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>			
		1	General Matters, January 2020	A.5.1420.0411	VILLAGE ATTORNEY - OTHER LEGAL COUNSEL	\$76.22					
Total vouchers for GRECO TRAPP PLLC: 1					\$76.22						
BANK OF HOLLAND	59476	IBS OF GREATER BUFFALO	02/12/2020	186842	\$223.90	EAFD Batteries	2020	9	02/18/2020		



**Village of East Aurora**  
**2/18/2020 Abstract Report Nova**

Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date
GEN CHECK - 00100											
		<b>Line Number</b>	<b>Detail Description</b>		<b>Account Number</b>	<b>Account Description</b>		<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>	
		1			A.5.3410.0420	FIRE DEPARTMENT - DEPARTMENT SUPPLIES		\$223.90	2020000288	02/11/2020	
Total vouchers for IBS OF GREATER BUFFALO: 1					\$223.90						
BANK OF HOLLAND GEN CHECK - 00100	59484	IRR SUPPLY CTRS INC	01/02/2020	2734484	\$71.62	Walnut Street water repair	2020	9	02/18/2020		
		<b>Line Number</b>	<b>Detail Description</b>		<b>Account Number</b>	<b>Account Description</b>		<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>	
		1	Walnut Street water repair		F.5.8340.0420	TRANSMISSION AND DISTRIBUTION - MAINT & REPAIRS		\$71.62			
Total vouchers for IRR SUPPLY CTRS INC: 1					\$71.62						
BANK OF HOLLAND GEN CHECK - 00100	59475	MUNICIPAL EMERGENCY SERVICES INC.	02/04/2020	1423740	\$858.90	name patches for turnout coats	2020	9	02/18/2020		
		<b>Line Number</b>	<b>Detail Description</b>		<b>Account Number</b>	<b>Account Description</b>		<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>	
		1			A.5.3410.0200	FIRE DEPARTMENT - EQUIPMENT		\$858.90	2020000268	01/29/2020	
Total vouchers for MUNICIPAL EMERGENCY SERVICES INC.: 1					\$858.90						
BANK OF HOLLAND GEN CHECK - 00100	59463	NEOFUNDS BY NEOPOST	02/02/2020	January Postage	\$750.00	Postage from transaction date 1/28	2020	9	02/18/2020		
		<b>Line Number</b>	<b>Detail Description</b>		<b>Account Number</b>	<b>Account Description</b>		<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>	
		1	Postage from transaction date 1/28		A.5.1670.0470	CENTRAL PRINTING & MAILING - POSTAGE		\$750.00			
Total vouchers for NEOFUNDS BY NEOPOST: 1					\$750.00						
BANK OF HOLLAND GEN CHECK - 00100	59479	NORTHERN SAFETY CO INC	01/23/2020	903790826	\$466.40	DPW Work Gloves	2020	9	02/18/2020		
		<b>Line Number</b>	<b>Detail Description</b>		<b>Account Number</b>	<b>Account Description</b>		<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>	
		1	DPW Work Gloves		A.5.5110.0480	STREET MAINTENANCE - UNIFORMS		\$466.40			
Total vouchers for NORTHERN SAFETY CO INC: 1					\$466.40						



**Village of East Aurora  
2/18/2020 Abstract Report Nova**

Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date
BANK OF HOLLAND GEN CHECK - 00100	59454	NOVA HEALTHCARE ADMINISTRATORS, INC.	02/18/2020	February 2020 HRA Administrative Fee	\$171.00	Monthly Administrative Fee of \$4.50 per Enrollee - 38 Enrollees	2020	9	02/18/2020		
		<b>Line Number</b>	<b>Detail Description</b>	<b>Account Number</b>	<b>Account Description</b>	<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>			
		1	General Fund Active - 25 Members	A.5.9060.0805	HOSPITAL & MEDICAL INSURANCE - HEALTH INSURANCE	\$112.50					
		2	General Fund Retiree - 12 Members	A.5.9060.0806	HOSPITAL & MEDICAL INSURANCE - HEALTH INSURANCE-RETIREES	\$54.00					
		3	Water Fund Retiree - 1 Member	F.5.9060.0806	HOSPITAL & MEDICAL INSURANCE - HEALTH INSURANCE-RETIREES	\$4.50					
Total vouchers for NOVA HEALTHCARE ADMINISTRATORS, INC.: 1					\$171.00						
BANK OF HOLLAND GEN CHECK - 00100	59456	NYSEG	01/29/2020	1001-7910-034	\$20.32	ELECTRICITY USAGE- GLENRIDGE RD; 12/24-1/24/20	2020	9	02/18/2020		
		<b>Line Number</b>	<b>Detail Description</b>	<b>Account Number</b>	<b>Account Description</b>	<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>			
		1	GLENRIDGE RD NYSEG ACCT 1001-7910-034	F.5.1620.0431	BUILDINGS - ELECTRIC	\$20.32					
BANK OF HOLLAND GEN CHECK - 00100	59461	NYSEG	02/04/2020	ACCT 483, 491	\$5,587.30	ACCTS 483 & 491 ELECTRICITY USAGE; 1/1-1/31/20	2020	9	02/18/2020		
		<b>Line Number</b>	<b>Detail Description</b>	<b>Account Number</b>	<b>Account Description</b>	<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>			
		1	STREET LIGHT R3 NYSEG ACCT 1001-3627-483	A.5.5182.0431	STREET LIGHTING - ELECTRIC	\$5,290.87					
		2	STREET LIGHT R2 NYSEG ACCT NO 1001-3627-491	A.5.5182.0431	STREET LIGHTING - ELECTRIC	\$296.43					
Total vouchers for NYSEG: 2					\$5,607.62						
BANK OF HOLLAND GEN CHECK - 00100	59460	OFFICE DEPOT	02/10/2020	440562639001	\$56.16	VEA & DPW Office Supplies	2020	9	02/18/2020		
		<b>Line Number</b>	<b>Detail Description</b>	<b>Account Number</b>	<b>Account Description</b>	<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>			
		1	VEA Office Supplies	A.5.1325.0403	VILLAGE ADMINISTRATOR - OFFICE SUPPLIES	\$48.32					
		2	DPW Office Supplies	A.5.1490.0403	PUBLIC WORKS ADMINISTRATION - OFFICE SUPPLIES	\$7.84					
BANK OF	59485	OFFICE DEPOT	01/30/2020	436431712001	\$246.27	toner cartridges- water bills	2020	9	02/18/2020		





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Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date
Total vouchers for REGIONAL INT. CORP.: 1					\$552.73						
BANK OF HOLLAND GEN CHECK - 00100	59489	SAFETY-KLEEN SYSTEMS INC.	11/25/2019	81536683	\$2,990.63	Paints/Oil disposal	2020	9	02/18/2020		
		<b>Line Number</b>	<b>Detail Description</b>		<b>Account Number</b>	<b>Account Description</b>		<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>	
		1	Paints/Oil disposal		A.5.1640.0450	CENTRAL GARAGE - GASOLINE, OIL & GREASE		\$2,990.63			
Total vouchers for SAFETY-KLEEN SYSTEMS INC.: 1					\$2,990.63						
BANK OF HOLLAND GEN CHECK - 00100	59486	SENSUS TECHNOLOGIES,INC.	01/24/2020	2020002	\$250.00	Water billing system tech support	2020	9	02/18/2020		
		<b>Line Number</b>	<b>Detail Description</b>		<b>Account Number</b>	<b>Account Description</b>		<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>	
		1	Water billing system tech support		F.5.8310.0420	WATER ADMINISTRATION - SOFTWARE SUPPORT & MAINTENANCE		\$250.00			
Total vouchers for SENSUS TECHNOLOGIES,INC.: 1					\$250.00						
BANK OF HOLLAND GEN CHECK - 00100	59453	THE HARTFORD	02/18/2020	505560640071	\$1,351.63	9 of 12; Group Life Insurance Policy #0GL 879259; Employees & Retirees; February 2020	2020	9	02/18/2020		
		<b>Line Number</b>	<b>Detail Description</b>		<b>Account Number</b>	<b>Account Description</b>		<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>	
		1	Group Life Insurance General Fund Active; February 2020		A.5.9045.0803	LIFE INSURANCE - LIFE INSURANCE		\$836.00			
		2	Group Life Insurance General Fund Retirees; February 2020		A.5.9045.0804	LIFE INSURANCE - LIFE INSURANCE- RETIREES		\$434.68			
		3	Group Life Insurance Water Fund Active; February 2020		F.5.9045.0803	LIFE INSURANCE - LIFE INSURANCE		\$66.00			
		4	Group Life Insurance Water Fund Retirees; February 2020		F.5.9045.0804	LIFE INSURANCE - LIFE INSURANCE- RETIREES		\$14.95			
Total vouchers for THE HARTFORD: 1					\$1,351.63						
BANK OF HOLLAND GEN CHECK - 00100	59464	TIME WARNER CABLE	02/02/2020	214128401020 220	\$124.98	ACCT 202-214128401-001; 571 MAIN ST; 2/1-2/29/20	2020	9	02/18/2020		
		<b>Line Number</b>	<b>Detail Description</b>		<b>Account Number</b>	<b>Account Description</b>		<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>	
		1	TWC VEA ACCT 202-214128401-001 -		A.5.1480.0410	PUBLIC INFO SERVICES - PUBLIC		\$124.98			



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Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date
				571 MAIN ST		INFO: SUPPLIES, MAINT AGR, INTERNET, SERVER, GIS					
BANK OF HOLLAND GEN CHECK - 00100	59465	TIME WARNER CABLE	02/02/2020	129529001020 220	\$109.99	ACCT 202-129529001-001 - 400 PINE ST; 2/1-2/29/20	2020	9	02/18/2020		
		<b>Line Number</b>	<b>Detail Description</b>		<b>Account Number</b>	<b>Account Description</b>		<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>	
		1	TWC 400 PINE ST - ACCT202- 129529001-001		A.5.1480.0410	PUBLIC INFO SERVICES - PUBLIC INFO: SUPPLIES, MAINT AGR, INTERNET, SERVER, GIS		\$109.99			
BANK OF HOLLAND GEN CHECK - 00100	59466	TIME WARNER CABLE	02/03/2020	182008204020 320	\$216.60	Acct #202-182008204-001 33 CENTER ST (FIRE); 2/2-3/1/20	2020	9	02/18/2020		
		<b>Line Number</b>	<b>Detail Description</b>		<b>Account Number</b>	<b>Account Description</b>		<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>	
		1	EAFD TWC ACCT 202-182008204-001 - 33 CENTER ST		A.5.1480.0410	PUBLIC INFO SERVICES - PUBLIC INFO: SUPPLIES, MAINT AGR, INTERNET, SERVER, GIS		\$216.60			
<b>Total vouchers for TIME WARNER CABLE: 3</b>					<b>\$451.57</b>						
BANK OF HOLLAND GEN CHECK - 00100	59494	UNITED UNIFORM COMPANY	02/18/2020	IO21--210700	\$782.43	Bastine Body Armor	2020	9	02/18/2020		
		<b>Line Number</b>	<b>Detail Description</b>		<b>Account Number</b>	<b>Account Description</b>		<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>	
		1	Bastine Body Armor		A.5.3120.0480	POLICE DEPARTMENT - UNIFORMS, BODY ARMOR		\$782.43			
BANK OF HOLLAND GEN CHECK - 00100	59496	UNITED UNIFORM COMPANY	02/18/2020	IO21-208281	\$45.45	PSD Mike Oconnor shirt	2020	9	02/18/2020		
		<b>Line Number</b>	<b>Detail Description</b>		<b>Account Number</b>	<b>Account Description</b>		<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>	
		1	PSD Mike Oconnor shirt Duro Poplin long sleeve shirt, light blue 17.5 36/37		A.5.3420.0480	POLICE & FIRE DISPATCH - UNIFORMS		\$45.45			
<b>Total vouchers for UNITED UNIFORM COMPANY: 2</b>					<b>\$827.88</b>						
BANK OF HOLLAND GEN CHECK - 00100	59471	University Emergency Medical Services, Inc.	07/02/2019	201988	\$1,500.00	EAFD- department medical services	2020	9	02/18/2020		
		<b>Line Number</b>	<b>Detail Description</b>		<b>Account Number</b>	<b>Account Description</b>		<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>	



**Village of East Aurora**  
**2/18/2020 Abstract Report Nova**

Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date
	1				A.5.3410.0420	FIRE DEPARTMENT - DEPARTMENT SUPPLIES		\$1,500.00	2019000511	05/21/2019	

Total vouchers for University Emergency Medical Services, Inc.: 1

\$1,500.00

BANK OF HOLLAND GEN CHECK - 00100	59480	UPS STORE 5490	01/22/2020	5633-5824	\$32.44	Boot order returns to SafGard	2020	9	02/18/2020		
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Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date
1	Boot order returns to SafGard	A.5.5110.0480	STREET MAINTENANCE - UNIFORMS	\$32.44		

Total vouchers for UPS STORE 5490: 1

\$32.44

BANK OF HOLLAND GEN CHECK - 00100	59467	VERIZON WIRELESS	02/03/2020	9847615314	\$265.09	CELLULAR PHONES PROVIDED AS PER NYS OGS (STATE CONTRACT); 1/4-2/3/20	2020	9	02/18/2020		
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Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date
1	716-359-0911 DETECTIVE	A.5.3120.0434	POLICE DEPARTMENT - TELEPHONE	\$24.98		
2	716-913-1761 POLICE SUPERVISOR (LIETENANTS)	A.5.3120.0434	POLICE DEPARTMENT - TELEPHONE	\$24.86		
3	716-998-3734 MAYOR	A.5.1210.0434	MAYOR - TELEPHONE	\$0.00		
4	716-383-1957 POLICE CHIEF SHANE KRIEGER	A.5.3120.0434	POLICE DEPARTMENT - TELEPHONE	\$42.56		
5	716-256-0983 FIRE CHIEF MOBILE WIFI	A.5.3410.0434	FIRE DEPARTMENT - TELEPHONE	\$40.01		
6	Village Administrator: 716-289-0134	A.5.1325.0434	VILLAGE ADMINISTRATOR - TELEPHONE	\$47.56		
7	Oakwood Ave. Phone 716-341-0371	H.5.8340.0031	TRANSMISSION AND DISTRIBUTION - OAKWOOD AVE WATERLINE	\$42.56		
8	Oakwood Ave. Special Project Coordinator; 716-475-2122	H.5.8340.0031	TRANSMISSION AND DISTRIBUTION - OAKWOOD AVE WATERLINE	\$42.56		

Total vouchers for VERIZON WIRELESS: 1

\$265.09

BANK OF HOLLAND GEN CHECK - 00100	59493	W.B. MASON CO., INC.	02/18/2020	207401488	\$100.99	2 drawer file cabinet for dispatch	2020	9	02/18/2020		
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Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date
1	HIR17785 - Two Drawer Vertical File Cabinet, Letter, 15"w x 22"d x 28"h, Black	A.5.3420.0470	POLICE & FIRE DISPATCH - DEPARTMENTAL SUPPLIES	\$100.99	2020000266	01/29/2020



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Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date
Total vouchers for W.B. MASON CO., INC.: 1					\$100.99						
BANK OF HOLLAND GEN CHECK - 00100	59469	WINDSTREAM	02/04/2020	72253891	\$439.71	EAFD monthly phone charges	2020	9	02/18/2020		
		<b>Line Number</b>	<b>Detail Description</b>	<b>Account Number</b>	<b>Account Description</b>	<b>Detail Amount</b>	<b>PO Number</b>	<b>PO Date</b>			
		1	EAFD monthly phone charges	A.5.3410.0434	FIRE DEPARTMENT - TELEPHONE	\$439.71					
Total vouchers for WINDSTREAM: 1					\$439.71						



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**Posted Batch Totals**

Fund	Fund Description	Invoice Batch		Manual Checks		Purchase Cards		Total	
		Paid	Unpaid	Paid	Unpaid	Paid	Unpaid	Paid	Unpaid
A	GENERAL FUND	\$0.00	\$117,714.01	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$117,714.01
F	WATER FUND	\$0.00	\$2,700.94	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,700.94
H	CAPITAL PROJECTS	\$0.00	\$85.12	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$85.12
<b>Posted Batch Grand Totals</b>		<b>\$0.00</b>	<b>\$120,500.07</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$120,500.07</b>



Village of East Aurora  
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\*\*\*\*\* Certificate of Financial Officer \*\*\*\*\*

I hereby certify that the attached Voucher Listing is complete and accurate to the best of my knowledge, and payment is hereby approved.

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

# **TOWN OF AURORA**

300 GLEED AVENUE, EAST AURORA, NY 14052  
BUILDING DEPARTMENT  
(716) 652-7591

## **MEMO**

**TO:** Mayor Mercurio and the Village Board

**FROM:** Elizabeth Cassidy, Asst. Code Enforcement Officer

**DATE:** January 14, 2020

Our office has accepted a site plan application submitted by Nativity Lutheran Church, 970 E. Main St (SBL: 165.18-2-14). The Church is requesting approval to construct a free-standing accessory structure to house a church bell. This property is located in a Single-Family Residence (SFR) zoning district and is an allowed use. As this structure requires a building permit, a site plan review is required.

The applicant, Stephen Movalli, RA, has submitted a request to waive the Planning Commission meeting review and recommendation, as it is the opinion of our office that this is a minor project. However, that determination is made by the Village Board and should be the first decision for this site plan. If a waiver is not granted, then the site plan should be referred to the Planning Commission. A public hearing should also be scheduled.

Prior to rendering a decision on the site plan, the Village Board will need to make a formal determination that the application is complete. This is a Type II action under SEQRA.

If you have any questions, please contact our office at 652-7591.

Liz Cassidy

**VILLAGE OF EAST AURORA**  
 571 Main Street, East Aurora, New York 14052  
 716-652-6000  
 In conjunction with  
**Town of Aurora Building Department**  
 300 Glead Ave, East Aurora, NY 14052  
 716-652-7591

Building Dept:	
Date Received	<u>11/17/20</u>
Complete App	<u>11/01/20</u>
Village Clerk:	
Date Received	_____
Amount \$	_____
Receipt #	_____

**SITE PLAN APPLICATION**

PROPOSED PROJECT Nativity Lutheran Bell Relocation Project SBL#: 165.18-2-14  
 LOCATION 970 E. Main St. East Aurora, NY ZONING DISTRICT Single Family Residential

The applicant agrees to reimburse the Village for any additional fees required for consultant's review of submitted technical data, including but not limited to, traffic studies, drainage, lighting, water and sewer plans.

APPLICANT NAME Stephen Movalli, RA  
 ADDRESS 111 Elmwood Ave, Buffalo, NY  
 TELEPHONE 716-597-8831 FAX \_\_\_\_\_ E-MAIL smovalli@scheidaia.com  
 SIGNATURE *Stephen Movalli*

OWNER NAME Nativity Lutheran Church  
 ADDRESS 970 E. Main St. East Aurora, NY  
 TELEPHONE 716-652-5880 FAX \_\_\_\_\_ E-MAIL \_\_\_\_\_  
 SIGNATURE \_\_\_\_\_

ENGINEER/ARCHITECT/LANDSCAPE ARCHITECT  
 NAME Stephen Movalli, RA FIRM Scheid Architectural  
 ADDRESS 111 Elmwood Ave, Buffalo, NY  
 TELEPHONE 716-597-8831 FAX \_\_\_\_\_ E-MAIL smovalli@scheidaia.com  
 SIGNATURE *Stephen Movalli* AFFIX STAMP

**THIS APPLICATION MUST INCLUDE THE FOLLOWING:**

- Twenty (20) Sets – Cover letter to Village Board, Supporting Documents, and SEQR as required in §285-51.3
- One (1) complete file of submittal package in PDF format via email (under 10MB) to [maureen.jerackas@east-aurora.ny.us](mailto:maureen.jerackas@east-aurora.ny.us). Larger files may be submitted on a USB drive or CD Rom.
- Application fee \$25.00 and Public Hearing fee \$100.00 – Total \$125 at time of application

**OFFICE USE ONLY:** Sketch Plan Meeting Date \_\_\_\_\_ Minor Project written request to waive PC mtg Y/N/NA: VB Decision Y/N

**REQUIRED MEETINGS/REFERRALS:**

	Mtg/Mail Date	Conditions/Comments, if applicable:
Planning Commission	_____	_____
Historic Preservation	_____	_____
ZBA	_____	_____
EC Div of Planning	_____	_____
NYS DOT	_____	_____
Town Notification	_____	_____
Safety Committee	_____	_____
VEA DPW	_____	_____
OTHER (specify)	_____	_____

SEQR ACTION:  
 Type 1  Type 2  Unlisted

**VILLAGE BOARD ACTION:**

	Mtg/Mail Date
Public Hearing	_____
Notices Mailed	_____
Posted Notice-VEA Hall	_____
Posted Notice-Prop	_____
Approval/Denial Date	_____

Attach Village Board resolution with noted conditions.

