

AGENDA
Village Board of East Aurora
March 16, 2020 Regular Meeting at 7 p.m.

1. CALL MEETING TO ORDER

- A. Pledge of Allegiance
- B. Roll Call
- C. Approval of Minutes of Village Board Meeting for March 2, 2020
- D. Approval of Payment of Abstract(s): Voucher Nos. 59404 through 59583 for a total of \$399,585.36

2. SPEAKERS & COMMUNICATIONS (I)

3. PUBLIC HEARINGS

- A. Property at 64 S. Willow Street, owned by Paula Zagrobelny, requesting to be approved as an Airbnb
- B. Property at 263 Olean Road, owned by Laura White, requesting to be approved as an Airbnb
- C. Property at 649 Main Street, known as The Bank, represented by Todd Stine, requesting approval of a revised site/development plan

4. OFFICIAL CONSIDERATIONS

- A. Consideration to Approve a Special Use Permit for 64 South Willow Street, owned by Paula Zagrobelny, to operate an Airbnb
- B. Consideration to Approve a Special Use Permit for 263 Olean Road, owned by Laura Whit, to operate an Airbnb
- C. Consideration to Approve a Temporary Use Permit for the use of Hamlin Park by the Village of East Aurora Environmental Stewardship Committee on Sunday, April 26th
- D. Consideration to Approve a Temporary Use Permit for an Earth Day 2020 event on Sunday, April 26th, which includes a leisurely bike ride through Village
- E. Consideration to Approve a Temporary Use Permit for the use of Hamlin Park by the Aurora Players for rehearsals and performances in June, July and August
- F. Consideration to Approve a Temporary Use Permit for the Toy Town Car Show on Sunday, August 30th, organized by the Moose Lodge
- G. Schedule a Public Hearing on April 20th for minor changes to the Zoning Code
- H. Schedule a Public Hearing on April 20th for the Tentative Budget

5. DEPARTMENT HEAD REPORTS

6. SPEAKERS & COMMUNICATIONS (II)

7. ADJOURNMENT

**VILLAGE OF EAST AURORA
VILLAGE BOARD MEETING
March 2, 2020 –7:00 PM**

Present:

Trustee Porter
Trustee Lazickas
Trustee Kimmel-Hurt
Trustee Cameron
Trustee Schoeneman
Trustee Scheer
Mayor Mercurio

Also Present:

Shane Krieger, Chief of Police
Maureen Jerackas, Clerk-Treasurer
Robert Pierce, Village Attorney
Cathie Thomas, Village Administrator
Matthew Hoeh, Superintendent of Public Works
William Kramer, Building Inspector
East Aurora Advertiser
9 Members of the public

A Motion by Trustee Porter to approve the Village Board minutes of February 18, 2020, seconded by Trustee Kimmel-Hurt and was approved with 1 abstain from Trustee Schoeneman.

Trustee Cameron moved to approve the Payment of Abstract(s) for:

Voucher Nos. 59498 through 59548 for a total of \$70,534.88
Seconded by Trustee Kimmel-Hurt and unanimously carried.

OFFICIAL CONSIDERATIONS

- **Resolution of the Village of East Aurora of a Determination of a Negative Declaration pursuant to the State Environmental Quality Review Act in the matter of a Request for Properties at 200 and 210 Pennsylvania Avenue to be Rezoned from LCR – Limited Commercial Residential to either GM – General Manufacturing or VM – Village Manufacturing in the Village Of East Aurora, New York**

On a motion by Trustee Lazickas,

WHEREAS, the applicant has filed Part I of the Short Environmental Assessment Form with this Board, a copy of which is included by reference and made a part hereof, relating to the proposed rezoning of properties at 200 and 210 Pennsylvania Avenue from LCR – Limited Commercial Residential to either GM – General Manufacturing or VM – Village Manufacturing; and

WHEREAS, the Erie County Division of Planning, after carefully and fully reviewing a description of the proposed project, along with application, including the Site