# Transmittal Memo

**To:** Ms. Elizabeth Cassidy  
**Co:** Town of Aurora Building Department  
**From:** Stephen Movalli, RA  
**Date:** December 31, 2019  
**Re:** Nativity Bell Relocation Project  
**No:** 2017-xxx



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Elizabeth,

Per your request, please see the following project summary for Nativity Lutheran's Bell Relocation Project.

Several years ago, Wales Hollow Lutheran Church closed and the congregation joined Nativity Lutheran Church in East Aurora. Their building on East Creek Rd in Wales was sold but the original bell, over 150 years old, was still in tact in the bell tower. With the support of the new building owner, and generous donations from the congregation, Nativity Lutheran decided that they would salvage the bell, restore it and reinstall it in a prominent location on their property located at 970 E. Main St in the Village of East Aurora.

Together the Church Council members at Nativity Lutheran decided to construct a small pavilion to permanently house the refurbished bell, which will be visible from inside the church and equipped with a remote ringer to be used for special occasions such as weddings and funerals etc. The aesthetic of the pavilion is intended to match the church structure, tying in the brick veneer and asphalt shingles in a simply constructed CMU foundation wall and concrete strip footing sub-structure, with brick veneer, and a wood framed hip roof. The pavilion is designed to have two small lights beneath the roof canopy to illuminate the bell at night and is a symbol of their commitment to the Wales Hollow Community and the health of their current congregation.

Please don't hesitate to contact me with any questions or comments, thank you.

Respectfully Submitted,  
Scheid Architectural

A handwritten signature in black ink that reads 'Stephen Movalli' in a cursive script.

Stephen Movalli, RA  
Architect

# Transmittal Memo

**To:** East Aurora Village Board  
**Co:** Village of East Aurora  
**From:** Stephen Movalli, RA  
**Date:** January 10, 2020  
**Re:** Nativity Lutheran Bell Relocation Project – Planning Review Waiver  
**No:** 2017-xxx



All,

This correspondence is in regards to the proposed pavilion structure designed to house a relocated bell at Nativity Lutheran Church's property located at 970 E. Main St. in East Aurora, NY. The proposed structure is approximately 8'-4" by 7'-0" by 8'-3" above grade (measured to the roof overhangs) and well within the building set-backs. It will not be inhabited and will match the aesthetic of the church as much as possible. Therefore, both Elizabeth Cassidy, Asst. Code Enforcement Officer, and I consider this a minor project, and on behalf of Nativity Lutheran Church, we would like to formally request a Planning Commission Review waiver.

Please don't hesitate to contact me with any questions or comments or need anything further from me, thank you.

Respectfully Submitted,  
Scheid Architectural

A handwritten signature in black ink that reads 'Stephen Movalli'.

Stephen Movalli, RA  
Architect

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 – Project and Sponsor Information</b>			
Name of Action or Project: Nativity Lutheran Bell Relocation Project			
Project Location (describe, and attach a location map): 970 E. Main St. East Aurora, NY 14052			
Brief Description of Proposed Action: Construct small pavilion structure to permanently house relocated bell from the former Wales Hollow Lutheran Church. Pavilion structure to be roughly 5 ft by 6 ft by 8 ft high. CMU foundation walls with thin brick veneer to match church, with wood framed hip roof and asphalt shingles to match church. Bell to be equipped with remote ringer			
Name of Applicant or Sponsor: Stephen Movalli, RA - Scheid Architectural (Agent)		Telephone: 716-597-8831 E-Mail: smovalli@scheidaia.com	
Address: 111 Elmwood Ave			
City/PO: Buffalo		State: NY	Zip Code: 14201
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: <i>Village Board, Town of Aurora Building Dept</i>			NO <input type="checkbox"/>
			YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		6.243 acres	
b. Total acreage to be physically disturbed?		0.007 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		6.243 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input checked="" type="checkbox"/> Other(Specify): Lutheran Church			
<input type="checkbox"/> Parkland			

	NO	YES	N/A
5. Is the proposed action,			
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?		NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?		NO	YES
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. a. Will the proposed action result in a substantial increase in traffic above present levels?		NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9. Does the proposed action meet or exceed the state energy code requirements?		NO	YES
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
10. Will the proposed action connect to an existing public/private water supply?		NO	YES
If No, describe method for providing potable water: _____ N/A	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action connect to existing wastewater utilities?		NO	YES
If No, describe method for providing wastewater treatment: _____ N/A	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?		NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?		NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ Tannery Brook, no work will affect the waterbody. _____ _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:

Shoreline    Forest    Agricultural/grasslands    Early mid-successional  
 Wetland    Urban    Suburban

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

16. Is the project site located in the 100-year flood plan?

	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>

17. Will the proposed action create storm water discharge, either from point or non-point sources?  
If Yes,

a. Will storm water discharges flow to adjacent properties?

	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>

b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?  
If Yes, briefly describe:

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

storm water from the 8 ft by 7 ft roof will discharge on to the mowed lawn, away from the building

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?  
If Yes, explain the purpose and size of the impoundment:

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?  
If Yes, describe:

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

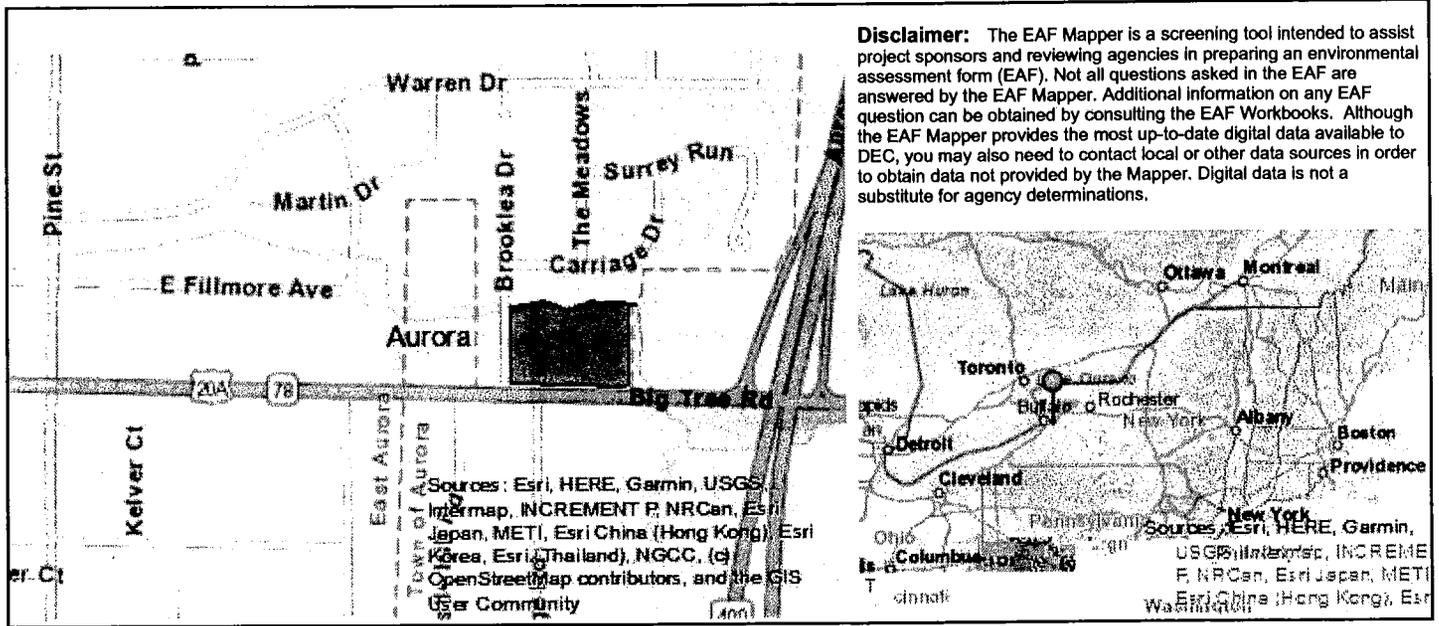
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?  
If Yes, describe:

	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE**

Applicant/sponsor/name: Stephen Movalli, RA Date: 12/30/19

Signature: Steve Movalli Title: \_\_\_\_\_



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	Yes
Part 1 / Question 20 [Remediation Site]	No

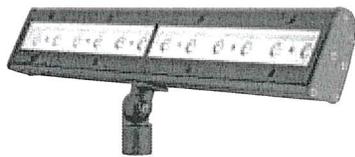


**HUBBELL**  
Outdoor Lighting

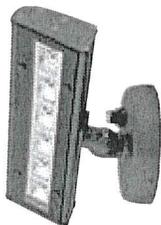
# Architectural LED Floodlight

## NEW 12 LED Architectural Floodlight & Wall Mount 6 LED

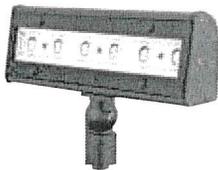
Hubbell Outdoor Lighting's ALF family has expanded and now features a 12 LED flood and wall mount 6 LED. Both 6 and 12 LED fixtures are excellent for small floodlighting applications such as signs, façade, landscape accent or small area illumination. The wall mount ALFW-6LU is a versatile solution for doorways entrances featuring an adjustable pivot from 0-75°. The ALF family's compact size allows the flood or wall mount to be easily hidden or blend into the landscape environment.



ALF 12 LED KNUCKLE MOUNT



ALFW 6 LED WALL MOUNT



ALF 6 LED KNUCKLE MOUNT

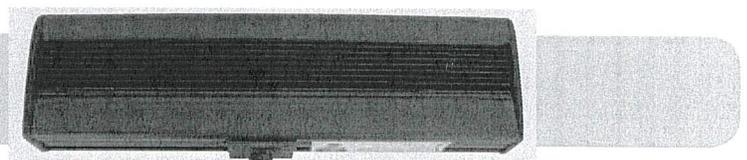
## Key Features & Benefits

- ALF-6LU – 10.1w delivering 905 lumens
- ALF-12LU – 21.4w delivering 1913 lumens
- Wall mount ALFW cast aluminum cover/quick mount plate/universal adapter for easy installation
- 5000K high CRI LEDs
- Long life – 50,000 hours L70
- Wide uniform beam – 3 times set back
- Rugged, weatherproof, compact, low profile
  - Extruded aluminum housing
  - Tempered glass lens
  - Silicone gasket seal
  - Brass threads at knuckle
- Dark bronze powder coat finish
- UL1598 listed for use in wet locations

### ALF DESIGN FEATURES



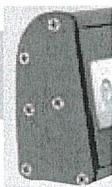
Tempered, silk screened glass lens, 6 & 12 LED



Decorative, ribbed back for sleek heat dissipation



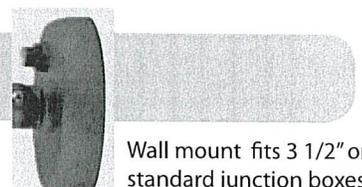
Wide beam lensed LEDs



Weathertight end caps and gasket



Rugged knuckle with locking teeth and brass threads

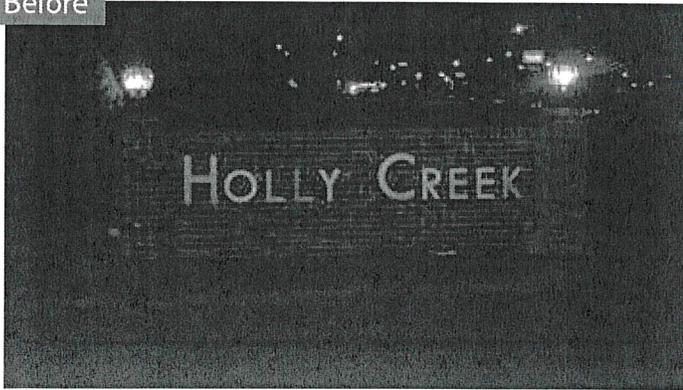


Wall mount fits 3 1/2" or 4" standard junction boxes

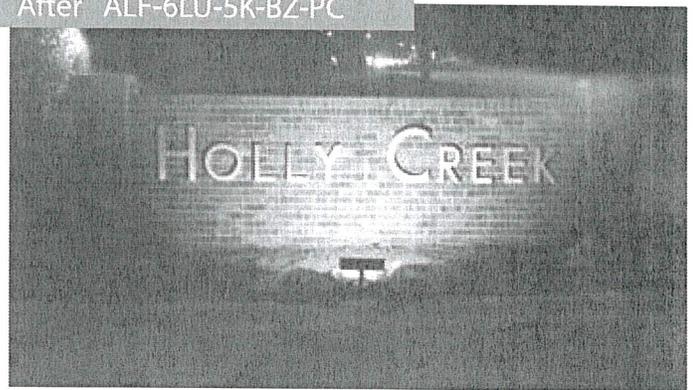
ORDERING INFORMATION ON REVERSE SIDE ▼

# ALF Architectural LED Floodlight Application

Before



After ALF-6LU-5K-BZ-PC

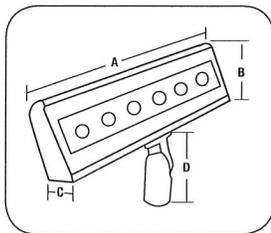


## ORDERING INFORMATION

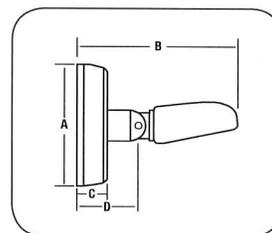
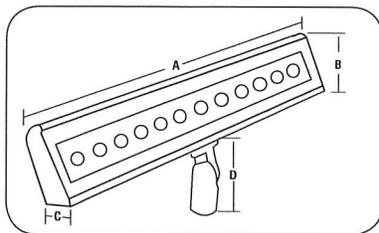


Catalog Number	Wattage	Number of LEDs	Voltage	Lumens	Life	CCT	Weight lbs. (kg)
<b>1/2" KNUCKLE MOUNT</b>							
<b>ALF-6LU-5K-BZ</b>	10.1	6	120-277V	905	50,000 hrs	5000K	4.0 (1.8)
<b>ALF-12LU-5K-BZ</b>	21.4	12	120-277V	1913	50,000 hrs	5000K	8.0 (3.6)
<b>WALLMOUNT</b>							
<b>ALFW-6LU-5K-BZ-PC</b>	10.7	6	120V	510	50,000 hrs	5100K	4.5 (2.0)

1 Unit should not be used above 240V in Canada

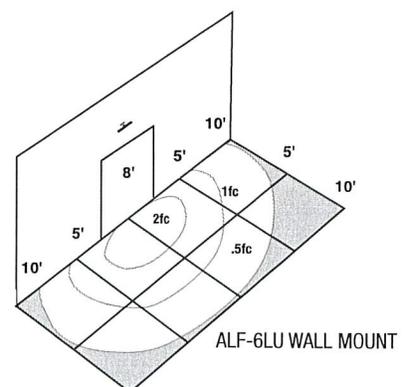
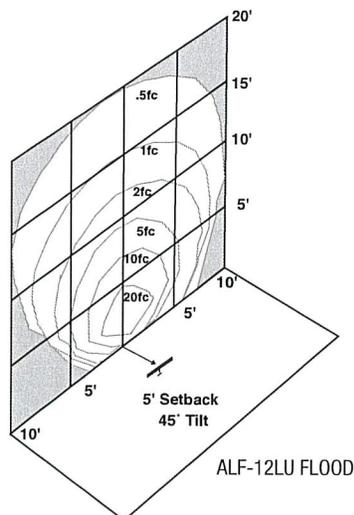
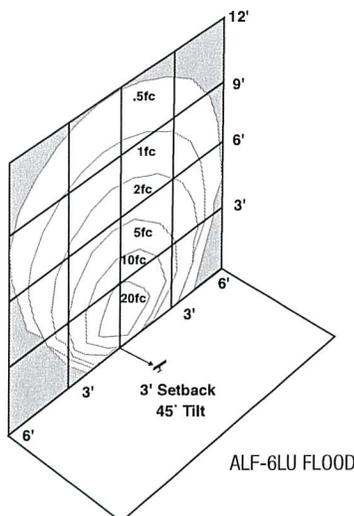


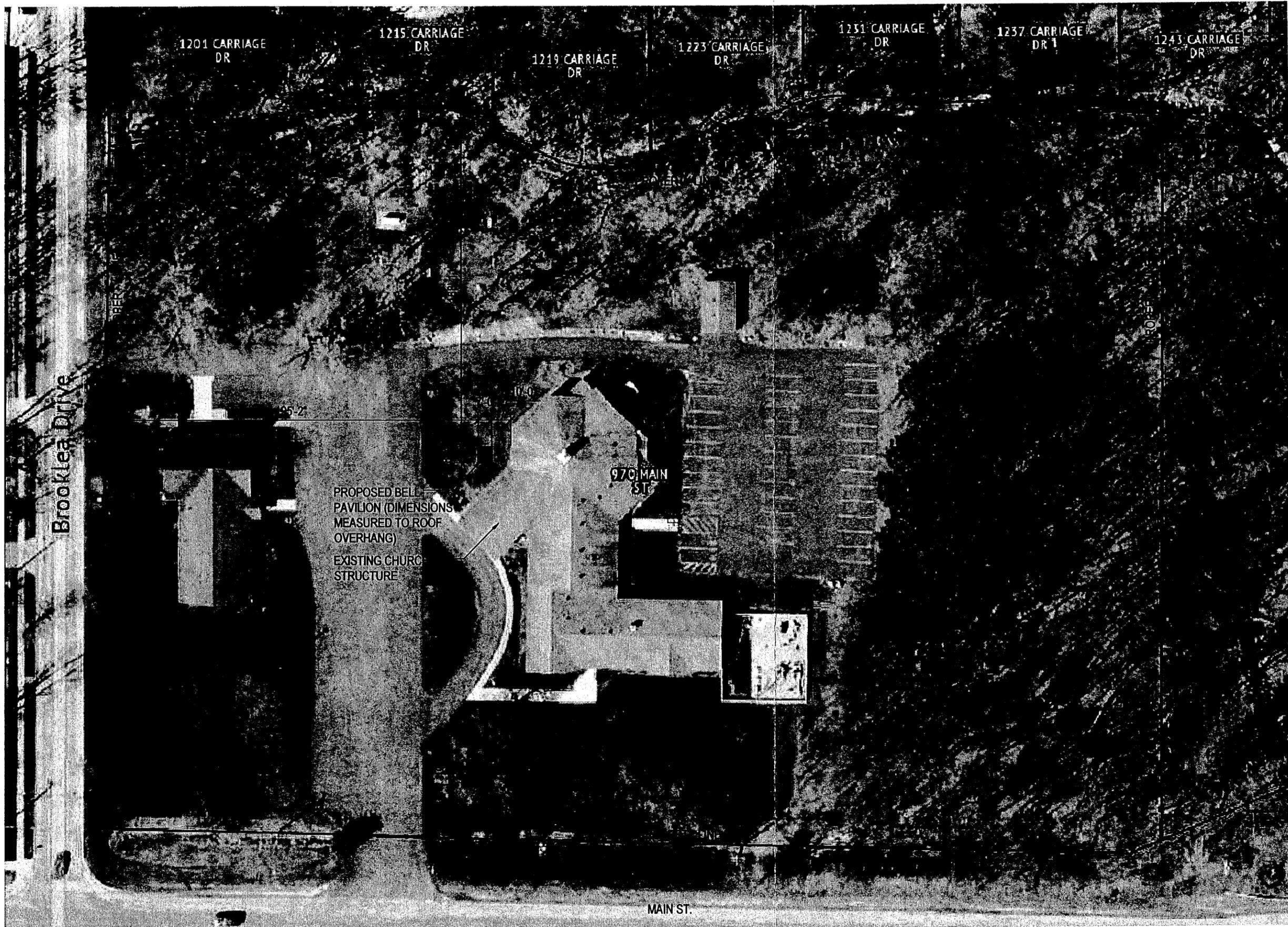
A	B	C	D
12/24"	3 1/2"	1 1/2"	3 1/2"
305/609.6 mm	89 mm	38 mm	89 mm



A	B	C	D
5 1/2"	6 1/2"	1 1/8"	2 1/8"
139 mm	165 mm	28 mm	54 mm

## PERFORMANCE





OWNER  
 NATIVITY LUTHERAN CHURCH

PROJECT  
 BELL RELOCATION PROJECT  
 970 E. MAIN ST.  
 EAST AURORA NY 14052



CONTACT  
 111 ELMWOOD AVENUE  
 BUFFALO, NY 14201  
 O. 716.884.0059  
 F. 716.884.6414  
 SCHEIDAIA.COM

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SHEET TITLE  
 SITE PLAN

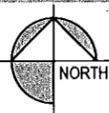
PROJECT NUMBER  
 2017-XXX

PLOT DATE  
 1/2/2020 9:30:18 AM

SHEET

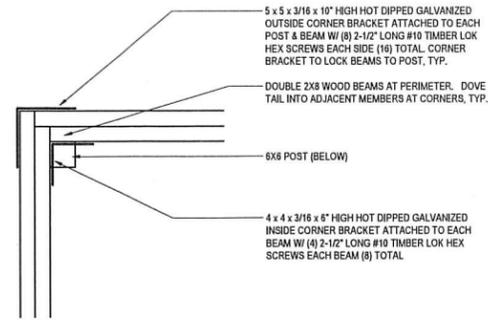
11X17

1 PROPOSED SITE PLAN  
 SCALE: 1" = 50'-0"

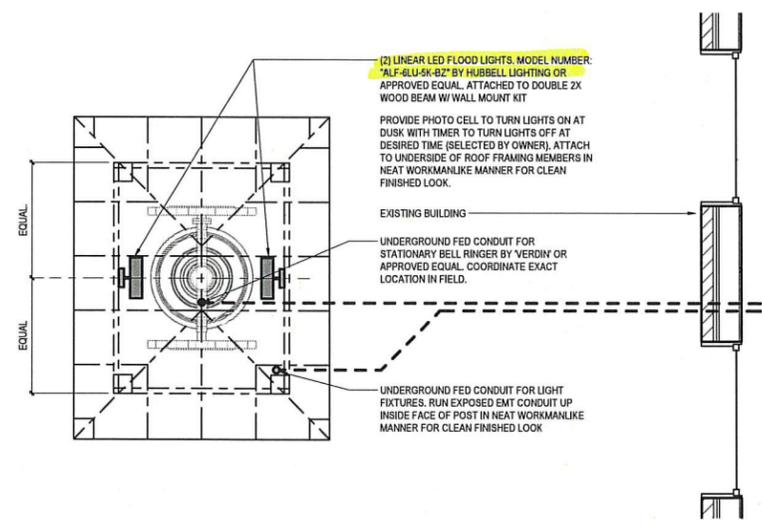


SITE PLAN WAS GENERATED USING PICTOMETRY AERIAL IMAGERY MAPPING FOR GENERAL PROPERTY LINE LOCATIONS AND LAYOUT. THE ORIGINAL SITE PLAN AND PROPERTY SURVEY WERE NOT AVAILABLE AT THIS TIME THIS WAS CREATED. SCHEID ARCHITECTURAL ASSUMES NO RESPONSIBILITY FOR IT ACCURACY.