March 2, 2020

Plan attached thereto, with any and all amendments and modifications, as submitted by the Village Clerk, replied in writing it had “No recommendation; proposed action has been reviewed and determined to be of local concern”; and

WHEREAS, the Village Planning Commission, after carefully and fully reviewing the application, with any and all amendments and modifications, and considering comments and documentation presented for and against the project, voted in the majority recommending against approval of the proposed rezoning; and

WHEREAS, the Village SEQRA Intake Committee carefully and fully reviewed Part I of the Short Environmental Assessment form submitted by applicant, including the Site Plan attached thereto, and the above-referenced amendments and modifications; and

WHEREAS, the Village SEQRA Intake Committee, after their review of the above, prepared a draft Part II of the Short Environmental Assessment Form with a recommendation of the issuance of the Negative Declaration of Environmental Significance for submission to, and consideration by, the Village Board; and

WHEREAS, the Village Board of Trustees, upon taking an independent hard look and reasoned evaluation of the above-referenced information, comments and written documentation, including, but not limited to Part I of the Short Environmental Assessment Form; comments and recommendations of the Planning Commission, the Site Plan; the reply of Erie County Division of Planning; and the recommendation of the SEQRA Intake Committee and that Committee’s completed Part II and Part III of the Short Environmental Assessment Form concerning the potential environmental impact of the project; all of which are incorporated by reference herein; and

WHEREAS, the Village Board, upon carefully and fully reviewing all the information, comments and written documentation in regard to the project, made a finding that there are no significant environmental impacts.

NOW, THEREFORE, BE IT RESOLVED, that the Village Board of East Aurora as lead agency has determined that the proposed action described in the Short Environmental Assessment Form, submitted by the applicant, for proposed rezoning of properties at 200 and 210 Pennsylvania Avenue from LCR – Limited Commercial Residential to either GM – General Manufacturing or VM – Village Manufacturing, will not have a significant environmental impact and a Draft Environmental Impact Statement will not be required nor prepared.

The foregoing resolution was duly seconded by Trustee Scheer and carried on March 2, 2020.

- The Administrator reviewed what happened at the Public Hearing for Trustee Schoeneman who was not at the last Board meeting. The Administrator also noted that the Planning Commission recommended that the zoning not be changed for these properties. The Mayor asked if the zoning changed to Zoning Manufacturing, would the property owner lose any privilege in property use vs being currently grandfathered in. The Code Enforcement Officer Kramer responded there would be loss for residential use. Trustee Lazickas noted the current owner can operate and sell as is and the new owner would have the same privileges as long as the use doesn’t lap one year if not in continued use. The Mayor asked if Village Manufacturing would restrict the current owner uses and CEO Kramer said he would have to look into that. CEO Kramer also noted that doing renovation to the building doesn’t constitute as current use, they would

March 2, 2020

need to press a start button on a machine within one year to still be used as a current manufacturing building. The Village Attorney noted that when Mr. Mann was in front of the Planning Commission, the members asked Mr. Mann how he was being harmed and Mr. Mann had no answer. The Administrator noted VM and GM would still need a permit for some of the items they would like to do. Trustee Kimmel-Hurt is concerned with the trucks and trailers for the residential character of the neighborhood, but CEO Kramer thinks the machine that is currently in Mr. Mann's lot is just a tree trimmer and he is allowed to have that there. Trustee Lazickas said he spoke to Mr. Mann and Mr. Mann told him he is looking to sell his property and is worried he will lose out with potential buyers.

• Resolution of the Village Board of the Village of East Aurora in the matter of a request for properties at 200 and 210 Pennsylvania Avenue to be Kept Rezoned at LCR in the Village of East Aurora, New York

On a motion by Trustee Porter,

WHEREAS, the applicant has requested that properties at 200 and 210 Pennsylvania Avenue be rezoned from LCR – Limited Commercial Residential to either GM – General Manufacturing or VM – Village Manufacturing; and

WHEREAS, the Erie County Division of Planning, after carefully and fully reviewing a description of the proposed rezoning, as submitted by the Village Clerk, replied in writing it had “No recommendation; proposed action has been reviewed and determined to be of local concern”; and