3 ENLARGED POST / BEAM CONNECTION PLAN DETAIL  
SCALE: 1 1/2" = 1'-0"

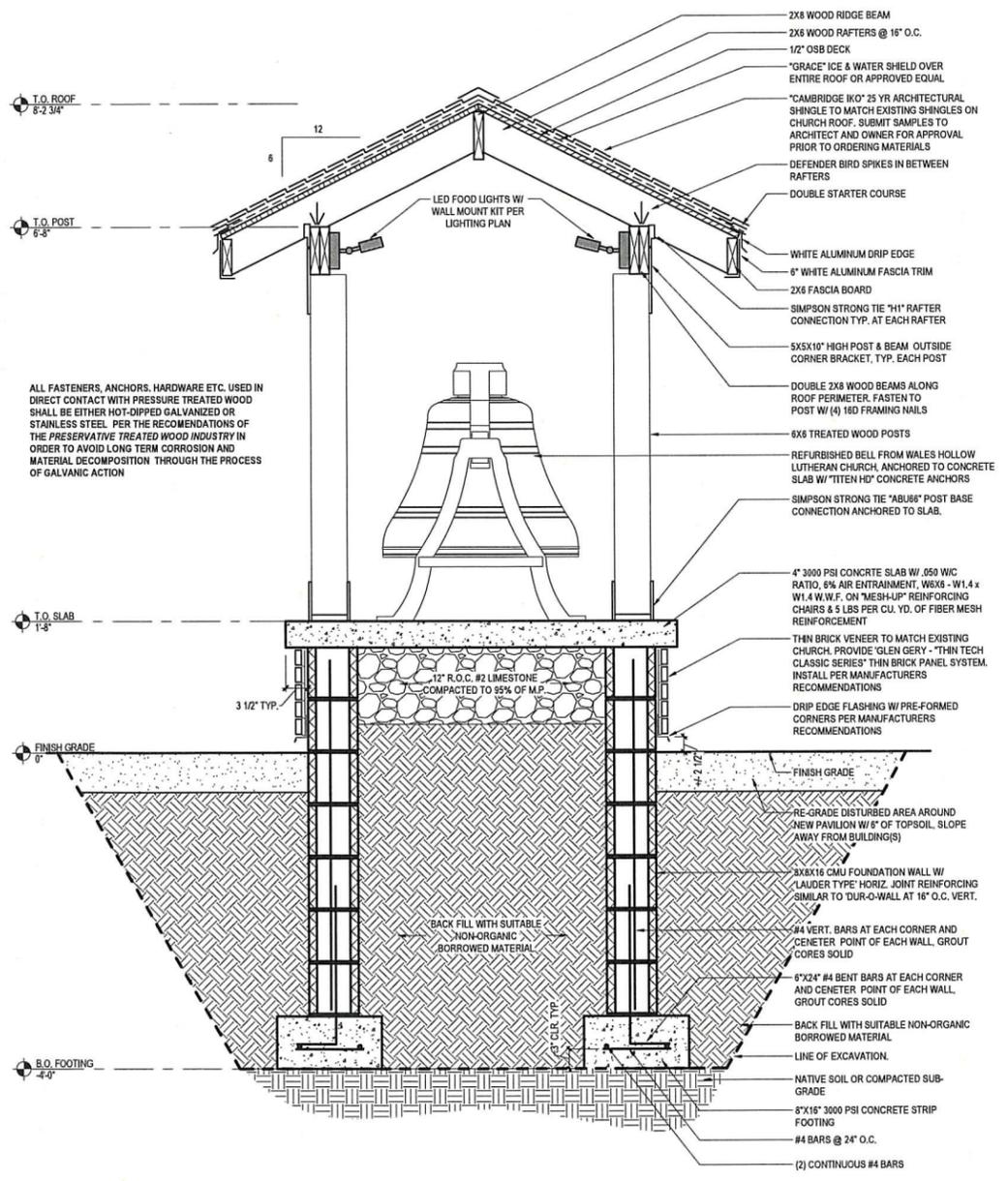


2 POWER & LIGHTING PLAN  
SCALE: 1/2" = 1'-0"

GENERAL ELECTRIC SPECIFICATIONS

- A. ALL WORK SHALL CONFORM TO THE LATEST DATED NEC, AND LOCAL CODES.
- B. ALL RELATIVE REQUIREMENTS OF THE NEC, ASTMA, OSHA, NEMA, AND ADA SHALL BE ADHERED TO THROUGHOUT THE PROJECT.
- C. THE EC (ELECTRICAL CONTRACTOR) SHALL MAINTAIN A LICENSE IN GOOD STANDING IN THE MUNICIPALITY IN WHICH THE WORK IS BEING PERFORMED.
- D. THE EC IS REQUIRED TO REVIEW AND UNDERSTAND ALL THE DRAWINGS THAT MAKE UP THE CONSTRUCTION DOCUMENTS.
- E. THE EC SHALL OBTAIN AND PAY FOR ALL NECESSARY PERMITS.
- F. THE EC SHALL MAINTAIN A SET OF MARKED UP PRINTS TO PROVIDE AN "AS BUILT" RECORD OF ALL INSTALLED WORK. THIS SHALL BE PROVIDED BEFORE THE SUBMITTAL OF THE FINAL INVOICE.
- G. THE EC SHALL HAVE THE WORK REGULARLY INSPECTED BY THE LOCALLY ADOPTED AUTHORITY AND PROVIDE A CERTIFICATE OF APPROVED INSTALLATION UPON COMPLETION.
- H. THE SITE SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION DURING CONSTRUCTION, AND LEFT IN A CLEAN, NEAT, AND SAFE CONDITION AT THE COMPLETION OF THE PROJECT.
- I. ALL TOOLS, MATERIALS, AND EQUIPMENT SHALL BE STORED, MOVED, AND HANDLED IN A SAFE MANNER TO PREVENT INJURY TO PERSONNEL OR STRUCTURES.
- J. ALL WORKMEN SHALL BE SKILLED IN THE TRADES AND PERFORM THEIR WORK IN A WORKMANLIKE MANNER.
- K. ALL LABOR, TOOLS, MATERIALS, EQUIPMENT, SUPERVISION, ETC., SHALL BE PROVIDED IN A TIMELY MANNER TO PRODUCE A COMPLETE AND WORKING PROJECT AS TO THE INTENT INDICATED BY THE DRAWINGS AND SPECIFICATIONS. ALL PREMIUM TIME SHALL BE INCLUDED IN THE BID PRICE.
- L. ALL WORK SHALL BE GUARANTEED FOR A PERIOD OF ONE YEAR FROM THE DATE OF ACCEPTANCE. ANY FAILURE OF MATERIALS OR WIRING DURING THAT TIME SHALL BE REPAIRED OR REPLACED AT NO COST TO THE OWNER.
- M. THE EC SHALL CONTACT THE CONCERNED UTILITY COMPANY AS TO ANY CHANGES THAT WILL EFFECT THE ELECTRICAL SERVICE.
- N. A COMPLETION SCHEDULE SHALL BE PROVIDED WITH THE BID.
- O. THE EC SHALL VISIT THE SITE BEFORE SUBMITTING A BID TO BECOME FAMILIAR WITH THE WORKING CONDITIONS.
- P. THE EC SHALL PROVIDE INSURANCE CERTIFICATES TO THE OWNER BEFORE STARTING WORK.
- Q. THE EC SHALL HAVE A TRAINED SUPERVISOR IN CHARGE WHENEVER ELECTRICAL WORK IS BEING PERFORMED.
- R. THE EC SHALL COOPERATE WITH THE GC (GENERAL CONTRACTOR) AND PROVIDE LABOR AND MATERIAL IN A TIMELY FASHION TO ADEQUATELY COMPLETE THE WORK AND MAINTAIN THE COMPLETION SCHEDULE.

- INSTALLATION**
- A. ALL WORK SHALL BE INSTALLED IN A NEAT AND WORKMANLIKE MANNER.
  - B. ALL EXPOSED WORK SHALL BE PLUMB AND PARALLEL TO MAJOR BUILDING LINES.
  - C. ALL EQUIPMENT (CONDUIT, BOXES, PANELS, SWITCHES, ETC.) SHALL BE SECURELY SUPPORTED FROM THE PRIMARY BUILDING STRUCTURE.
  - D. ALL RACEWAYS SHALL BE MAINTAINED CLEAR OF FOREIGN MATERIALS AND WIRE SHALL BE INSTALLED IN A MANNER TO PREVENT INJURY TO THE INSULATION OR CONDUCTORS.
  - E. RACEWAYS SHALL BE SQUARE CUT, FREE OF BURRS, AND TERMINATED WITH INSULATED BUSHINGS AND ENDS.
  - F. RACEWAYS PASSING FROM WARM TO COLD AREAS SHALL BE SEALED USING APPROVED FITTINGS.
  - G. WIRE TERMINATIONS SHALL NOT HAVE EXCESS CONDUCTORS EXPOSED.
  - H. WIRE SPLICES SHALL BE MADE WITH SOLDERLESS PRESSURE TYPE CONNECTORS AND PROPERLY INSULATED.
  - I. ALUMINUM WIRE SPLICES AND TERMINATIONS SHALL USE ANTI-OXIDANT COMPOUNDS ON THE CONDUCTORS.
  - J. ALL CUTTING AND PATCHING SHALL BE DONE IN A MANNER THAT WILL NOT WEAKEN ANY STRUCTURAL OR SUPPORTING MEMBERS. ALL SURROUNDING AREAS SHALL BE RETURNED TO THE PREVIOUS CONDITION OF THE SURROUNDING AREA.
  - K. THE EC SHALL NOTIFY THE GC AND THE ARCHITECT/ENGINEER OF ANY QUESTIONABLE CONDITION THAT MAY EFFECT THE SATISFACTORY INTENT OF THE COMPLETED PROJECT.
  - L. LABEL ALL SWITCHES, PANELS, FEEDERS, ETC. AND PROVIDE EACH PANEL WITH A TYPEWRITTEN DIRECTORY.
  - M. ALL CUTTING AND PATCHING REQUIRED FOR THE NEW WORK SHALL BE THE RESPONSIBILITY OF THE EC. ALL SURFACES SHALL BE PATCHED WITH MATERIALS SIMILAR TO THE ADJACENT AREAS. CHASES IN CONCRETE SHALL BE MADE WITH SAW CUTS TO PROVIDE A CLEAN EDGE TO FINISH.
  - N. FIRESTOP ALL CONDUIT PENETRATIONS THROUGH FIRE RATED WALLS WITH U.L. LISTED MATERIAL.
- MATERIALS**
- A. ALL MATERIALS SHALL BE NEW AND BARE THE UL LABEL WHERE APPLICABLE.
  - B. RIGID GALVANIZED STEEL CONDUIT SHALL BE USED UNDERGROUND, WHEN IN CONCRETE, OR WHERE EXPOSED TO PHYSICAL DAMAGE OR MOISTURE.
  - C. UNLESS OTHERWISE SPECIFIED, WIRE SHALL BE 98 TYPE THHN, THWN, OR XHHW INSULATION, NO. 8 AND LARGER SHALL BE STRANDED, NO. 10 AND SMALLER MAY BE STRANDED.
  - D. PULL, SPLICE, AND OUTLET BOXES SHALL BE MINIMUM SIZE OR LARGER AS PER NEC REQUIREMENTS. WEATHER PROOF BOXES SHALL BE CAST OR SEAM WELDED GALVANIZED STEEL AND PROVIDED WITH A GASKETED COVER. BRASS SCREWS SHALL BE USED TO SECURE THE COVER WHEN EXPOSED TO MOISTURE.
  - E. BRANCH PANELS SHALL BE CIRCUIT BREAKER TYPE SIMILAR TO SQ. D. CO. N000 TYPE UNLESS OTHERWISE SPECIFIED.
  - F. SAFETY SWITCHES SHALL BE FUSED, HEAVY DUTY TYPE AND OF THE AMPACITY AND VOLTAGE INDICATED.
  - G. WIRING DEVICES SHALL BE COMMERCIAL SPECIFICATION GRADE AND COLOR AS SELECTED BY THE ARCHITECT/ENGINEER.
  - H. ALL CONDUCTORS SHALL BE PROTECTED AS PER NEC.
  - I. CONCEALED WIRING OVER SUSPENDED CEILING OR IN PARTITIONS MAY BE WIRED USING METALLIC SHEATHED CABLE (MC) WITH COPPER CONDUCTORS AND AN INSULATED GROUNDING CONDUCTOR. ALL CONDUCTORS SHALL BE PROTECTED AS PER NEC. ALL WIRING SHALL BE SUPPORTED INDEPENDENTLY OF THE CEILING AND THE CEILING SUPPORT SYSTEM.



1 TYP. SECTION DETAIL  
SCALE: 1" = 1'-0"

OWNER  
NATIVITY LUTHERAN CHURCH  
970 E. MAIN ST.  
EAST AURORA, NY 14052  
PROJECT  
BELL RELOCATION PROJECT



CONTRACT  
111 ELMWOOD AVENUE  
BUFFALO, NY 14201  
O. 716.884.0059  
F. 716.884.6414  
SCHEIDNA.COM

ISSUE DATE	DESCRIPTION

DESIGNER SIGNATURE

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SHEET TITLE  
WALL SECTION AND ELECTRICAL DRAWINGS

PROJECT NUMBER  
11111-11111  
PLOT DATE  
8/14/2018 9:24:23 AM  
SHEET

A2

Project:	Nativity Lutheran bell relocation
Date:	2/11/2020

**Short Environmental Assessment Form  
Part 2 - Impact Assessment**

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Project: **Nativity Lutheran Bell**

Date: **2/11/2020**

### *Short Environmental Assessment Form Part 3 Determination of Significance*

For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

- Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
- Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Village of East Aurora	2/11/2020
Name of Lead Agency	Date
Peter M. Mercurio	Village of East Aurora Mayor
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

**PRINT FORM**

# Memo

**To:** Village Board  
**From:** William Kramer  
**CC:**  
**Date:** 2/12/2020  
**Re:** 200/210 Pennsylvania Ave.

---

Mayor and Trustees,

The property in question was previously zoned MI Manufacturing-Industrial which would have allowed for such uses as bottling works, cement products, manufacture, lumberyards, planning mills, toy factories, machine shops, and metal stamping shops to name a few. Under the new code the property has been rezoned to LCR (Limited Commercial Residential) which only allows for lighter commercial uses such as professional or medical offices, dance, art, music or photo studios, funeral homes, and retail stores to name a few.

I believe it was the intent of the code committee to reduce the possible negative impacts a manufacturing district may have on a residential neighborhood or on the commercial hub of the Village. A comparison of the previous zoning map and the current map shows that much of the area which is abutting both sides of the railroad tracks and was once zoned manufacturing has in fact been rezoned to a more restrictive zoning district. Other than the properties out on Quaker Rd., Commerce Green and the South and Olean intersection, the only remaining manufacturing districts in the village are located along Elm St. one property south of Oakwood Ave. to Persons St., the area along Persons St. east of the railroad tracks to within one property from Olean, and along Riley St including the Ice Rink property, the Fisher-Price parking lot and extending across Girard Ave to include the existing Fisher-Price facility. All of the properties along the west side of the tracks which were previously zoned manufacturing have been reclassified to commercial or residential commercial.

The current use of the property will be allowed to continue and be considered a legal non-conforming use regardless of the owner of the property. That being said Mr. Mann would have the full array of possible purchasers in the future. If the current noncompliant use of the property or any of the buildings on the property was ever discontinued by the current owner or any future owner for more than a year then the use would revert to the allowable uses in the LCR District and a rezoning or use variance would be the only recourse to reestablish manufacturing at that property.

Mr. Mann's request for the rezoning would require referral to the planning commission for their recommendation and written notice be sent at least 10 days prior to the date of a public hearing to all properties within 500 of the amended area prior to any decision of the Village Board.

If you have any questions contact me at 652-7591.

wrk

**F/M EDM Inc.  
210 Pennsylvania Avenue  
East Aurora, NY 14052  
(716) 655-1784**

November 8, 2019

The Village of East Aurora  
Zoning Committee

To Whom It May Concern:

I am writing you in regards to the rezoning of my property at 210 and 200 Pennsylvania Avenue in the Village of East Aurora.

When I purchased these properties, I specifically chose them because they were zoned Manufacturing Industrial. Currently, my properties are used as manufacturing facilities, all fully compliant with the guidelines set forth in the Village Code, as stated, prior to the rezoning. The Manufacturing/Industrial zoning classification of the Village Code at the time made my decision very easy to make when selecting where to relocate my aerospace manufacturing business after being located at 54 Elm Street (next to the Elm Street Bakery's current location) for over a decade.

The proposed NEW rezoning classification shows that my property is no longer part of the Manufacturing/Industrial zone which included nearly every property along the railroad tracks in the Village. My zoning classification is proposed as "Limited Commercial Residential (LCR)" along with the former Southside Elementary School office building located a few hundred yards South of my property. Upon review of the terms and limitations of this new proposed zoning, I do not see anything that would accommodate the historical and current fully compliant uses of both of my properties. The similar manufacturing facilities located directly across the railroad tracks from my properties have been rezoned as "Village Manufacturing (VM).

I am deeply concerned that the new rezoning regulations will cause my entire operation and tenants to be noncompliant with the new Village Code, and will detrimentally affect any attempt to sell these properties and will significantly diminish any potential return of my investment into these properties which I have improved both to meet the requirements of my businesses and the Village Code as well as to cosmetically improve the appearance of my buildings to appease the neighboring residents and character of this beautiful community.

While I can understand and respect the Village's efforts to focus on the residentially friendly aspects of the current rezoning project, I feel that the rezoning classification that affects my properties compared to other similar properties located adjacent to mine in the Manufacturing/Industrial zone of the most recent zoning code is discriminatory against me as the property owner, forces my zoning classification to that of an office building, and drastically affects the potential use, salability, and value of my property and facilities. I request that the powers that be reconsider the proposed zoning reclassification of my properties to "General Manufacturing (GM)" (most similar to the "Manufacturing/Industrial" classification of my purchase of the affected properties) or at least "Village Manufacturing (VM)" to preserve my longstanding history of zoning compliance, and to protect the considerable monetary investments I have made in my properties and improvements to keep my businesses and tenants located in our wonderful Village and Community.

If you would like to contact me for any reason to discuss this matter, please call me at your convenience. Thank you for your attention and consideration on this matter..

Very truly yours,



Mark Mann  
(716) 655-1784  
President/Owner

## SITE PLAN OR ZONING REFERRAL TO COUNTY OF ERIE, NY AND REPLY TO MUNICIPALITY

Note: Please complete in triplicate. Send original and one copy (with attachments) to Erie County Division of Planning, Room 1053, 95 Franklin Street, Buffalo, N.Y. 14202.  
Retain last copy for your files.

DO NOT WRITE IN THIS SPACE

Case No.: \_\_\_\_\_

Received: \_\_\_\_\_

The proposed action described herein is referred in accordance with the provisions of the General Municipal Law, which provides that if no reply is received in 30 days after receipt of full information including a SEQR EAF if applicable, the municipal agency may take final action without considering such reply. If, however, reply is received at any time prior to municipal Action, such reply must be considered.

### Description of Proposed Action

**1. Name of Municipality:** Village of East Aurora

**2. Hearing Schedule:**      **Date** 3/2/2020      **Time** 7:00      **Location** 571 Main St. E. Aurora, NY 14052

**3. Action is before:**       Legislative Body       Board of Appeals       Planning Board

**4. Action consists of:**       New Ordinance       Rezone/Map Change       Ordinance Amendment

Site Plan       Variance       Special Use Permit       Other

**5. Location of Property:**       Entire Municipality       Specific as follows 202/210 Pennsylvania Ave

**6. Referral required as Site is within 500' of:**       State or County Property/Institution       Municipal Boundary       Farm Operation located in an Agricultural District

Expressway       County Road       State Highway       Proposed State or County Road, Property, Building/Institution, Drainageway

Change the current zoning of Limited Commercial Residential to Village Manufacturing which is more in line with the zoning of the properties prior to the resent zoning changes made by the Village Bd.

**7. Proposed change or use: (be specific)** \_\_\_\_\_

**8. Other remarks: (ID#, SBL#, etc.)** 176.05-7-37 & 176.05-7-38

**9. Submitted by:** Maureen Jerackas Village Clerk      2/12/2020

East Aurora Village Hall 571 Main St. East Aurora, NY 14052

### Reply to Municipality by Erie County Division of Planning

Receipt of the above-described proposed action is acknowledged on \_\_\_\_\_. The Division herewith submits its review and reply under the provisions of applicable state and local law, based on the information submitted with this referral.

1.  The proposed action is not subject to review under the law.
2.  Form ZR-3, Comment on Proposed Action is attached hereto.
3.  The proposed action is subject to review; the Division makes the recommendation shown on Form ZR-4, Recommendation on Proposed Action, which is attached hereto.
4.  No recommendation; proposed action has been reviewed and determined to be of local concern

By the Division of Planning: \_\_\_\_\_ Date: \_\_\_\_\_

**F/M EDM Inc.  
210 Pennsylvania Avenue  
East Aurora, NY 14052  
(716) 655-1784**

November 8, 2019

The Village of East Aurora  
Zoning Committee

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If you would like to contact me for any reason to discuss this matter, please call me at your convenience. Thank you for your attention and consideration on this matter..

Very truly yours,



Mark Mann  
(716) 655-1784  
President/Owner



# Erie County On-Line Mapping Application



## Legend

-  Parcels
-  Municipal Boundaries

0 752.33 1,504.7 Feet

WGS\_1984\_Web\_Mercator\_Auxiliary\_Sphere  
THIS MAP IS NOT TO BE USED FOR NAVIGATION

**ERIE COUNTY**  
**DEPARTMENT OF ENVIRONMENT & PLANNING**  
**OFFICE OF GIS**

This map is a user generated static output from an internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

1: 9,028



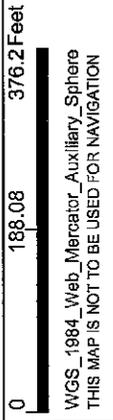


# Erie County On-Line Mapping Application



### Legend

- Parcels
- Municipal Boundaries



WGS\_1984\_Web\_Mercator\_Auxiliary\_Sphere  
THIS MAP IS NOT TO BE USED FOR NAVIGATION

ERIE COUNTY  
DEPARTMENT OF ENVIRONMENT & PLANNING  
OFFICE OF GIS

This map is a user generated static output from an internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

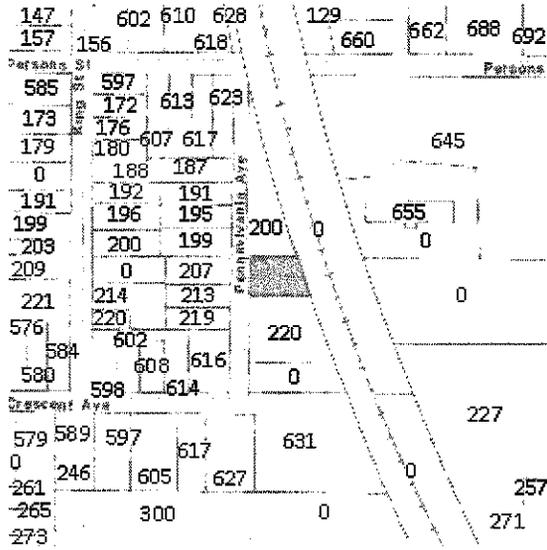


1: 2,257

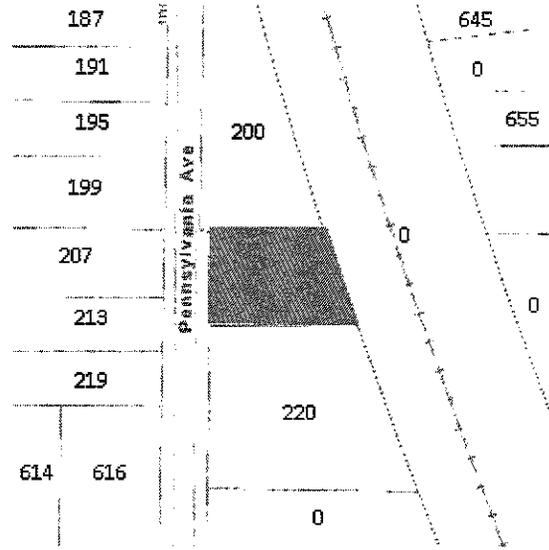
# Erie County On-Line Mapping System

## Parcel Detail Report

Report generated:  
2/11/2020 3:57:39 PM



Parcel Overview Map



Parcel Detail Map

**PIN:** 1424011760500007038000

**SBL:** 176.05-7-38

**Address:** 210 PENNSYLVANIA AVE

**Owner 1:** MANN MARK R

**Owner 2:**

**Mailing Address:** 1667 EMERY RD

**City/Zip:** EAST AURORA NY 14052

**Municipality:** Aurora

**Property Class:** 484

**Class Description:** C - 1 use sm bld

**Front:** 90

**Depth:** 160

**Deed Roll:** 1

**Deed Book:** 11253

**Deed Page:** 3228

**Deed Date:**

**Acreage:** 0.24743139061

**Total Assessment:** \$87,300

**Land Assessment:** \$22,700

**County Taxes:** \$87,300

**Town Taxes:** \$0

**School Taxes:** \$0

**Village Taxes:** \$0

**School District:** EAST AURORA UNION FREE DISTRICT #1

**Year Built:** 0

**Sqft Living Area:** 0

**Condition:** 0

**Heating:** 0

**Basement:** 0

**Fireplace:** 0

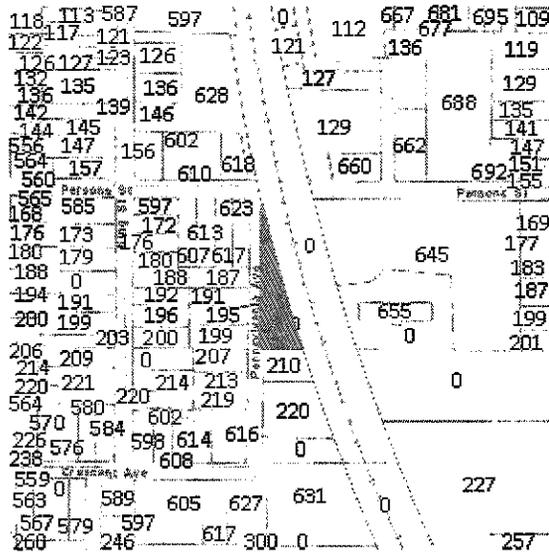
**Beds:** 0

**Baths:** 0

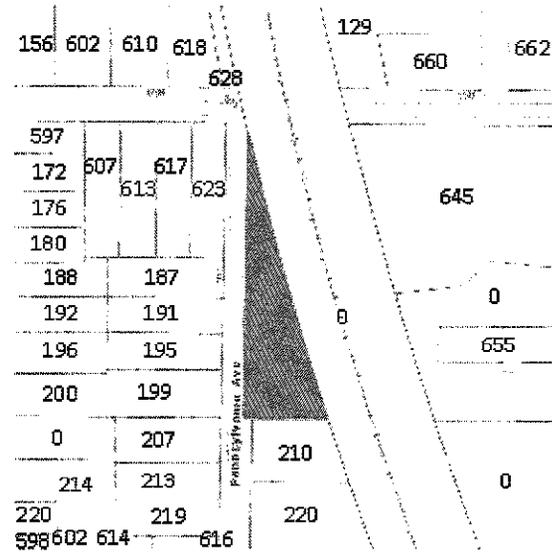
# Erie County On-Line Mapping System

## Parcel Detail Report

Report generated:  
2/11/2020 3:58:42 PM



Parcel Overview Map



Parcel Detail Map

**PIN:** 1424011760500007037000

**SBL:** 176.05-7-37

**Address:** 200 PENNSYLVANIA AVE

**Owner 1:** MANN MARK

**Owner 2:**

**Mailing Address:** 1667 EMERY RD

**City/Zip:** EAST AURORA NY 14052

**Municipality:** Aurora

**Property Class:** 710

**Class Description:** C - Manufacture

**Front:** 385

**Depth:** 112

**Deed Roll:** 1

**Deed Book:** 11274

**Deed Page:** 6250

**Deed Date:**

**Acreage:** 0.50077731011

**Total Assessment:** \$132,800

**Land Assessment:** \$63,700

**County Taxes:** \$132,800

**Town Taxes:** \$0

**School Taxes:** \$0

**Village Taxes:** \$0

**School District:** EAST AURORA UNION FREE DISTRICT #1

**Year Built:** 0

**Sqft Living Area:** 0

**Condition:** 0

**Heating:** 0

**Basement:** 0

**Fireplace:** 0

**Beds:** 0

**Baths:** 0

**Resolution of the Village of East Aurora of a Determination of Non-Significance pursuant to the State Environmental Quality Review Act in the matter of a new Site Plan for the Nativity Lutheran Church at 970 E. Main Street for the Construction of a Free-Standing Accessory Structure to House a Church Bell in the Village Of East Aurora, New York**

WHEREAS, the applicant has filed Part I of the Short Environmental Assessment Form with this Board, a copy of which is included by reference and made a part hereof, relating to the proposed project at 970 E. Main Street, East Aurora, New York, wherein the applicant proposes a new site plan for the construction of a free-standing accessory structure to house a church bell, as detailed on documentation prepared by architect Stephan Movalli, including memorandums dated December 31, 2019 (one page) and January 10, 2020 (one page), detail sheets with specifications for lighting (two pages), a cover page for the site plan, Sheet A1 drawing, dated January 10, 2020 and Sheet A2 drawing, dated August 14, 2018; and

WHEREAS, the Village Board determined that this site plan was for a minor project and waived the requirement for Planning Commission review, pursuant to Village Code Section 285-51.1(B); and

WHEREAS, the Village SEQRA Intake Committee carefully and fully reviewed Part I of the Short Environmental Assessment form submitted by applicant, including the Site Plan attached thereto, and the above-referenced amendments and modifications; and

WHEREAS, the Village SEQRA Intake Committee, after their review of the above, prepared a draft Part II of the Short Environmental Assessment Form with a recommendation of the issuance of the Negative Declaration of Environmental Significance for submission to, and consideration by, the Village Board; and

WHEREAS, the Village Board of Trustees, upon taking an independent hard look and reasoned evaluation of the above-referenced information, comments and written documentation, including, but not limited to Part I of the Short Environmental Assessment Form; and the recommendation of the SEQRA Intake Committee and that Committee's completed Part II and Part III of the Short Environmental Assessment Form concerning the potential environmental impact of the project; all of which are incorporated by reference herein; and

WHEREAS, the Village Board, upon carefully and fully reviewing all the information, comments and written documentation in regard to the project, made a finding that there are no significant environmental impacts.

NOW, THEREFORE, BE IT RESOLVED, that the Village Board of East Aurora as lead agency has determined that the proposed action described in the Short Environmental Assessment Form, submitted by the applicant, for a new site plan for the construction of a free-standing accessory structure to house a church bell, will not have a significant environmental impact and a Draft Environmental Impact Statement will not be required nor prepared.

The foregoing resolution was duly made by Trustee \_\_\_\_\_ and seconded by Trustee \_\_\_\_\_ and carried on February 18, 2020.

**Resolution of the Village of East Aurora Approving the Site Plan for the  
Nativity Lutheran Church at 970 E. Main Street for the Construction of a Free-Standing  
Accessory Structure to House a Church Bell in the Village of East Aurora, New York**

WHEREAS, an application has been submitted for Site Plan Approval at the above referenced property, and

WHEREAS, the Village Board determined that this site plan was for a minor project and waived the requirement for Planning Commission review, pursuant to Village Code Section 285-51.1(B); and

WHEREAS, the Village's SEQRA Intake Committee considered the application and reviewed Part 1 of the Short Environmental Assessment Form submitted by the applicant and completed Part 2 and Part 3 thereof on behalf of the Village, and it was the determination of the SEQRA Committee that the proposed development plan would have no significant environmental impact; and

WHEREAS, the Village Board at a public meeting reviewed and considered further the comments and all written materials submitted by the applicant and all other information and recommendations before the Board, including minutes of prior Village Board meetings and the recommendation of the SEQRA Intake Committee; and

WHEREAS, the Village Board received and considered the site plan, the above referenced upgrades, and any and all amendments thereof; and

WHEREAS, the Village Board has separately considered the environmental impacts of the project and issued a Negative Declaration of environmental significance.

NOW, THEREFORE, BE IT RESOLVED, by the Village Board as follows:

1. The Findings of Fact of the SEQRA Intake Committee, and the site plan, including the above-referenced improvement rendering filed with the Village, all information included in the minutes taken in relation to the abovementioned Village Board meetings are herein incorporated herein by reference.
2. The resolution of the Village Board considering the environmental impacts of the project and the issuance of a Negative Declaration of environmental significance is attached and incorporated herein by reference.

3. The Site Plan relating to the proposed project at 970 E. Main Street, East Aurora, New York, wherein the applicant proposes a new site plan for the construction of a free-standing accessory structure to house a church bell, as detailed on documentation prepared by architect Stephan Movalli, including memorandums dated December 31, 2019 (one page) and January 10, 2020 (one page), detail sheets with specifications for lighting (two pages), a cover page for the site plan, Sheet A1 drawing, dated January 10, 2020 and Sheet A2 drawing, dated August 14, 2018 is hereby approved, applying the standards under the Village Zoning Code, the project sits in with the Master Plan and is in harmony with the Zoning Code.
4. The resolution is effective immediately approving the issuance of a development, construction permit as hereinbefore set forth, subject to all applicable federal, state and local laws, and codes being complied with.

The foregoing resolution was duly made by Trustee \_\_\_\_\_ and seconded by Trustee \_\_\_\_\_ and carried on February 18, 2020.

VILLAGE OF EAST AURORA  
APPLICATION FOR TEMPORARY USE PERMIT  
Not less than 60 days or more than 75 days before date of activity

Paid 2/10/2020  
check # 2177

\$25.00 Application Fee  \$50.00 Permit Fee   
\$100.00 Mailer Fee (300 feet for road/public parking lot closure and/or outdoor music)

Date Application Filed: 02/10/2020  
Date of V.B. Action: \_\_\_\_\_

Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_  
Conditions of approval will be listed in permit

Sect. 285-52 Participants of an area activity, such as, but not necessarily limited to, a sidewalk sale, art, antique, craft show and/or sales, farmers market, or community/civic promotion activities and similar

Please type or print legibly

Name of Organization ROTARY CLUB OF EAST AURORA Foundation Inc., PO Box 326, East Aurora  
Is Organization a: not-for-profit  Charitable/Service  Business  School  Government  NA 14052  
Name & Address of Individual Responsible Karen Kellogg, Treasurer; Dale Peever, Race Director  
Phone Number 652-9373 (w) E-mail Karen @ philippsbrooks.com  
Event Name Bunny Hop 5K Race  
Date(s) of Event SATURDAY, APRIL 11, 2020 Time(s) of Event 7AM-3PM Estimated # of People 1,100

Please describe activity/purpose of this event Fundraiser for LOCAL ROTARY CLUB Foundation

Location (include all areas of the event) STAIRS AND EMB AT American Legion, PO Box 326, Center St. East Aurora NY  
(attach map) (See MAP)

Will this event be held entirely in the Village of East Aurora?  Yes  No  
If no, specify: \_\_\_\_\_

Will the event include more than one vendor/organization?  Yes  No  
(if yes, attach list of vendors/participants)

Will the event involve a street or parking lot closure/usage?  Yes  No If yes, please note:

Road/Lot Name(s) See MAP  
Date(s) of Closure 4/11/2020 Time(s) 10:00AM-12:30pm.

Will the event include:

Parade or motorcade  Yes  No (Attach Map of route)  
Walk or Run  Yes  No see (Attach Map of route)

Will there be outdoor music?  Yes  No

Time & Location 10-2pm Live  DJ  Multiple/Mixed   
Amplification  Yes  No

Will you be providing or selling alcohol?  Yes  No

Will people be allowed to bring alcohol?  Yes  No

Will there be Security Guards?  Yes  No Volunteers  or Private Paid Entity

Please List Entity Name \_\_\_\_\_

Will there be temporary food stands?  Yes  No

How many? \_\_\_\_\_  
Food Truck? If yes, name of vendor: \_\_\_\_\_

(additional permit required)

Will tent or other structure be erected for event?  Yes  No Size 20 x 40 Tent at Legion  
Date & Time to be installed 4/10/2020 Date & Time to be removed 4/13/2020

Will any prep work be done on/or before the event?  Yes  No  
Please describe 4/11 - Set up course, food, registration at Legion  
Set up Date: 4/11/2020 Time: 7 A.M.  
Clean up Date: 4/11/2020 Time: 2-3 pm.

Will additional garbage cans be needed?  Yes  No How many \_\_\_\_\_ Drop Off Location \_\_\_\_\_

Will each vendor/organization be responsible for their own garbage?  Yes  No N/A

Will a dumpster be used?  Yes  No If yes, location \_\_\_\_\_

Will there be portable lavatories?  Yes  No How Many? \_\_\_\_\_  
Location(s) on Legion grounds

Will there Bell Jar or Games of Chance?  Yes  No (if yes, separate permit required)

What is the source of electric, if applicable? Legion

Please list any extras eg. Light show, loud speakers, decorations, paints or dyes:  
N/A

Police Services Requested: Lead RACE; 2 MAN Hours + Follow up CAR  
(Crossing Guards may be required dependent upon event and is a decision of the Police Department)  
DPW Services Requested \_\_\_\_\_  
Fire/Other \_\_\_\_\_

- Attach map or sketch showing the location of the event. Such map shall include:

Location of parking facilities, indicating number of parking spaces being provided; location of toilet facilities including the location of port-a-potties; location of public entrance(s) and exit(s) to the event site; location of vendor facilities (if applicable) including booths, tents and food service facilities; explanation of steps being taken to control traffic and provide security (if applicable) and the number of security personnel that will be present.

Requesting organization shall attach a completed Certificate of Insurance with minimum limits include public liability coverage of limits of \$1,000,000 each occurrence; property damage insurance with limits of \$1,000,000 each occurrence. Policy shall be endorsed to include Village of East Aurora as an additional named insured.