WHEREAS, the Village Planning Commission, after carefully and fully reviewing the rezoning request, with any and all amendments and modifications, and considering comments and documentation presented for and against the proposed rezoning, voted in the majority recommending against approval of the proposed rezoning; and

WHEREAS, the Village Board of Trustees conducted a public hearing and took an independent hard look and reasoned evaluation of the above-referenced information, comments and written documentation, including, but not limited to Parts I, II and III of the Short Environmental Assessment Form; comments from Erie County, comments and recommendations of the Planning Commission; all of which are incorporated by reference herein.

NOW, THEREFORE, BE IT RESOLVED, that the Village Board of East Aurora hereby:

Disapproves and Denies that the parcels at 200 and 210 Pennsylvania Avenue be rezoned from their current zoning designation of LCR – Limited Commercial Residential.

The foregoing resolution was duly seconded by Trustee Kimmel-Hurt and carried on March 2, 2020.

- A Motion by Trustee Lazickas, to Approve a Temporary Use Permit for the Kiwanis Club Chicken BBQ in Hamlin Park on June 3rd, was seconded by Trustee Porter and unanimously approved.
- A Motion by Trustee Cameron, to Schedule a Public Hearing on April 6th for an application for a Bed & Breakfast establishment at 522 South Street for property owner Mary Snyder, was seconded by Trustee Schoeneman and unanimously approved.

- A Motion by Trustee Porter, to Approve Permission for the Fire Department to hold a 50/50 Raffle, was seconded by Trustee Schoeneman and unanimously approved.
 - Trustee Lazickas offered to be in a dunk tank for an event. Fire Chief Roger LeBlanc said the 50/50 will run from July 4th to October and he spoke about details.
- A Motion by Trustee Kimmel-Hurt, to Approve Permission for the Fire Department to hold boot drives during Music Fest and during the Borderland Concert Series, was seconded by Trustee Lazickas and unanimously approved.
 - The Fire Chief spoke with the Police Chief and the boot drives will not take place on 20A. He said that in the past they have used Rt. 16 coming out of Holland and Maple St. coming out of Elma.

DEPARTMENT HEAD AND TRUSTEE REPORTS

- Fire Chief- None
- DPW- The Superintendent commented on the snow clean-up on Main St. He also commented that the Christmas decorations are back up on Main St. for a movie shoot and the parking lot behind the theater for the movie will be marked off.
- Police Chief- Chief Krieger said they made an arrest for liquid marijuana and cash for \$6,000. The Chief explained the process for the money and said 70% of the money comes back. He also spoke of what the funds can be used for.
- Code- None
- Administrator- The Administrator said Tim Stroth, the Oakwood liaison, is working remotely and is still working with Erie County Sewer. The Administrator said Oakwood update emails are still being sent out and those who are not on the emails can still sign up. She spoke about the construction delays due to weather that lasted for a couple of days. NOVA will be working on an alternate entrance for Tim Hortons.
- Clerk-Treasurer- The Clerk-Treasurer spoke about receiving the Live Scan Grant and commented that we did not get the Vac Truck Grant. The Clerk Treasurer and the Superintendent are looking into AARP for benches for park. She commented she is also working on the budget. Trustee Scheer made a comment that the Administrator or Clerk Treasurer should contact Pat Shea about getting money through the Rotary Club.
- Trustee Lazickas – Trustee Lazickas spoke about PMCA and said they give out trade’s scholarships.
- Trustee Kimmel Hurt – Trustee Kimmel-Hurt asked for an update on the new bulbs for the cobra-head lamps. The Administrator replied that a notice was not received before the project started, but it should be done in about 3 weeks. Trustee Lazickas said residents have commented how bright the new bulbs are and if there are shields for the residential side. Trustee Kimmel-Hurt let everyone know the Environmental Stewardship Committee will be celebrating Earth Day and Arbor day on April 26th to focus on educating environmental sustainability and there will be a community leisurely bike ride as well. The permit for the bike ride will take place at the next Board meeting and she will have more information then. Trustee Kimmel-Hurt also spoke about the Millard Fillmore dinner and how fun it was.
- Trustee Cameron – None
- Trustee Scheer- None
- Trustee Schoeneman- Trustee Schoeneman spoke on behalf of Trustee Porter. Trustee Porter contacted the DOJ to file a complaint with the ADA so an exemption on elevators