Requesting organization shall attach Indemnification Agreement on organization letterhead, signed by authorized applicant or officer of company and duly notarized (sample included)

*"Applicant named herein is fully responsible for obtaining any & all licensing with regard to the presentation or playing of music, pursuant to music copyright laws. The Village of East Aurora assumes no liability in this regard".*

- Police Department: Conditions/Comments \_\_\_\_\_
- Dept of Public Works: Conditions/Comments \_\_\_\_\_
- Fire Dept/Disaster Coordinator: Conditions/Comments \_\_\_\_\_

Sign Permits are to be obtained from the Town of Aurora Building Department, 300 Glead Avenue, 716.652.7591

# Bunny Hop 5k

East Aurora, New York 14052

Measured by Bob Laskowski

Race Director: Dale Reeves

Measured 1/31/16

## Mile Splits

**START:** 21'0" west of Pole #11 on same side of Beech Rd. See Map

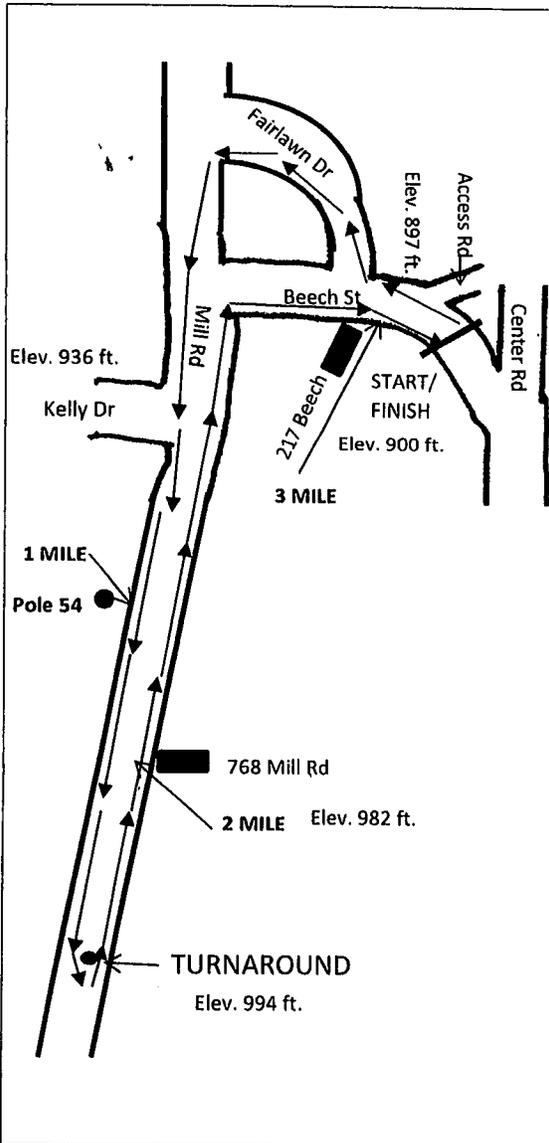
**1 MILE:** In line with Pole #54 just past 585 Mill Rd, per map.

**TURNAROUND:** On Mill Rd. 11'0" north of Pole #73, per map.

**2 MILE:** In line with driveway of 768 Mill Rd.

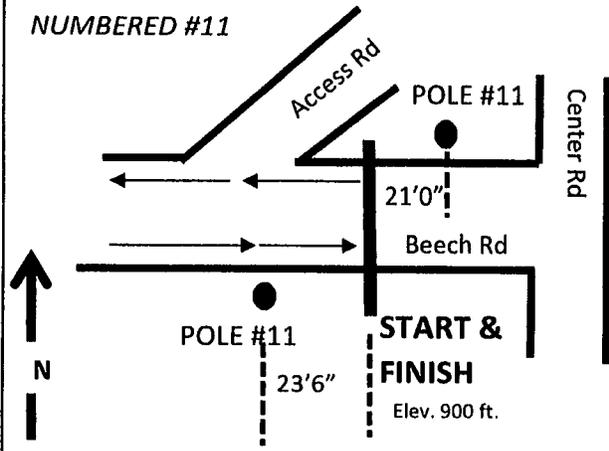
**3 MILE:** 91'0" east of 217 Beech St., per map

**FINISH:** 23'6" east of Pole #11 on same side of Beech Rd. See Map

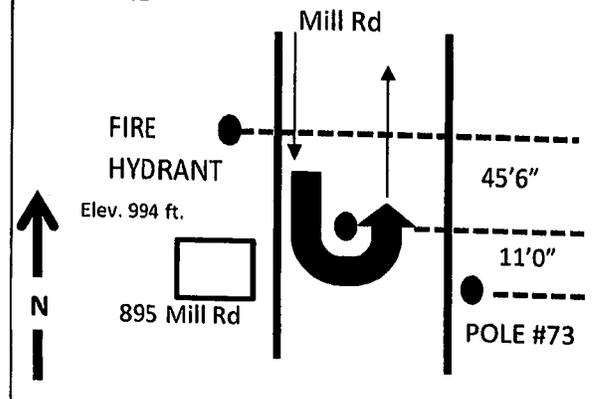


- Erie Basin Marina 1000 foot calibration course used (NY12005JG).
- Runners have access to entire road surface to allow shortest distance.
- All reference points marked with 2" PK(Parker-Kalon) nails, then sprayed with yellow fluorescent paint.

**NOTE: BOTH POLES NUMBERED #11**



## TURN AROUND



**Indemnification Agreement**

To the fullest extent permitted by law, I/We shall indemnify and hold harmless the Village of East Aurora and its employees from and against claims, damages, losses and expenses, including but not limited to attorney's fees, arising out of or resulting from performance of our work under this contract, provided that such claim, damage, loss or expense is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property, including loss of use resulting there from but only to the extent caused in whole or in part by negligent acts or omissions of our organization, anyone directly or indirectly employed by us or anyone for whose acts they may be liable, regardless of whether or not such claim, damage, loss or expense is caused in part by a party indemnified hereunder. Such obligation shall not be construed to otherwise exist as to a party or person described in this paragraph.

ROTARY CLUB of EAST Aurora Foundation, Inc.

By: *Jan Kellogg*  
Authorized Applicant or Officer

TREASURER ; P.O. Box 326, EAST Aurora, NY 14052

Subscribed and sworn to before me this 7<sup>th</sup> day of February, 2020

*Michele H Venezia*  
Notary Public





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
2/7/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Arthur J. Gallagher Risk Management Services, Inc. 2850 Golf Road Rolling Meadows IL 60008	<b>CONTACT NAME:</b> Ali Sulita <b>PHONE (A/C, No, Ext):</b> 1-833-3ROTARY <b>E-MAIL ADDRESS:</b> rotary@ajg.com	<b>FAX (A/C, No):</b> 630-285-4062
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b> All Active US Rotary Clubs & Districts  ATTN: Risk Management Dept. 1560 Sherman Ave. Evanston, IL 60201-3698	<b>INSURER A:</b> Lexington Insurance Company	
	<b>INSURER B:</b>	
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	
	<b>INSURER F:</b>	

### COVERAGES

CERTIFICATE NUMBER: 899307648

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  <input checked="" type="checkbox"/> Liquor Liability Included GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		Y	015375594	7/1/2019	7/1/2020	EACH OCCURRENCE	\$2,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$500,000
							MED EXP (Any one person)	\$
							PERSONAL & ADV INJURY	\$2,000,000
							GENERAL AGGREGATE	\$4,000,000
							PRODUCTS - COMP/OP AGG	\$4,000,000
								\$
A	<input type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			015375594	7/1/2019	7/1/2020	COMBINED SINGLE LIMIT (Ea accident)	\$2,000,000
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB DED <input type="checkbox"/> RETENTION \$			NOT APPLICABLE			EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
	<input type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N	N/A			PER STATUTE	OTH-ER
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The Certificate holder is included as additional insured where required by written contract or permit subject to the terms and conditions of the general liability policy, but only to the extent bodily injury or property damage is caused in whole or in part by the acts or omissions of the insured.

### CERTIFICATE HOLDER

Rotary Club of East Aurora  
P.O. Box 326  
East Aurora, NY 14052

### CANCELLATION

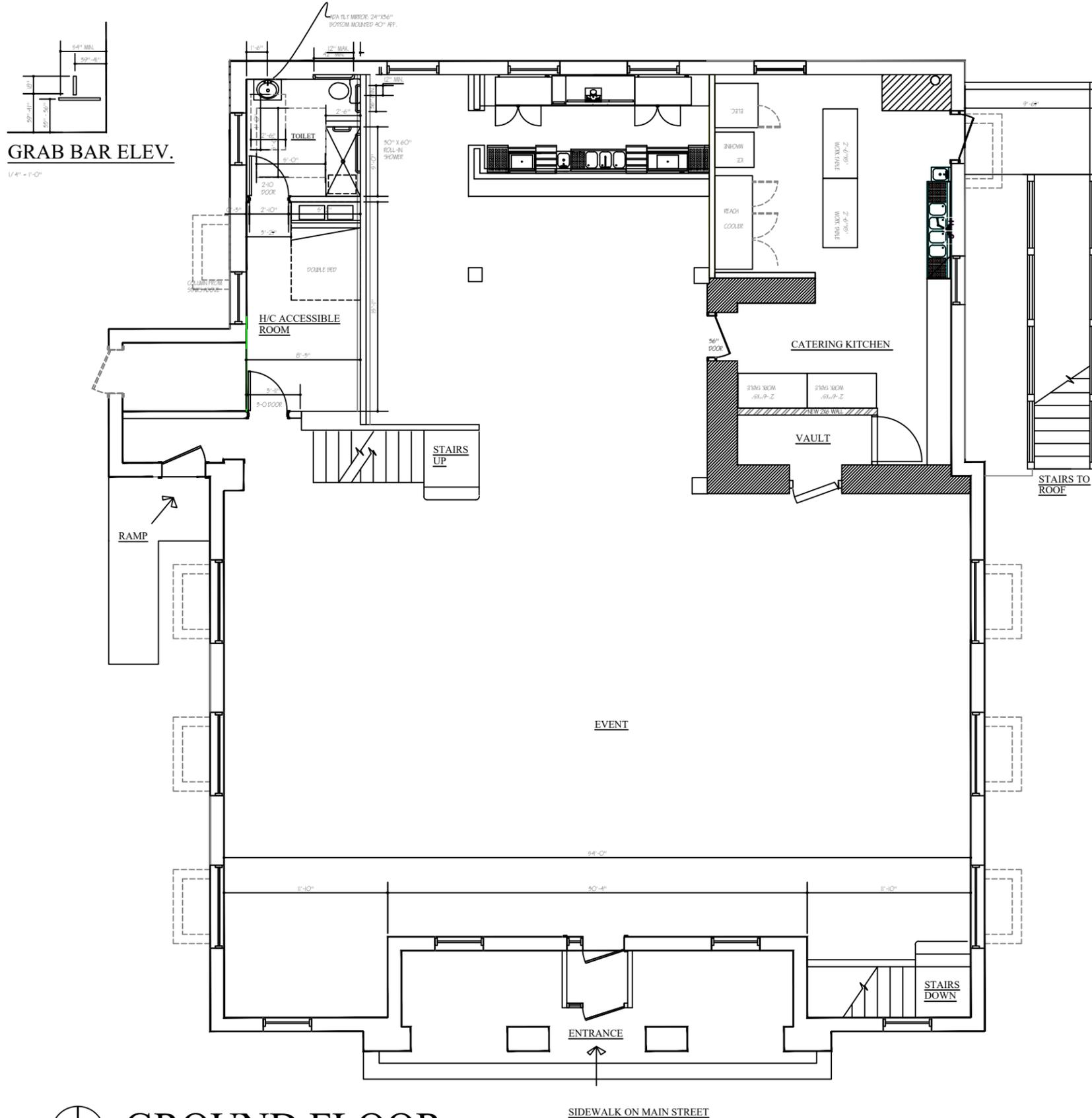
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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**GRAB BAR ELEV.**

1/4" = 1'-0"



**SPECIFICATIONS**

**DIVISION 1: GENERAL REQUIREMENTS**

GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR EXECUTION OF WORK DESCRIBED IN THESE CONSTRUCTION DOCUMENTS.  
GENERAL CONTRACTOR SHALL BE RESPONSIBLE TO OBTAIN ANY AND ALL PERMITS NECESSARY AND MAKE ALL ARRANGEMENTS FOR INSPECTIONS REQUIRED BY THE GOVERNING BODY OR MUNICIPALITY.  
ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH APPLICABLE CODES AND REGULATIONS AND SHALL BE IN ACCORDANCE WITH THE INTERNATIONAL BUILDING CODE, LATEST EDITION.  
ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE NYS ENERGY CONSERVATION CONSTRUCTION CODE, LATEST EDITION.  
ALL WORK SHALL BE PERFORMED BY PERSONS EXPERIENCED WITH THIS TYPE OF WORK. RESPECTED VETERN MATERIALS USED FOR THIS PROJECT SHALL BE NEW AND MANUFACTURED FOR THE PURPOSE INDICATED ON THE CONSTRUCTION DOCUMENTS.  
CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY ALL DIMENSIONS, GRADE ELEVATIONS, UTILITY LOCATIONS AND SERVICE CONNECTIONS PRIOR TO THE COMMENCEMENT OF WORK.  
ANY DIMENSIONAL DISCREPANCIES SHALL BE BROUGHT TO THE ARCHITECT'S ATTENTION IN WRITING PRIOR TO THE FABRICATION OR INSTALLATION OF CONSTRUCTION COMPONENTS.

**DIVISION 3: CONCRETE**

**CONCRETE FORMWORK**  
FORMWORK SHALL BE WOOD OR METAL AS USED BY THE CONTRACTOR. ALL FORMWORK SHALL MEET OR EXCEED INDUSTRY STANDARDS FOR THE TYPE USED AND SHALL BE SET TRUE AND LEVEL.  
**CONCRETE REINFORCING**  
ALL REINFORCING SHALL MEET BUILDING CODE REQUIREMENTS FOR REINFORCING CONCRETE. LATEST EDITION. WIRE REINFORCING SHALL CONFORM TO ASTM A618. STEEL REINFORCING SHALL CONFORM TO ASTM A615, GRADE 60. PROTECTION FOR REINFORCING CONCRETE IS AS FOLLOWS:  
FOOTINGS: 2" COVER BOTTOM AND SIDES  
PIERS AND WALLS: 2" COVER ALL AREAS  
SLABS: 3/4" COVER AT MIN REINFORCING  
**CAS-IN-PLACE CONCRETE**  
ALL CONCRETE SHALL HAVE A COMPRESSIVE STRENGTH OF 3000 PSI AT 28 DAYS.  
EXTERIOR CONCRETE SHALL HAVE A COMPRESSIVE STRENGTH OF 4000 PSI.  
SIDEWALK SHALL INCLUDE 5/8" MESH REINFORCING. CONTROL JOINTS AT MAX OF 4'-0". FITCH AWAY FROM BUILDING.

**DIVISION 5: METALS**

**STRUCTURAL STEEL**  
ALL STRUCTURAL STEEL SHALL BE AS INDICATED ON THE CONSTRUCTION DOCUMENTS, BUT NOT LIMITED TO SAME. ALL STRUCTURAL STEEL SHALL CONFORM TO SPECIFICATION FOR THE DESIGN, FABRICATION, AND ERECTION OF STRUCTURAL STEEL FOR BUILDINGS OF THE AMERICAN INSTITUTE OF STEEL CONSTRUCTION, LATEST EDITION.  
**STEEL PLATES & SHAPES** ASTM A-56  
PIPE COLUMNS: ASTM A-53  
STAINLESS STEEL: PIPE & BOLTS: ASTM A-329  
ANCHOR BOLTS: ASTM A-307  
ALL STRUCTURAL STEEL SHALL RECEIVE A PRIME COAT OF RUST INHIBITIVE PAINT.

**DIVISION 6: WOOD & PLASTICS**

**ROUGH CARPENTRY**  
ALL FRAMING LUMBER SHALL BE INDICATED ON THE CONSTRUCTION DOCUMENTS. ALL PRESSURE TREATED WOOD SHALL BE EMPLOYED AT AREAS EXPOSED TO THE WEATHER OR IN CONTACT WITH SOIL OR FOUNDATIONS.  
EXTERIOR GROUNDWOOD SHEATHING SHALL BE USED AT WALLS AND ROOF DECK AREAS.  
**ALL STRUCTURAL FRAMING MEMBERS SHALL BE DOUGLASS FIR OR MANUFACTURED PRODUCTS AS INDICATED ON CONSTRUCTION DOCUMENTS.**  
LUMBER PROPERTIES SHALL BE AS FOLLOWS: DOUGLASS FIR: Fb=1450, Fc=1050.  
ALL FRAMING SHALL BE 2X4 OR 2X6 SLIPS AT 16" OC, HEAVY FIR #2: Fb=1850, Fc=1225.  
ALL LAMINATED STRUCTURAL ELEMENTS SHALL BE AS MANUFACTURED BY LOUISIANA-PACIFIC OR AN EQUAL ALTERNATE. APPROVAL OF ALTERNATES SHALL BE SUBMITTED TO THE ARCHITECT IN WRITING.  
**RECTANGULAR WOODWORK**  
SKIRT PARTS SHALL BE RECONSTRUCTED TO MEET IBC FOR STRUCTURAL CHARACTERISTICS AND SHALL INCLUDE ALL PARTS FOR CODE COMPLIANT INSTALLATION.  
**PLASTIC FABRICATIONS**  
ALL PLASTIC LAMINATES SHALL BE AS MANUFACTURED BY FORMICA OR APPROVED ALTERNATE. TOPS SHALL BE ADHERED TO WOOD SUBSTRATES PER INDUSTRY STANDARDS.

**DIVISION 7: THERMAL & MOISTURE PROTECTION**

**WATERPROOFING**  
FOUNDATION SHALL BE WATERPROOFED WITH A "GEL-BASE" MAT INSTALLED PER MANUFACTURER'S REQUIREMENTS FOR FULL HEIGHT FOUNDATIONS OR 2 COATS OF SPRAY ON WATERPROOFING IF INDICATED OTHERWISE. CONTRACTOR SHALL ENSURE THAT ENTIRE SURFACE IS COVERED. MASONRY BLOCK WALLS SHALL BE SEALED PER MASONRY STANDARDS.  
**INSULATION**  
ALL INSULATIONS SHALL BE INSTALLED AS INDICATED ON THESE CONSTRUCTION DOCUMENTS AND/ OR PER THE NYS ENERGY CONSERVATION CONSTRUCTION CODE, LATEST EDITION.  
**FLASHING & SHEET METAL**  
ALL FLASHING SHALL BE ALUMINUM AND SHALL PROVIDE MINIMUM 3'-0" VERTICAL PROTECTION. MEMBRANES SHALL BE COMPATIBLE WITH ADJACENT MATERIALS.  
**JOINT SEALERS**  
ALL JOINT SEALERS SHALL BE EMPLOYED AT CONNECTIONS TO THE BUILDING AND AS INSTALLED IN A MANNER ACCEPTABLE TO THE INDUSTRY.

**DIVISION 8: DOORS & WINDOWS**

**METAL DOORS & FRAMES**  
EXTERIOR DOORS SHALL BE STEEL, INSULATED IN A STYLE AND COLOR AS SELECTED BY THE OWNER.  
**WINDOWS**  
WINDOWS AS INDICATED ON THE PLANS, MANUFACTURED BY "ANDERSEN", 400 SERIES, OR "VELUX" PROFILE, OR APPROVED EQUAL. ALTERNATE WINDOWS MAY BE USED UNDER THE FOLLOWING CONDITIONS:  
THEY MEET LIGHT AND EDGE-SEAL REQUIREMENTS AS SET FORTH IN THE IBC AND ENERGY CONSERVATION CONSTRUCTION CODES.  
**FINISH HARDWARE**  
INTERIOR HARDWARE SHALL BE IN A COLOR AND MANUFACTURED AS SELECTED BY THE OWNER. LEVER STYLE (HANDICAP ACCESSIBLE). OWNERS TO INDICATE LOCATIONS OF LOCKETS AND ADDITIONAL HARDWARE NEEDS.  
**GLAZING**  
ALL GLAZING SHALL MEET IBC FOR STRUCTURAL CHARACTERISTICS. TYPE OF GLASS AS SELECTED BY OWNER IF ORNAMENTAL LOCATIONS ARE SPECIFIED.