doesn't happen in the future. Trustee Porter said the DOJ will ultimately make the decision whether the developer will meet the standards for the exemptions. The Administrator spoke with Dorothy Williams and she has agreed to pursue this to see what they think about the DOJ answer. The Administrator is looking for them to agree with our due diligence. Trustee Schoeneman said tomorrow night at 7pm at the EA Middle School will be hosting an environmental program.

- Trustee Porter- Nothing further
- Mayor Mercurio- The Mayor spoke about the Historical Millard Fillmore event and said it was a great event. He also commented about the Budget and said we are trying to sharpen our pencils and be thrifty.

SPEAKERS AND COMMUNICATIONS (II)

- Sue Steinwachs- Sue spoke about a group of seniors working on an assessment in inconclusion in the community.
- Tony Rosati-350 Oakwood Ave- Mr. Rosati asked about the Tannery Brook update. The Administrator received an update from GPI and sent it to CPL. CPL will address everything in the report.
- A motion by Trustee Schoeneman, to Grant Permission to advertise for Tannery Brook bids once bids and specs are deemed complete by the Village, seconded by Trustee Cameron and unanimously approved.
 - The Administrator said they can't wait two weeks and want to get the advertising out before the next Board meeting. The Administrator said when the project goes out for bid, they will host a public information meeting. She said Steve Tanner cautioned her that there is a long lead time for the concrete to be made. The Administrator went through the bidding process and said the project will take place over the summer. The Administrator said they hope the project is complete before the fall and before the flow within the culvert increases.
- Karen Lee- 570 Fillmore Ave- Karen asked about what will happen with the DOJ at the next scheduled Public Hearing for The Bank. The Administrator responded that she hopes to have a response from the DOJ by the next meeting.

EXECUTIVE SESSION

- On a motion by Trustee Schoeneman, Seconded by Trustee Lazickas an Executive Session on an employment matter of a specific employee was opened at 7:54 pm.
- On a motion by Trustee Lazickas, seconded by Trustee Cameron the Executive Session was closed at 9:00 pm.

ADJOURNMENT

A Motion was made by Trustee Cameron to adjourn the meeting at 9:01pm. Seconded by Trustee Lazickas and unanimously carried.

Respectfully submitted,

Maureen Jerackas
Village Clerk-Treasurer



**Village of East Aurora
Warrant Report 3/16/2020**

Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date
BANK OF HOLLAND GEN CHECK - 00100	59553	10-75 EMERGENCY LIGHTING, LLC	02/26/2020	7763	\$4,336.68	EAFD Asst Chief lightbar and signals	2020	10	03/16/2020		
		Line Number	Detail Description		Account Number	Account Description		Detail Amount	PO Number	PO Date	
		1	EAFD Asst Chief lightbar and signals		A.5.3410.0460	FIRE DEPARTMENT - VEHICLE MAINTENANCE & PARTS		\$4,336.68			
Total vouchers for 10-75 EMERGENCY LIGHTING, LLC: 1					\$4,336.68						
BANK OF HOLLAND GEN CHECK - 00100	59578	Advanced Firefighter Training	02/11/2020	001	\$385.00	Instruction, Supplies, and tools provided	2020	10	03/16/2020		
		Line Number	Detail Description		Account Number	Account Description		Detail Amount	PO Number	PO Date	
		1	Instruction, Supplies, and tools provided		A.5.3410.0440	FIRE DEPARTMENT - TRAINING, TRAVEL & DUES		\$385.00			
Total vouchers for Advanced Firefighter Training: 1					\$385.00						
BANK OF HOLLAND GEN CHECK - 00100	59580	Amazon	03/09/2020	1DKD-GFV6-7P69	\$159.99	EAV Office supplies	2020	10	03/16/2020		
		Line Number	Detail Description		Account Number	Account Description		Detail Amount	PO Number	PO Date	
		1	Hospital Cleaner Disinfectant Towels (pack of 8)		A.5.1325.0403	VILLAGE ADMINISTRATOR - OFFICE SUPPLIES		\$159.99			
Total vouchers for Amazon: 1					\$159.99						
BANK OF HOLLAND GEN CHECK - 00100	59404	Barbara Dadey	03/12/2020	Election 2020	\$135.00	Payment for Inspector in General Village Election on 3/18/2020	2020	10	03/16/2020		
		Line Number	Detail Description		Account Number	Account Description		Detail Amount	PO Number	PO Date	
		1	Payment for Inspector in General Village Election on 3/18/2020		A.5.1450.0410	BOARD OF ELECTIONS - ELECTION INSPECTORS		\$135.00			
Total vouchers for Barbara Dadey: 1					\$135.00						
BANK OF HOLLAND GEN CHECK - 00100	59562	BLUE CROSS & BLUE SHIELD OF WESTERN NEW YORK	03/16/2020	200620000108	\$58,207.59	10 of 12; Group ID 00417549 Health Insurance; April 2020	2020	10	03/16/2020		
		Line Number	Detail Description		Account Number	Account Description		Detail Amount	PO Number	PO Date	



**Village of East Aurora
Warrant Report 3/16/2020**

Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date
	1	Health Insurance General Fund Active Employees; April 2020		A.5.9060.0805		HOSPITAL & MEDICAL INSURANCE - HEALTH INSURANCE		\$39,296.82			
	2	Health Insurance General Fund Retirees; April 2020		A.5.9060.0806		HOSPITAL & MEDICAL INSURANCE - HEALTH INSURANCE-RETIREEES		\$17,149.45			
	3	Health Insurance Water Fund Active Employees; April 2020		F.5.9060.0805		HOSPITAL & MEDICAL INSURANCE - HEALTH INSURANCE		\$1,031.80			
	4	Health Insurance Water Fund Retirees; April 2020		F.5.9060.0806		HOSPITAL & MEDICAL INSURANCE - HEALTH INSURANCE-RETIREEES		\$729.52			

Total vouchers for BLUE CROSS & BLUE SHIELD OF WESTERN NEW YORK: 1 \$58,207.59

BANK OF HOLLAND GEN CHECK - 00100	59551	CHURCHVILLE FIRE EQUIP	02/11/2020	181719-181720-181767-181768	\$1,750.72	Helmet fronts and hose fitting	2020	10	03/16/2020		
-----------------------------------	-------	------------------------	------------	-----------------------------	------------	--------------------------------	------	----	------------	--	--

Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date
1		A.5.3410.0200	FIRE DEPARTMENT - EQUIPMENT	\$1,750.72	2020000254	01/06/2020

BANK OF HOLLAND GEN CHECK - 00100	59568	CHURCHVILLE FIRE EQUIP	01/30/2020	181463	\$1,237.51	EAFD Item #1452879-0001-Guage, 3"	2020	10	03/16/2020		
-----------------------------------	-------	------------------------	------------	--------	------------	-----------------------------------	------	----	------------	--	--

Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date
1	EAFD Item #1452879-0001-Guage, 3"	A.5.3410.0460	FIRE DEPARTMENT - VEHICLE MAINTENANCE & PARTS	\$1,237.51		

Total vouchers for CHURCHVILLE FIRE EQUIP: 2 \$2,988.23

BANK OF HOLLAND GEN CHECK - 00100	59565	CLARK PATTERSON LEE	02/21/2020	67429	\$18,205.00	Oakwood Ave. Reconstruction	2020	10	03/16/2020		
-----------------------------------	-------	---------------------	------------	-------	-------------	-----------------------------	------	----	------------	--	--

Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date
1	Phase 00006-Construction Observation Billings to Date	H.5.8340.0031	TRANSMISSION AND DISTRIBUTION - OAKWOOD AVE WATERLINE	\$14,705.00		
2	Professional Svcs. for period ending 1/31/2020.	H.5.8340.0031	TRANSMISSION AND DISTRIBUTION - OAKWOOD AVE WATERLINE	\$3,500.00		

Total vouchers for CLARK PATTERSON LEE: 1 \$18,205.00

BANK OF HOLLAND GEN CHECK - 00100	59575	CLEAN MD COMMERCIAL CLEANING INC.	03/10/2020	8958	\$586.51	EAFD Monthly cleaning for 2/10-3/9/20	2020	10	03/16/2020		
-----------------------------------	-------	-----------------------------------	------------	------	----------	---------------------------------------	------	----	------------	--	--

Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date
-------------	--------------------	----------------	---------------------	---------------	-----------	---------



**Village of East Aurora
Warrant Report 3/16/2020**

Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date
	1	EAFD Monthly cleaning for 2/10-3/9/20		A.5.3410.0470		FIRE DEPARTMENT - JANITORIAL SUPPLIES		\$586.51			

Total vouchers for CLEAN MD COMMERCIAL CLEANING INC.: 1 \$586.51

BANK OF HOLLAND GEN CHECK - 00100	59552	Code 4 Fire & Rescue Inc.	11/25/2019	5284	\$12,710.00	EAFD- Cutter c/w	2020	10	03/16/2020		
-----------------------------------	-------	---------------------------	------------	------	-------------	------------------	------	----	------------	--	--

Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date
1		A.5.3410.0200	FIRE DEPARTMENT - EQUIPMENT	\$12,710.00	2019000507	05/15/2019
2		A.5.3410.0420	FIRE DEPARTMENT - DEPARTMENT SUPPLIES	\$0.00	2019000507	05/15/2019

Total vouchers for Code 4 Fire & Rescue Inc.: 1 \$12,710.00

BANK OF HOLLAND GEN CHECK - 00100	59566	CSEA EMPL BENEFIT FUND	03/16/2020	Mar 2020 12314052	\$5,910.80	10 of 12; Dental & Vision Insurance Group DH123; March 2020	2020	10	03/16/2020		
-----------------------------------	-------	------------------------	------------	-------------------	------------	---	------	----	------------	--	--

Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date
1	Dental Insurance General Fund; March 2020	A.5.9061.0807	DENTAL INSURANCE - DENTAL INSURANCE	\$4,670.49		
2	Dental Insurance Water Fund; March 2020	F.5.9061.0807	DENTAL INSURANCE - DENTAL INSURANCE	\$283.06		
3	Optical Insurance General Fund; March 2020	A.5.9062.0808	OPTICAL - OPTICAL	\$902.55		
4	Optical Insurance Water Fund; March 2020	F.5.9062.0808	OPTICAL - OPTICAL	\$54.70		

Total vouchers for CSEA EMPL BENEFIT FUND: 1 \$5,910.80

BANK OF HOLLAND GEN CHECK - 00100	59407	DECK, SAXON	03/12/2020	Election 2020	\$135.00	Payment for Inspector in General Village Election on 3/18/2020	2020	10	03/16/2020		
-----------------------------------	-------	-------------	------------	---------------	----------	--	------	----	------------	--	--

Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date
1	Payment for Inspector in General Village Election on 3/18/2020	A.5.1450.0410	BOARD OF ELECTIONS - ELECTION INSPECTORS	\$135.00		

Total vouchers for DECK, SAXON: 1 \$135.00

BANK OF HOLLAND GEN CHECK - 00100	59560	DELACY FORD	02/14/2020	2200027	\$51.96	EAPD #24 switch assembly	2020	10	03/16/2020		
-----------------------------------	-------	-------------	------------	---------	---------	--------------------------	------	----	------------	--	--