**DIVISION 9: FINISHES**

**GYP-SUM BOARD**  
GYP-SUM WALLBOARD IS REQUIRED ON ALL WALLS AND CEILINGS IN HABITABLE SPACES. WALLBOARD SHALL BE 5/8" THICK OR AS INDICATED ON THE CONSTRUCTION DOCUMENTS. SEE PLANS FOR THE EXTERIOR CONSTRUCTION APPLICATIONS. MOISTURE RESISTANT WALLBOARD SHALL BE USED IN BATHROOMS AND AREAS SUSCEPTIBLE TO MOISTURE.  
**PAINTING**  
PAINT AND INTERIOR STAIN SHALL BE AS MANUFACTURED BY "BENJAMIN MOORE" OR AN APPROVED EQUAL. ALL FINISHED PAINTING SHALL BE ONE COAT OF PRIMER AND TWO FINISHED COATS. ITEMS TO BE BONDED SHALL INCLUDE FINAL COAT OF VARNISH.

**DIVISION 10: SPECIALTIES**

**VERTICAL PLATFORM LIFT MODEL VPL-8L** AS MANUFACTURED BY SUMMERY ENTER/ EXIST SAME SEE: LOW PROFILE CARTRIDGE WITH PARTS AS SELECTED BY OWNER.

**DIVISION 15: MECHANICAL**

ALL PLUMBING WORK SHALL BE AS PER NYS PLUMBING GUIDELINES FOR DESIGN AND INSTALLATION.  
ALL MATERIALS SHALL CONFORM TO INDUSTRY STANDARDS.

**PLUMBING / FIXTURE SCHEDULE**

ADA MIRROR: 24"X36" SLT. 1/8 GA. 304 TYPE STAINLESS STEEL. FRAME AS MANUFACTURED BY PREY (GRADE OR APPROVED EQUAL).  
NON-ADA MIRROR: 24" X 36" FLESH MOUNTED. 1/8 GA. 304 TYPE STAINLESS STEEL. FRAME.  
ADA GRIP HANDS: HORIZONTAL MOUNTING. FINISHED GRIP HANDS, STAINLESS STEEL WITH SHIN FINISH. LENGTHS: 18", 36" & 42".

**DIVISION 16: ELECTRICAL**

ALL ELECTRICAL WORK SHALL BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE FOR DESIGN AND INSTALLATION.  
ALL MATERIALS SHALL CONFORM TO INDUSTRY STANDARDS FOR THE SAME.

**LIGHTING SCHEDULE**

CONDUCTORS SHALL BE COPPER AND HAVE THIN INSULATION. ALL WIRE SHALL BE NEW AND HAVE SIZE AND INSULATION TYPE INDICATED ON ITS COVER. ALL WIRE SHALL HAVE BEEN MANUFACTURED IN ACCORDANCE WITH THE LATEST APPLICABLE CODES. ALL WORK SHALL BE IN ACCORDANCE WITH NEC, CSA, AND LOCAL CODES.  
ANY ITEMS NOT SPECIFIED ON THE DOCUMENTS BUT REQUIRED TO COMPLETE THIS PROJECT SHALL BE INSTALLED PER GENERALLY ACCEPTED STANDARDS.  
CONDUIT SHALL BE EMT WITH ALL REQUIRED FITTINGS. WHERE FLEXIBLE RACEWAY IS REQUIRED, USE MC CABLE IS ALLOWABLE BY LOCAL CODES.  
PROVIDE FRESHSTOPPING THROUGH ALL FIRE WALLS.  
ALL RECEPTACLES, PHONE JACKS, ETC., SHALL BE FLUSH MOUNTED AT 18" AFF AND SHALL BE COMPLETE WITH THERMOPLASTIC COVER PLATE THAT MATCHES THE ADJACENT FINISHES.  
ALL PANELS SHALL BE MANUFACTURED BY "IE", "SQUARE D" OR APPROVED EQUAL.  
SMOKE DETECTORS SHALL BE TWO WIRE PHOTOELECTRIC - 2400 SERIES SYSTEM SHALL BE HARDWIRED AND INTERCONNECTED. LOCATIONS PER NFPA STANDARD CODES AND INSTALLED IN CONCORD WITH SECURITY SYSTEM IF APPLICABLE.

**HEADER SCHEDULE DESIGN DATA**

OPEN SIZE	HEADER	SHOW LOAD: 55# PER SQUARE FOOT
UP TO 3'-0"	(2) 2X6'S	WIND LOAD: 90# PER SQUARE FOOT
UP TO 6'-0"	(2) 2X10'S	SEMI-CRISPAL AREA: 4'
UP TO 9'-0"	(2) 2X12'S	LINE LOAD: 40# PER SQUARE FOOT
UP TO 12'-0"	(3) 2X12'S	

**THE BANK HOTEL OF EAST AURORA**  
649 MAIN STREET, EAST AURORA, NEW YORK 14052

HEATHER M. NEMEC ARCHITECT

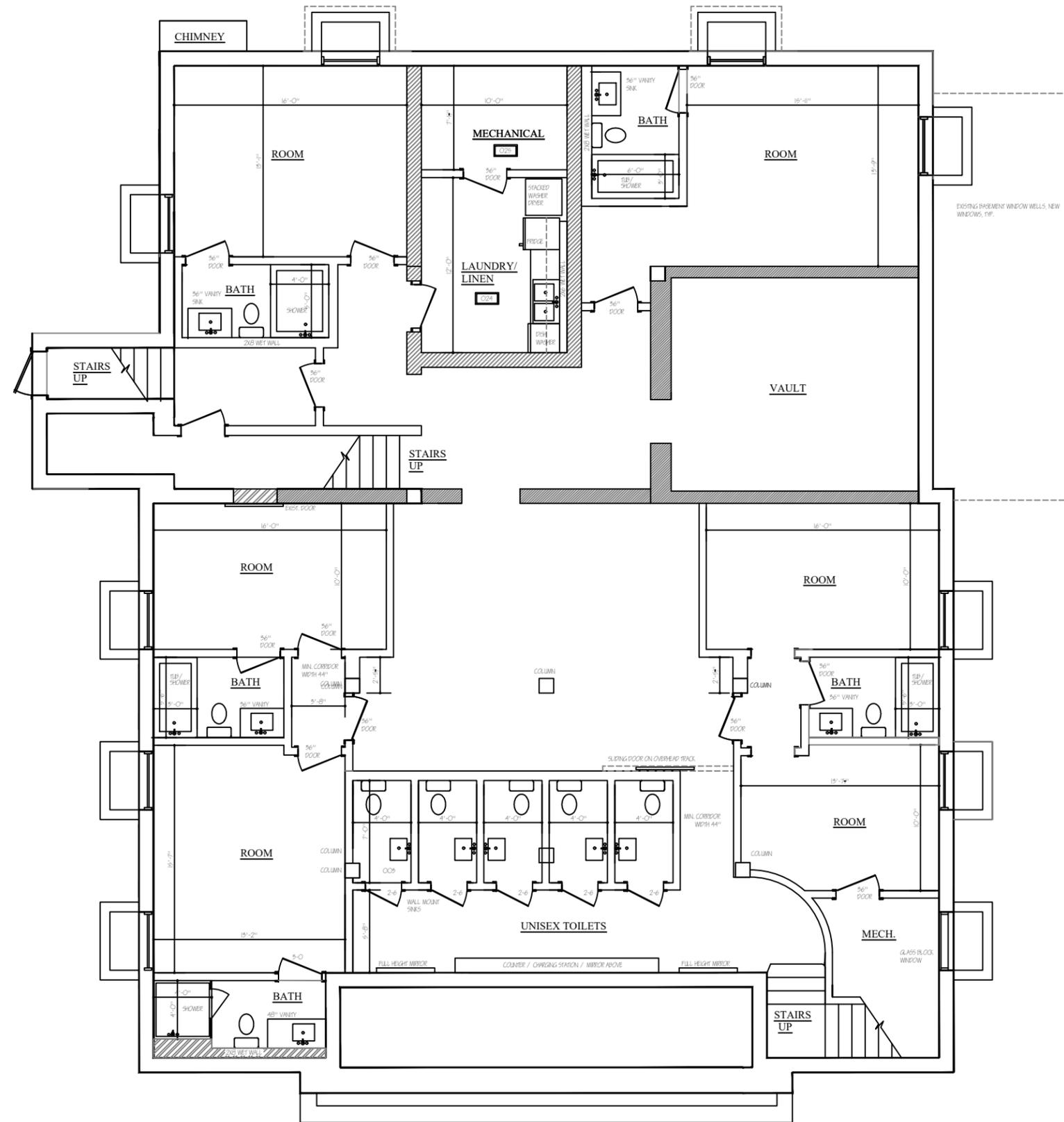
649 FINEWOOD COLLEEN, NEW YORK 14055  
PHONE: (716) 901-1600  
E-MAIL: NEMECARCHITECT@YAHOO.COM



**FLOOR PLANS**

DECEMBER 2, 2019  
JOB FILE: BANKHOTEL2019  
DRAWN BY: HAN  
CHECKED BY: HEATHER M. NEMEC, ARCHITECT

**GROUND FLOOR**  
1/4" = 1'-0"



# BASEMENT

1/4" = 1'-0"

**THE BANK HOTEL OF EAST AURORA**  
 649 MAIN STREET, EAST AURORA, NEW YORK 14052

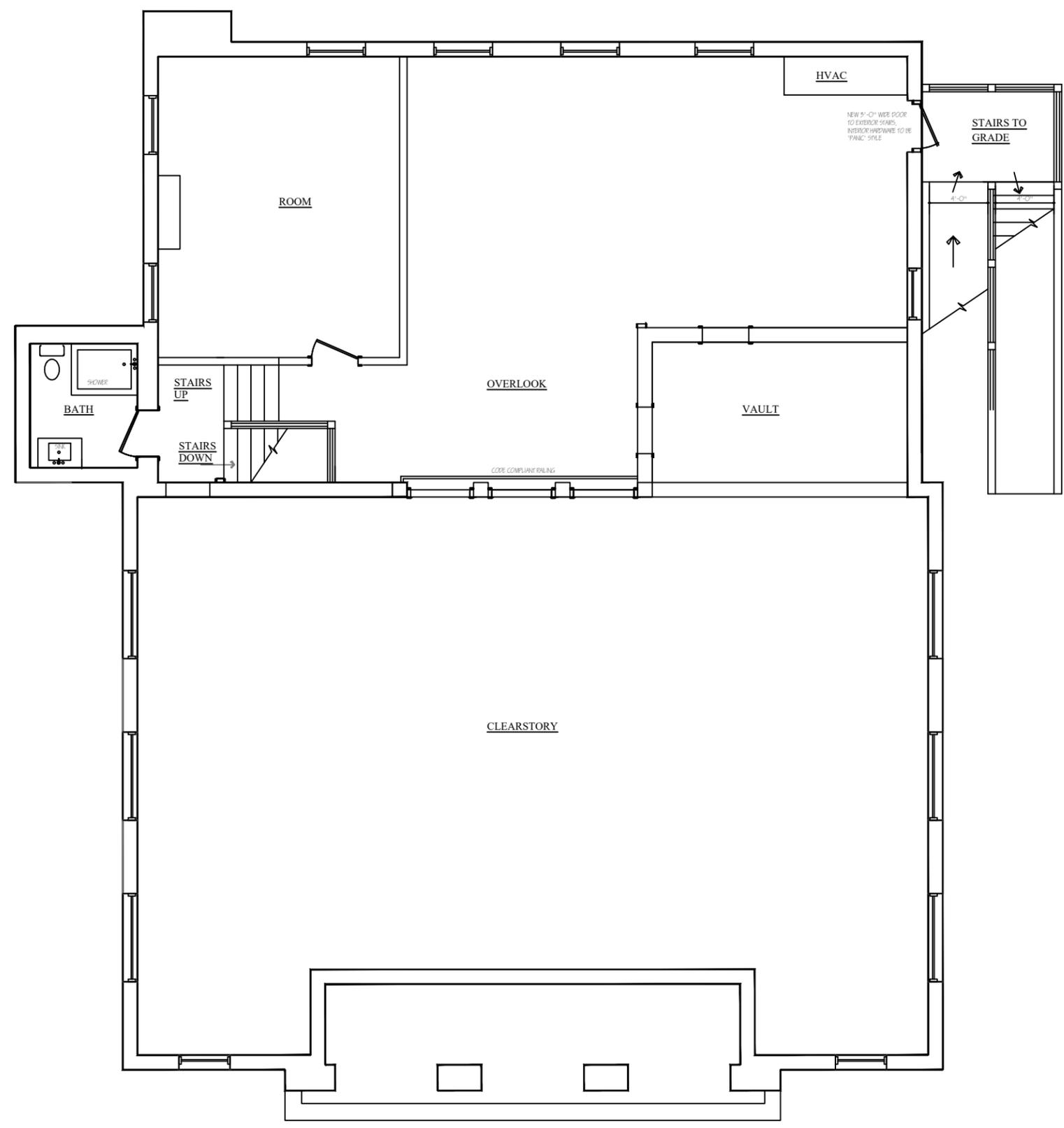
HEATHER M. NEMEC  
 ARCHITECT  
 8649 FRITCHFIELD  
 COLDEN, NEW YORK 14055  
 PHONE: (716) 907-1500  
 E-MAIL:  
 NEMECARCHITECT@GMAIL.COM



**FLOOR PLANS**  
 DECEMBER 2, 2018  
 CAD FILE: BANKHOTEL2018  
 DRAWN BY: HAN  
 COPYRIGHT 2018  
 HEATHER M. NEMEC, ARCHITECT

A-2

28 JANUARY 2020



**THE BANK HOTEL OF EAST AURORA**  
 649 MAIN STREET, EAST AURORA, NEW YORK 14052

HEATHER M. NEMEC  
 ARCHITECT  
 649 FINCH RD  
 COLDEN, NEW YORK 14055  
 PHONE: (716) 901-1500  
 E-MAIL:  
 NEMECARCHIT@GMAIL.COM



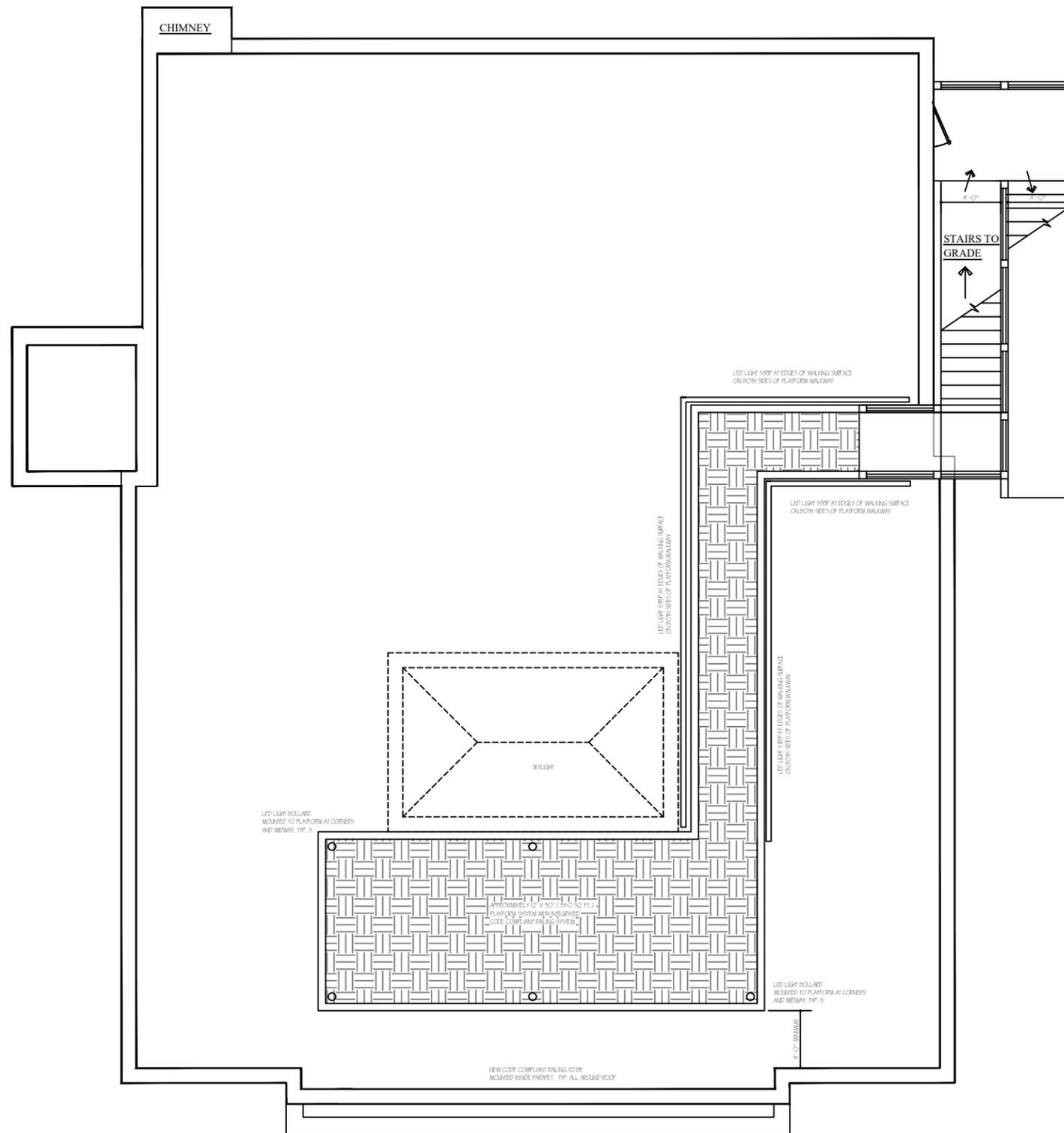
**FLOOR PLANS**  
 DECEMBER 2, 2018  
 CAD FILE: BANKHOTEL2018  
 DRAWN BY: HAN  
 CHECKED BY: HAN  
 HEATHER M. NEMEC, ARCHITECT



**UPPER FLOOR**  
 1/4" = 1'-0"

**A-3**

28 JANUARY 2020



**THE BANK HOTEL OF EAST AURORA**  
 649 MAIN STREET, EAST AURORA, NEW YORK 14052

HEATHER M. NEMEC  
 ARCHITECT  
 8099 FINEY CREEK  
 COLDEN, NEW YORK 14055  
 PHONE (716) 907-8000  
 E-MAIL: NEMEC@VCHROOFDECKRINNER.COM

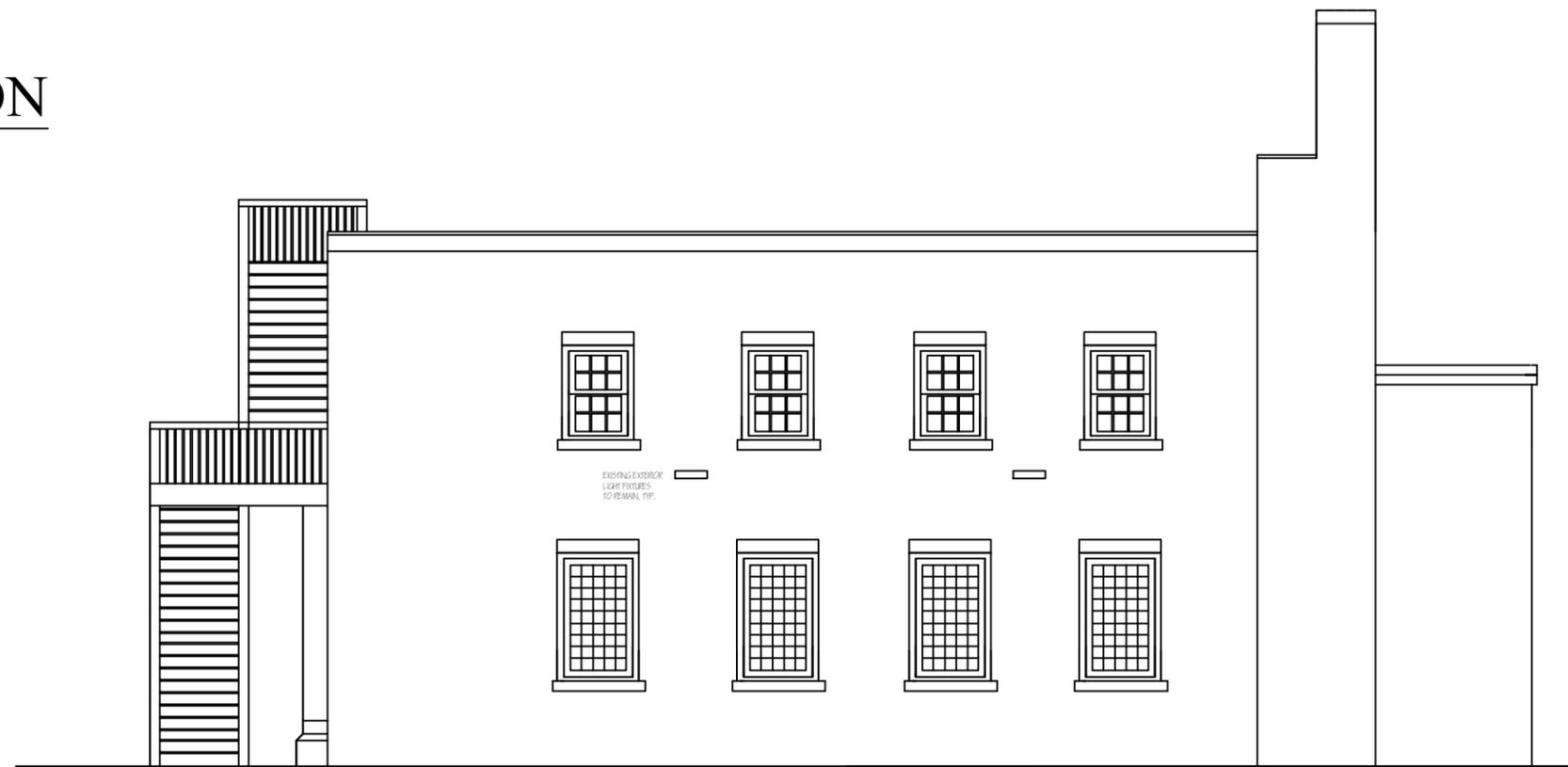
**PROPOSED PLANS**  
 MAY 2018  
 1200 PLS. BANK HOTEL 2018  
 EXPLANATION  
 COPYRIGHT 2018  
 HEATHER M. NEMEC, ARCHITECT

**A-4**

28 JANUARY 2020



NORTH FACING - MAIN STREET  
**FRONT ELEVATION**  
 1/4" = 1'-0"



SOUTH FACING MILLARD FILLMORE PL.  
**REAR ELEVATION**  
 1/4" = 1'-0"

**THE BANK HOTEL OF EAST AURORA**  
 649 MAIN STREET, EAST AURORA, NEW YORK 14052

HEATHER M. NEMEC  
 ARCHITECT  
 649 FINCH RD  
 COLDEN, NEW YORK 14055  
 PHONE: (716) 901-1500  
 E-MAIL:  
 NEMECARCHITECT@GMAIL.COM

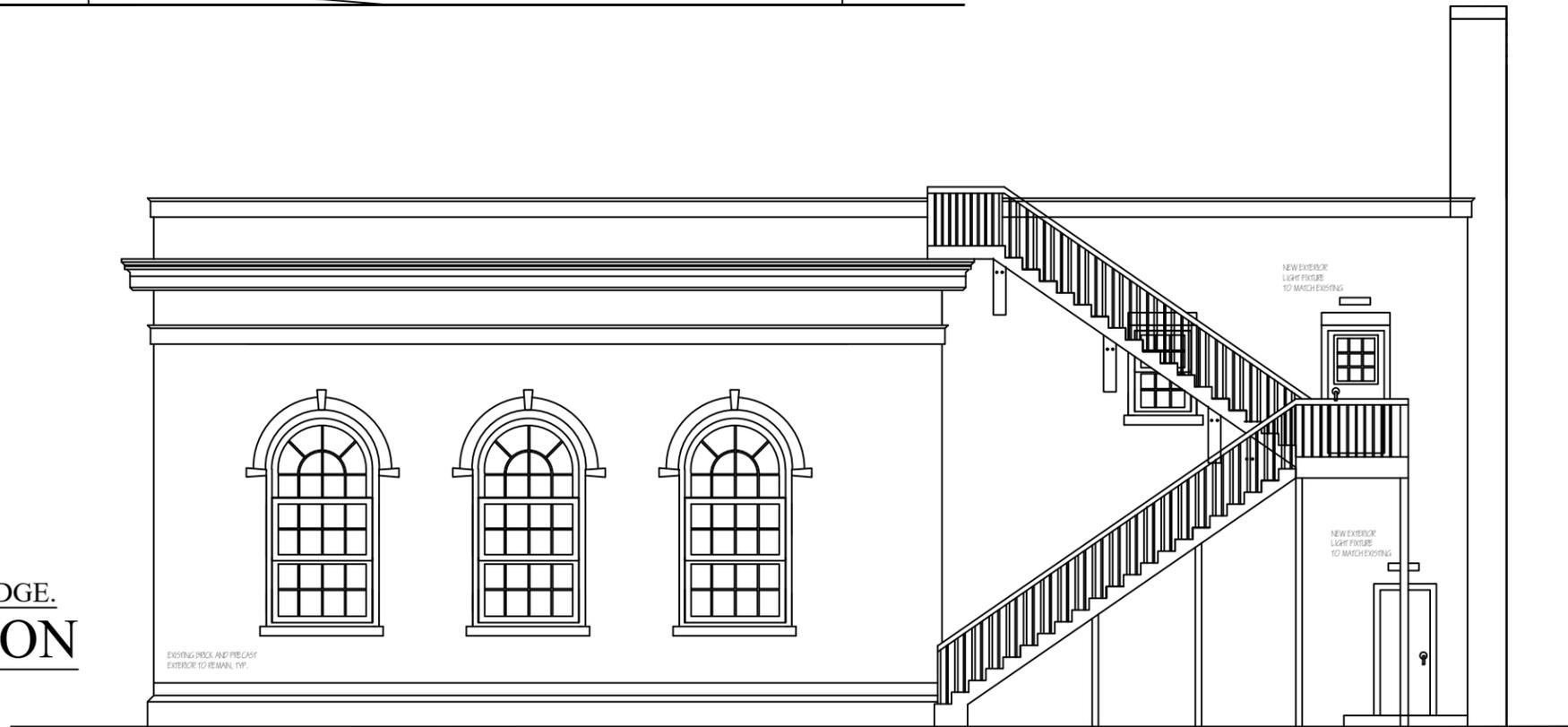


**PROPOSED PLANS**  
 OCTOBER 30, 2018  
 CAD FILE: BANKHOTEL.2018  
 DRAWN BY: HAN  
 CHECKED BY: HAN  
 COPYRIGHT 2018  
 HEATHER M. NEMEC, ARCHITECT



EAST FACING CRAWFORD INSURANCE  
**SIDE ELEVATION**

1/4" = 1'-0"



WEST FACING MASONIC LODGE.  
**SIDE ELEVATION**

1/4" = 1'-0"

**THE BANK HOTEL OF EAST AURORA**  
 649 MAIN STREET, EAST AURORA, NEW YORK 14052

HEATHER M. NEMEC  
 ARCHITECT  
 8649 FINCH RD  
 COLDEN, NEW YORK 14055  
 PHONE: (716) 907-1500  
 E-MAIL:  
 NEMECARCHIT@GMAIL.COM



**PROPOSED PLANS**  
 OCTOBER 30, 2018  
 CAD FILE: BANKHOTEL.2018  
 DRAWN BY: HAN  
 CHECKED BY: HAN  
 COPYRIGHT 2018  
 HEATHER M. NEMEC, ARCHITECT



VILLAGE OF EAST AURORA  
 571 Main Street, East Aurora, New York 14052  
 716-652-6000  
 In conjunction with  
 Town of Aurora Building Department  
 300 Glead Ave, East Aurora, NY 14052  
 716-652-7591

Building Dept:	
Date Received	1/31/20
Complete App	1/31/20
Village Clerk:	
Date Filed	
Amount \$	
Receipt #	

**SPECIAL USE PERMIT APPLICATION**

PROPOSED PROJECT ARBWB SBL#: 164-20-13-27  
 LOCATION 64 South Willow ZONING DISTRICT SR

The applicant agrees to reimburse the Village for any additional fees required for consultant's review.

APPLICANT NAME Paula H Zagrobelny  
 ADDRESS 64 South Willow  
 TELEPHONE 716 515 8588 FAX \_\_\_\_\_ E-MAIL paula.zagrobelny@gmail.com  
 SIGNATURE Paula H Zagrobelny

OWNER NAME Paula Zagrobelny  
 ADDRESS \_\_\_\_\_  
 TELEPHONE \_\_\_\_\_ FAX \_\_\_\_\_ E-MAIL \_\_\_\_\_  
 SIGNATURE \_\_\_\_\_

DEVELOPER NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 TELEPHONE \_\_\_\_\_ FAX \_\_\_\_\_ E-MAIL \_\_\_\_\_  
 SIGNATURE \_\_\_\_\_

**THIS APPLICATION MUST INCLUDE THE FOLLOWING:**

- One (1) – Cover letter to Village Board, Supporting Documents, and SEQR as required in §285-52.2
- One (1) complete file of submittal package in PDF format via email (under 10MB) to [maureen.jerackas@east-aurora.ny.us](mailto:maureen.jerackas@east-aurora.ny.us). Larger files may be submitted on a USB drive or CD or by Dropbox.
- Application fee \$25.00, Permit fee \$25.00, and Public Hearing fee \$100.00 – Total \$150 at time of application

**OFFICE USE ONLY:** Sketch Plan Meeting Date \_\_\_\_\_

**REQUIRED MEETINGS/REFERRALS:**

	Mtg/Mail Date	Conditions/Comments, if applicable:
Planning Commission	_____	_____
Safety Committee	_____	_____
VEA DPW	_____	_____
OTHER (specify)	_____	_____

**SEQR ACTION:**

Type 1  Type 2  Unlisted

**VILLAGE BOARD ACTION:**

	Mtg/Mail Date	
Public Hearing	_____	
Notices Mailed	_____	
Posted Notice-VEA Hall	_____	
Posted Notice-Prop	_____	
Approval/Denial Date	_____	Attach Village Board resolution with noted conditions.

## Short Environmental Assessment Form

### Part 1 - Project Information

#### Instructions for Completing

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information							
Name of Action or Project: <b>ARBNB / B+B / VRBO</b>							
Project Location (describe, and attach a location map): <b>04 South Willow St.</b>							
Brief Description of Proposed Action: <b>(see attached)</b>							
Name of Applicant or Sponsor: <b>Paula H Zagrobelny</b>		Telephone: <b>716 515 8588</b>					
Address: <b>04 South Willow St</b>		E-Mail: <b>Paula.Zagrobelny@gmail.com</b>					
City/PO: <b>East Aurora NY</b>		State: <b>NY</b>	Zip Code: <b>14062</b>				
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">NO</th> <th style="width: 50%;">YES</th> </tr> <tr> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">NO</th> <th style="width: 50%;">YES</th> </tr> <tr> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
3.a. Total acreage of the site of the proposed action?		<u>41</u> acres					
b. Total acreage to be physically disturbed?		<del>0</del> acres					
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		<u>41</u> acres					
4. Check all land uses that occur on, adjoining and near the proposed action.							
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)							
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____							
<input type="checkbox"/> Parkland							

5. Is the proposed action, a. A permitted use under the zoning regulations?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: <u>      <b>NO</b>      </u>	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Are public transportation service(s) available at or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?  If No, describe method for providing potable water: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?  If No, describe method for providing wastewater treatment: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the proposed action located in an archeological sensitive area?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
16. Is the project site located in the 100 year flood plain?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input type="checkbox"/> NO <input type="checkbox"/> YES	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____ _____	<b>NO</b>  <input checked="" type="checkbox"/>	<b>YES</b>  <input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____ _____	<b>NO</b>  <input checked="" type="checkbox"/>	<b>YES</b>  <input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____ _____	<b>NO</b>  <input checked="" type="checkbox"/>	<b>YES</b>  <input type="checkbox"/>
<b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>		
Applicant/sponsor name: <u>Paula H Zagrobelny</u>	Date: <u>1/29/20</u>	
Signature: <u>Paula H Zagrobelny</u>		

64 South Willow Street  
East Aurora, NY  
14052

Town of East Aurora Building Dept  
Village of East Aurora/Zoning Board  
300 Gleed Avenue  
East Aurora, NY 14052  
January 29, 2020

To: Town of Aurora Building Department/Village of East Aurora Board:

I have recently learned that I am required and would like to apply for a permit to operate an airbnb at my residence at 64 South Willow. The maximum amount of weekends for the year would be estimated at 26 but more likely would be 2-3 days per month and would be mostly during the summer months. The airbnb would be operated in my owner occupied residence and would be compatible with the goals of the Village Comprehensive Plan. The airbnb will meet all the relevant criteria set forth in Chapter 285-52.3 and 285.54.2. It will not alter nor be detrimental to the neighborhood or residents.

The residence where lodging and/or breakfast would be provided to transient guests will not include any serving of alcohol and will not be available to children under the age of 21. Guests will be thoroughly screened through the airbnb.com site and only responsible renters will be accepted. There are 2 bedrooms and 1 ½ bath in the airbnb space and a maximum of 4 people will be allowed. There would be 2 parking spots designated in the driveway of the residence.

The airbnb will not be detrimental to the public welfare and will enhance the patronage of the restaurants and bars near the residence.

Thank you for your consideration and I look forward to hearing from you.

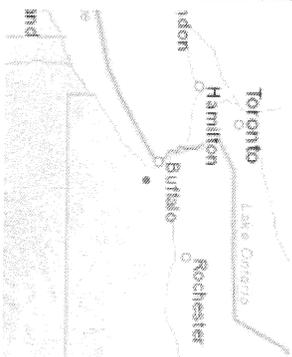
Paula Zagrobelny  
  
Owner 64 South Willow

East Aurora, NY 14052

716-515-8588



# Erie County On-Line Mapping Application



### Legend

- Parcels
- Streets and Highways**
  - Interstate
  - Primary State Road
  - Secondary State Road
  - County Road
  - Local Road



WGS\_1984\_Web\_Mercator\_Auxiliary\_Sphere  
THIS MAP IS NOT TO BE USED FOR NAVIGATION

**ERIE COUNTY**  
**DEPARTMENT OF ENVIRONMENT & PLANNING**  
**OFFICE OF GIS**

This map is a user generated static output from an internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

1 : 1,128



**VILLAGE OF EAST AURORA**  
 571 Main Street, East Aurora, New York 14052  
 716-652-6000  
 In conjunction with  
**Town of Aurora Building Department**  
 300 Glead Ave, East Aurora, NY 14052  
 716-652-7591

Building Dept:	
Date Received	2/3/20
Complete App	2/3/20
Village Clerk:	
Date Filed	
Amount \$	
Receipt #	

**SPECIAL USE PERMIT APPLICATION**

PROPOSED PROJECT Airbnb SBL#: 176.09-1-3  
 LOCATION 263 Olean Street ZONING DISTRICT SFR

The applicant agrees to reimburse the Village for any additional fees required for consultant's review.

APPLICANT NAME LAURA A. WHITE  
 ADDRESS 263 Olean St.  
 TELEPHONE 652-0231 FAX \_\_\_\_\_ E-MAIL sweetwindsfarm@hotmail.com  
 SIGNATURE Laura A. White

OWNER NAME SAME  
 ADDRESS \_\_\_\_\_  
 TELEPHONE \_\_\_\_\_ FAX \_\_\_\_\_ E-MAIL \_\_\_\_\_  
 SIGNATURE \_\_\_\_\_

DEVELOPER NAME NA  
 ADDRESS \_\_\_\_\_  
 TELEPHONE \_\_\_\_\_ FAX \_\_\_\_\_ E-MAIL \_\_\_\_\_  
 SIGNATURE \_\_\_\_\_

**THIS APPLICATION MUST INCLUDE THE FOLLOWING:**

- One (1) – Cover letter to Village Board, Supporting Documents, and SEQR as required in §285-52.2
- One (1) complete file of submittal package in PDF format via email (under 10MB) to [maureen.jerackas@east-aurora.ny.us](mailto:maureen.jerackas@east-aurora.ny.us). Larger files may be submitted on a USB drive or CD or by Dropbox.
- Application fee \$25.00, Permit fee \$25.00, and Public Hearing fee \$100.00 – Total \$150 at time of application

*OFFICE USE ONLY:* Sketch Plan Meeting Date \_\_\_\_\_

**REQUIRED MEETINGS/REFERRALS:**

	Mtg/Mail Date	Conditions/Comments, if applicable:
Planning Commission	_____	_____
Safety Committee	_____	_____
VEA DPW	_____	_____
OTHER (specify)	_____	_____

SEQR ACTION:  
 \_\_\_ Type 1 \_\_\_ Type 2 \_\_\_ Unlisted

**VILLAGE BOARD ACTION:**

	Mtg/Mail Date	
Public Hearing	_____	
Notices Mailed	_____	
Posted Notice-VEA Hall	_____	
Posted Notice-Prop	_____	
Approval/Denial Date	_____	Attach Village Board resolution with noted conditions.

Dear Village Board,

I am applying for a special use permit for an Airbnb. I reside at the property. When I bought it it was a double. I rent out the upstairs apartment occasionally & I live downstairs. It is usually rented out 2-3 times a month. Usually for 1 or 2 days. Occasionally (approx 2-3 times a year) it is for a week at a time. 2 Bedrooms no more than 4 people at a time usually 1-2 people - I have a 4 car parking pad & new driveway. Parking in rear.

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information							
Name of Action or Project: <span style="font-size: 1.2em; font-family: cursive;">Airbnb / Special use permit</span>							
Project Location (describe, and attach a location map): <span style="font-size: 1.2em; font-family: cursive;">263 Olean Street</span>							
Brief Description of Proposed Action: <span style="font-size: 1.2em; font-family: cursive;">occasionally rent my upstairs apartment out on Airbnb.</span>							
Name of Applicant or Sponsor: <span style="font-size: 1.2em; font-family: cursive;">LAURA A. White</span>		Telephone: <span style="font-size: 1.2em; font-family: cursive;">652-0231</span>					
Address: <span style="font-size: 1.2em; font-family: cursive;">263 Olean St.</span>		E-Mail: <span style="font-size: 1.2em; font-family: cursive;">sweetwindsfarm@hotmail.com</span>					
City/PO: <span style="font-size: 1.2em; font-family: cursive;">E. Aurora N.Y.</span>		State: <span style="font-size: 1.2em; font-family: cursive;">NY</span>	Zip Code: <span style="font-size: 1.2em; font-family: cursive;">14052</span>				
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">NO</th> <th style="width: 50%;">YES</th> </tr> <tr> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">NO</th> <th style="width: 50%;">YES</th> </tr> <tr> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
3.a. Total acreage of the site of the proposed action?		<span style="font-size: 1.2em; font-family: cursive;">.25</span> acres					
b. Total acreage to be physically disturbed?		<span style="font-size: 1.2em; font-family: cursive;">0</span> acres					
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		<span style="font-size: 1.2em; font-family: cursive;">.25</span> acres					
4. Check all land uses that occur on, adjoining and near the proposed action.							
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)							
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____							
<input type="checkbox"/> Parkland							

5. Is the proposed action, a. A permitted use under the zoning regulations?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation service(s) available at or near the site of the proposed action?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?  If No, describe method for providing potable water: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?  If No, describe method for providing wastewater treatment: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the proposed action located in an archeological sensitive area?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
16. Is the project site located in the 100 year flood plain?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
a. Will storm water discharges flow to adjacent properties? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____ _____	NO  <input checked="" type="checkbox"/>	YES  <input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____ _____	NO  <input checked="" type="checkbox"/>	YES  <input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____ _____	NO  <input checked="" type="checkbox"/>	YES  <input type="checkbox"/>

**I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE**

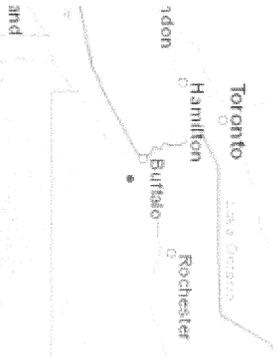
Applicant/sponsor name: Laura A. White

Date: 2/3/2020

Signature: Laura A. White



# Erie County On-Line Mapping Application



- Legend**
- Parcels
  - Streets and Highways**
    - Interstate
    - Primary State Road
    - Secondary State Road
    - County Road
    - Local Road

0 0.02 0.0 Miles  
 WGS\_1984\_Web\_Mercator\_Auxiliary\_Sphere  
 THIS MAP IS NOT TO BE USED FOR NAVIGATION

ERIE COUNTY  
 DEPARTMENT OF ENVIRONMENT & PLANNING  
 OFFICE OF GIS

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## Cathie Thomas

---

**From:** Customer Service <customerservice@lesterappraisal.com>  
**Sent:** Tuesday, February 4, 2020 2:58 PM  
**To:** Cathie Thomas  
**Cc:** 'Eric Lester'; james@lesterappraisal.com  
**Subject:** RE: Need a quote for an appraisal

Good Afternoon Cathie,

Thank you for the opportunity to bid on this appraisal assignment. Our bid for an "As Is" appraisal of the reference property is as follows:

- Fee of \$1,000
- Delivery within 7 calendar days of authorization to proceed via engagement letter

We will provide a narrative summary appraisal report. As per your instruction, the report will include full comparable sale write-ups/data sheets and the sales will be analyzed in a grid analysis format.

If you would like to engage our services, please forward an engagement letter at your convenience and we will proceed with the appraisal.

Regards,

James D. Zimmer



**GAR ASSOCIATES LLC**

*Real Estate Appraisers and Consultants*

Ronald J. Rubino, MAI  
*President, Commercial Division*



February 5, 2020

Ms. Cathryn C. Thomas  
Village Administrator  
571 Main Street  
East Aurora, NY 14052  
[cathie.thomas@east-aurora.ny.us](mailto:cathie.thomas@east-aurora.ny.us)

Re: Request for Summary Appraisal of:  
Main Street  
SBL #164.19-6-9.1  
East Aurora, NY, Erie County  
GAR Bid No.: B-20435\*

Dear Ms. Thomas:

Pursuant to your request we can prepare an **"Appraisal Report"** in a "summary format" estimating the market value of the real property rights associated with the above-referenced property for a total fee of **\$1,800**. The report would be delivered within 3 weeks from authorization to proceed.

The client is the Village of East Aurora. The "intended use" of the appraisal is for acquisition purposes. The "intended users" of the appraisal are the client, and any other client-authorized users associated with the intended use stated above.

The property entails a vacant commercial parcel adjacent to the village parking lot. The sales comparison approach will include full sale write-ups and an adjustment grid.

Attached is our standard engagement contract, which you are to sign and return in order to formally engage us.

Information that we will need in order to complete the assignment includes the following:

- Survey

Please do not hesitate to contact me if you have any questions pertaining to this proposal and thank you for considering GAR Associates for your real estate appraisal and consulting needs.

Respectfully,

**GAR Associates LLC**

Ronald J. Rubino, MAI  
President, Commercial Division  
RJR:ak

**CORPORATE OFFICE:**

5500 MAIN STREET, SUITE 347, WILLIAMSVILLE, NY 14221 TEL.716-691-7100 FAX.716-691-7770 TOLL FREE: 1.800.836.0382

**ALBANY OFFICE:**

632 PLANK ROAD, SUITE 203 CLIFTON PARK, NY 12065 TEL.518.579.3770 FAX.518.579.3773 TOLL FREE: 1.800.836.0382



**GAR ASSOCIATES LLC**

*Real Estate Appraisers and Consultants*

Ronald J. Rubino, MAI  
*President, Commercial Division*



February 5, 2020

Ms. Cathryn C. Thomas  
Village Administrator  
571 Main Street  
East Aurora, NY 14052  
[cathie.thomas@east-aurora.ny.us](mailto:cathie.thomas@east-aurora.ny.us)

Re: Request for Summary Appraisal of:  
Main Street  
SBL #164.19-6-9.1  
East Aurora, NY, Erie County  
GAR Bid No.: B-20435\*

Fee: "Appraisal Report" of Real Property: **\$1,800**  
50% Retainer Fee: **wavied**

Timing: 3 weeks from authorization to proceed

*When sending payment, **please be sure to note the GAR Bid Number\* on the check.** The balance will be due and payable 30 days upon submission of the report. There will be a 1.5% interest charge per month on late invoices.*

**ACKNOWLEDGEMENT**

The undersigned is the duly authorized representative for the property to be subjected to the real estate analysis discussed herein, for the purposes identified. Further, the undersigned agrees to engage GAR Associates LLC to undertake the analysis of the real property captioned above in accordance with the scope of services in the above listed proposal and subject to the attached limiting conditions.

Payment is due within 30 days of completion of the appraisal report, unless other prearrangements have been made.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Name (print): \_\_\_\_\_

Title: \_\_\_\_\_

NOTE: Please retain one copy for your files and return one signed copy to GAR ASSOCIATES LLC. Thank you.

**CORPORATE OFFICE:**

5500 MAIN STREET, SUITE 347, WILLIAMSVILLE, NY 14221 TEL.716-691-7100 FAX.716-691-7770 TOLL FREE: 1.800.836.0382

**ALBANY OFFICE:**

632 PLANK ROAD, SUITE 203 CLIFTON PARK, NY 12065 TEL.518.579.3770 FAX.518.579.3773 TOLL FREE: 1.800.836.0382



**STATEMENT OF BASIC  
ASSUMPTIONS AND LIMITING CONDITIONS**

FOR THE PURPOSE OF THIS APPRAISAL IT IS ASSUMED:

1. That the title to the property is marketable.
2. That the property is free and clear of all liens.
3. That there are no encumbrances or defects of title.
4. That there is and will continue to be responsible ownership and competent management.

THE APPRAISAL IS MADE SUBJECT TO THE FOLLOWING LIMITING CONDITIONS:

1. No responsibility is assumed for matters of a legal nature.
2. Unless otherwise stated in this report, no responsibility is assumed for subsurface soil conditions; soil conditions are presumed stable and free of any natural or man-made contaminants.
3. If improved, the building is assumed free of any hazardous building materials (e.g., asbestos, urea formaldehyde) unless otherwise stated in this report.
4. Information, estimates, and opinions furnished to the appraiser and contained in the report were obtained from sources considered reliable and believed to be true and correct. However, no responsibility for accuracy of such items furnished the appraiser can be assumed by the appraiser.
5. No engineering survey of the property was made, and the appraiser assumes no responsibility in this connection. The sketches in this report are approximate only, included to assist the reader in visualizing the property.
6. This appraisal was made for the purpose stated and should not be used for any other purpose.
7. The values assigned to the land and improvements are their value in relation to each other and should not be used separately.
8. The appraiser is not required to give testimony or attendance in Court or any hearing unless arrangements have been made in advance of the acceptance of the appraisal assignment and the fees are based upon this knowledge by the Appraiser. If this knowledge is not known at the time of employment, then negotiations must be made with Appraiser at the time the knowledge becomes known or the Appraiser may decline to testify and permission to use the appraisal for any purpose may be withdrawn.



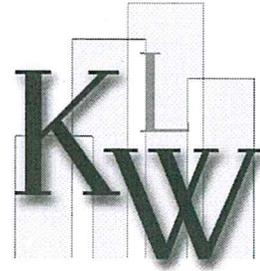
**STATEMENT OF BASIC  
ASSUMPTIONS AND LIMITING CONDITIONS  
(continued)**

9. In instances of new construction, additions, rehabilitations and remodeling of improvements, we assume compliance with State and local building codes with respect to design and construction materials.
10. The analyses, opinions, and conclusions were developed, and this report has been prepared, in conformity with the requirements of Uniform Standards of Professional Appraisal Practice and the code of Professional Ethics set forth by the Appraisal Institute.
11. The use of this report is subject to the requirements of the Appraisal Institute, relating to review of its duly authorized representatives.
12. Neither all nor any part of the contents of this report (especially any conclusions as to value, the identity of the appraisers or the firm with which they are connected, or any reference to the Appraisal Institute, or to the MAI, RM, SRPA, SRA designations), shall be disseminated to the public through advertising media, public relations media, news media, sales media or any other public means of communication without the prior written consent and approval of the Appraiser. We are aware that the report may be submitted to individuals requesting a copy under the Freedom of Information Act.
13. MARKET VALUE is the most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller, each acting prudently, knowledgeably, and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby:
  - (1) Buyer and seller are typically motivated;
  - (2) both parties are well informed or well advised, and each acting in what he considers his own best interest;
  - (3) a reasonable time is allowed for exposure in the open market;
  - (4) payment is made in terms of cash in U.S. dollars or in terms of financial arrangements comparable thereto; and
  - (5) the price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions granted by anyone associated with the sale.

KLW Appraisal Group, Inc.

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Real Estate Appraisers and Consultants



January 31, 2020

Village of East Aurora  
c/o Cathryn Thomas  
571 Main Street  
East Aurora, NY 14052

**Re: Real Estate Appraisal Proposal**  
**Main Street**  
**Village of East Aurora, Erie County, New York**

Dear Ms. Thomas:

I have undertaken a preliminary review of the property listed to assess the scope of services necessary to provide an opinion of market value.

The property is identified as one tax parcel (SBL #: 164.19-6-9.1). The site is about 98' x 77' approximately .17 acre and is vacant land. It is a rear parcel, with no road frontage. The property is also in proximity to a creek/stream known as Tannery Brook and the entirety of the site may not be useable/developable.

The purpose of the appraisal will be to estimate the market value of the fee simple interest in the property as of the date of inspection, recognizing it is a rear parcel, with a very limited market of potential buyers. The intended use of the appraisal is for internal asset analysis and to establish value for possible sale negotiations.

The scope of the real estate assignment will encompass the investigations, research and analysis necessary to prepare the report in accord with 1) the stated purpose and intended use of the report and 2) The Uniform Standards of Professional Appraisal Practice (USPAP) of the Appraisal Foundation, including the competency provision.

I am proposing a **restricted appraisal report** that will consider all necessary methods of valuation. My report will provide a summary of the pertinent aspects of the property and market information, sufficient to produce a credible estimate of market value.

The appraisal will be subject to certain general limiting conditions and assumptions (see attached).

The appraisal may be subject to other extraordinary assumptions, however, these are generally not apparent until the assignment is underway, additional special conditions, if they arise, will be brought to your attention as soon as possible.

My fee to provide the appraisal will be in the general range of \$1,500 to \$1,800; not to exceed \$1,800.

Completion of the report will require 2 to 4 weeks.

I have not provided any appraisal services for this property within the past three years.

One (1) electronic (pdf) copy will be emailed to you at [cathie.thomas@east-aurora.ny.us](mailto:cathie.thomas@east-aurora.ny.us). If you wish we can provide up to two (2) hard copies mailed to an address you specify.

To avoid any misunderstanding and in order to meet the time tables noted, we require written authorization to proceed. The entire appraisal fee is due no later than completion of the report, prior to delivery.

After reviewing this proposal, if you have any questions, please do not hesitate to contact me at your convenience.

I sincerely thank you for considering us for this assignment, and we look forward to hearing from you in the near future.

Sincerely,

**KLW Appraisal Group, Inc.**



Michael Gagliano  
mike/20-pvt main st, east aurora land

**ACKNOWLEDGMENT**

The undersigned hereby agrees to engage the real estate appraisal services of KLW Appraisal Group, Inc. in accord with the scope of services outlined above and subject to the contingent and limiting conditions attached.

Sign: \_\_\_\_\_

Date: \_\_\_\_\_

Print: \_\_\_\_\_

## **GENERAL ASSUMPTIONS AND LIMITING CONDITIONS:**

1. That the date of value to which the opinions expressed in this report applies is set forth in the letter of transmittal. The appraiser assumes no responsibility for economic or physical factors occurring at some later date which may affect the opinions herein stated.
2. That no opinion is intended to be expressed for legal matters or that would require specialized investigation or knowledge beyond that ordinarily employed by real estate appraisers, although such matters may be discussed in the report.
3. That no opinion as to title is rendered. Data on ownership and the legal description were obtained from sources generally considered reliable. Title is assumed to be marketable; free and clear of all liens, encumbrances, easements and restrictions except those specifically discussed in the report. The property is appraised assuming it to be under responsible ownership and competent management and available for its highest and best use.
4. That no engineering survey has been made by the appraiser. Except as specifically stated, data relative to size and area were taken from sources considered reliable, and no encroachment of real property improvements is assumed to exist.
5. The maps, plats, and exhibits included herein are for illustration only, as an aid in visualizing matters discussed within the report. They should not be considered as surveys or relied upon for any other purpose.
6. That the projections included in this report are utilized to assist in the valuation process and are based on current market conditions, anticipated short term supply and demand factors, and a continued stable economy. Therefore, the projections are subject to changes in future conditions that cannot be accurately predicted by the appraiser and could affect the future income or value projections.
7. That testimony or attendance in court or at any other hearing is not required by reason of rendering this appraisal unless such arrangements are made a reasonable time in advance.
8. That since a title report was not made available, no responsibility is assumed for such items of record not disclosed by his normal investigation.
9. That no consideration will be given in this appraisal to personal property located on the premises, unless otherwise noted or requested.
10. Unless otherwise stated in this report, the existence of hazardous substances, including without limitation asbestos, polychlorinated biphenyls, petroleum leakage, or agricultural chemicals, which may or may not be present on the property, or other environmental conditions, were not called to the attention of nor did the appraiser become aware of such during the appraiser's inspection. The appraiser has no knowledge of the existence of such materials on or in the property unless otherwise stated.
11. Furthermore, the appraiser is not qualified to test for such substances or conditions. The presence of such substances (e.g. asbestos, urea formaldehyde foam insulation, or other hazardous substances or environmental conditions) may affect the marketability and/or value of the property. The opinions rendered in this report are predicated on the assumption there are no such conditions on or in the property or in such proximity thereto that would cause a loss in marketability and/or value. No responsibility is assumed for any such conditions, nor for any expertise or engineering knowledge required to discover them.

## **GENERAL ASSUMPTIONS AND LIMITING CONDITIONS: (Cont'd.)**

12. Regarding improved property, the Americans with Disabilities Act (ADA) became effective January 26, 1992. We have not made a specific compliance survey and analysis of this property to determine whether or not it is in conformity with the various detailed requirements of the ADA. It is possible that a compliance survey of the property together with a detailed analysis of the requirements of the ADA could reveal that the property is not in compliance with one or more of the requirements of the Act. If so, this fact could have a negative effect upon the value of the property. Since we have no direct evidence relating to this issue, we do not consider possible non-compliance with the requirements of the ADA in estimating the value of the property.
13. The reader should note that if you are contemplating obtaining mortgage financing from a federally regulated institution and using this property as collateral, the lender or its agent is required to directly engage the appraiser.
14. The information within this report is presented with the understanding that appraisals and reporting formats vary greatly, depending upon the client's individual needs, time constraints, the size and complexity of the property, and the intended use of the data. It should be clearly understood this appraisal has been prepared subject to certain limitations as detailed in the scope of work detailed in the report.
15. The possession of the report does not carry with it the right of publication or copying in whole or in part, and there is no accountability or obligation expressed or implied to anyone other than the "intended user(s)". If this report is placed in the hands of anyone other than the intended user, it is at your risk and obligation to make such party aware of all of the limiting conditions and assumptions of this assignment, and any of the related discussions. Furthermore, this appraisal report is to be used only in its entirety and may not be used for any purpose other than its intended use.

### **Property Specific and Extraordinary, Limiting Conditions & Assumptions**

If a current legal description or survey is not provided, a detailed analysis of easement and encroachments will not be possible; further the appraisal will not consider any non realty rights or value, i.e. special tax benefits (abatements, and unique financing terms).



ROBERT HEIL

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5008 MOUNT VERNON BLVD.

HAMBURG, NY 14075

716-512-5018

[info@slasolutions.com](mailto:info@slasolutions.com)

[www.slasolutions.com](http://www.slasolutions.com)

## REQUEST FOR WAIVER OF THE 30 DAY MUNICIPALITY NOTIFICATION

Date: 02/01/2020

To the Municipality of: EAST AURORA

Please be advised that a waiver of the 30 day notification is being requested by MIGHTY TACO INC dba MIGHTY TACO, located at 123 GREY ST., EAST AURORA, NY 14052 is applying for an ON PREMISE LICENSE serving WINE, BEER, & CIDER IN A TAVERN. This request is made to expedite the licensing process.

Thank You,

A handwritten signature in black ink, appearing to read 'Robert Heil', written in a cursive style.

Robert Heil

If such waiver is granted, please write a letter to that effect, signed by an Official, on OFFICIAL municipality stationary and either fax, e-mail or forward it to:

Robert Heil, Liquor License Consultant

5008 Mount Vernon Blvd.

Hamburg, NY 14075

FAX : 866-910-5025

E-MAIL : [info@slasolutions.com](mailto:info@slasolutions.com)



OFFICE USE ONLY

Original    Amended   Date \_\_\_\_\_

## Standardized NOTICE FORM for Providing 30-Day Advance Notice to a Local Municipality or Community Board

1. Date Notice was Sent:       1a. Delivered by:

2. Select the type of Application that will be filed with the Authority for an On-Premises Alcoholic Beverage License:
- New Application    Renewal    Alteration    Corporate Change    Removal    Class Change    Method of Operation Change

For **New** applicants, answer each question below using all information known to date  
 For **Renewal** applicants, answer all questions  
 For **Alteration** applicants, attach a complete written description and diagrams depicting the proposed alteration(s)  
 For **Corporate Change** applicants, attach a list of the current and proposed corporate principals  
 For **Removal** applicants, attach a statement of your current and proposed addresses with the reason(s) for the relocation  
 For **Class Change** applicants, attach a statement detailing your current license type and your proposed license type  
 For **Method of Operation Change** applicants, although not required, if you choose to submit, attach an explanation detailing those changes

**This 30-Day Advance Notice is Being Provided to the Clerk of the Following Local Municipality or Community Board:**

3. Name of Municipality or Community Board:

**Applicant/Licensee Information:**

4. Licensee Serial Number (if applicable):       Expiration Date (if applicable):

5. Applicant or Licensee Name:

6. Trade Name (if any):

7. Street Address of Establishment:

8. City, Town or Village:  , NY      Zip Code:

9. Business Telephone Number of Applicant/Licensee:

10. Business E-mail of Applicant/Licensee:

11. Type(s) of alcohol sold or to be sold:       Beer & Cider    Wine, Beer & Cider    Liquor, Wine, Beer & Cider

12. Extent of Food Service:

Full food menu; full kitchen run by a chef or cook    Menu meets legal minimum food availability requirements; food prep area at minimum

13. Type of Establishment:

14. Method of Operation: (check all that apply)
- Seasonal Establishment    Juke Box    Disc Jockey    Recorded Music    Karaoke
- Live Music (give details i.e., rock bands, acoustic, jazz, etc.):
- Patron Dancing    Employee Dancing    Exotic Dancing    Topless Entertainment
- Video/Arcade Games    Third Party Promoters    Security Personnel
- Other (specify):

15. Licensed Outdoor Area: (check all that apply)

None    Patio or Deck    Rooftop    Garden/Grounds    Freestanding Covered Structure

Sidewalk Cafe    Other (specify):

OFFICE USE ONLY		
<input type="radio"/> Original	<input type="radio"/> Amended	Date _____

16. List the floor(s) of the building that the establishment is located on: **1ST FLOOR**

17. List the room number(s) the establishment is located in within the building, if appropriate: **1ST-KITCHEN; DINING, RESTROOMS**

18. Is the premises located within 500 feet of three or more on-premises liquor establishments?  Yes  No

19. Will the license holder or a manager be physically present within the establishment during all hours of operation?  Yes  No

20. If this is a transfer application (an existing licensed business is being purchased) provide the name and serial number of the licensee:  

_____	_____
Name	Serial Number

21. Does the applicant or licensee own the building in which the establishment is located?  Yes (if YES, SKIP 23-26)  No

**Owner of the Building in Which the Licensed Establishment is Located**

22. Building Owner's Full Name: **93 NYRPT, LLC**

23. Building Owner's Street Address: **7978 COOPER CREEK BLVD SUITE 100**

24. City, Town or Village: **UNIVERSITY PARK** State: **FL** Zip Code: **34201**

25. Business Telephone Number of Building Owner: **(941) 359-8303**

**Representative or Attorney Representing the Applicant in Connection with the Application for a License to Traffic in Alcohol at the Establishment Identified in this Notice**

26. Representative/Attorney's Full Name: **ROBERT HEIL**

27. Representative/Attorney's Street Address: **5008 MOUNT VERNON BLVD**

28. City, Town or Village: **HAMBURG** State: **NY** Zip Code: **14075**

29. Business Telephone Number of Representative/Attorney: **(716) 512-5018**

30. Business E-mail Address of Representative/Attorney: **info@slasolutions.com**

I am the applicant or licensee holder or a principal of the legal entity that holds or is applying for the license. Representations in this form are in conformity with representations made in submitted documents relied upon by the Authority when granting the license. I understand that representations made in this form will also be relied upon, and that false representations may result in disapproval of the application or revocation of the license.

By my signature, I affirm - under **Penalty of Perjury** - that the representations made in this form are true.

31. Printed Principal Name: **DANIEL SCEPKOWSKI** Title: **PRESIDENT**

Principal Signature: 