**Village of East Aurora
Warrant Report 3/16/2020**

Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date
		Line Number	Detail Description		Account Number	Account Description		Detail Amount	PO Number	PO Date	
		1	EAPD #24 switch assembly		A.5.3120.0460	POLICE DEPARTMENT - VEHICLE MAINTENANCE & PARTS		\$51.96			
Total vouchers for DELACY FORD: 1					\$51.96						
BANK OF HOLLAND GEN CHECK - 00100	59563	EAST AURORA ADVERTISER	02/26/2020	Legal Notices	\$38.50	Invoice #154992, 1/30/20; Invoice #154993, 1/31/20; Invoice #155723, 2/21/20; Invoice #155724, 2/21/20	2020	10	03/16/2020		
		1	Invoice #154992, 1/30/20; Invoice #154993, 1/31/20; Invoice #155723, 2/21/20; Invoice #155724, 2/21/20		A.5.1325.0403	VILLAGE ADMINISTRATOR - OFFICE SUPPLIES		\$38.50			
Total vouchers for EAST AURORA ADVERTISER: 1					\$38.50						
BANK OF HOLLAND GEN CHECK - 00100	59558	EBERL IRON WORKS	01/29/2020	200375	\$1,000.00	DPW 28" cones stenciled	2020	10	03/16/2020		
		1	DPW 28" cones stenciled		A.5.5110.0420	STREET MAINTENANCE - ROAD MATERIALS		\$1,000.00			
Total vouchers for EBERL IRON WORKS: 1					\$1,000.00						
BANK OF HOLLAND GEN CHECK - 00100	59570	ERIE COUNTY COMPTROLLER	03/10/2020	180005816	\$3,524.24	NATIONAL FUEL GAS & TRANSPORTATION CHARGES for February 2020	2020	10	03/16/2020		
		1	571 MAIN ST VILLAGE HALL 3384-370		A.5.1620.0432	BUILDINGS - GAS		\$916.27			
		2	400 PINE STREET DPW 3013-452		A.5.1640.0432	CENTRAL GARAGE - GAS		\$1,497.51			
		3	575 OAKWOOD AVE FIRE DEPT 3348-880		A.5.3410.0432	FIRE DEPARTMENT - GAS		\$0.00			
		4	600 PINE ST OLD WATER PLANT 3013-451		F.5.1620.0432	BUILDINGS - GAS		\$280.08			
		5	33 CENTER ST NEW FIRE HALL 7467-613		A.5.3410.0432	FIRE DEPARTMENT - GAS		\$830.38			
Total vouchers for ERIE COUNTY COMPTROLLER: 1					\$3,524.24						
BANK OF HOLLAND GEN	59577	ERIE COUNTY PUBLIC HEALTH LAB	02/20/2020	2200027	\$77.00	Laboratory Invoice	2020	10	03/16/2020		



**Village of East Aurora
Warrant Report 3/16/2020**

Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date
CHECK - 00100											
		Line Number	Detail Description		Account Number	Account Description		Detail Amount	PO Number	PO Date	
		1	Laboratory Invoice		F.5.8340.0490	TRANSMISSION AND DISTRIBUTION - WATER TESTING/CHEMICALS		\$77.00			
Total vouchers for ERIE COUNTY PUBLIC HEALTH LAB: 1					\$77.00						
BANK OF HOLLAND GEN CHECK - 00100	59579	GRECO TRAPP PLLC	02/29/2020	General Matters	\$798.44	General Matters Feb. 2020 & Dec. 2019	2020	10	03/16/2020		
		Line Number	Detail Description		Account Number	Account Description		Detail Amount	PO Number	PO Date	
		1	Invoice # 20248, Professional Fees and expenses. Feb. 2020		A.5.1420.0411	VILLAGE ATTORNEY - OTHER LEGAL COUNSEL		\$741.44			
		2	Local Development Corporation, Invoice #19864 for Dec. 16,2019		A.5.1420.0411	VILLAGE ATTORNEY - OTHER LEGAL COUNSEL		\$57.00			
Total vouchers for GRECO TRAPP PLLC: 1					\$798.44						
BANK OF HOLLAND GEN CHECK - 00100	59561	KURK FUEL COMPANY	02/24/2020	598637	\$2,064.23	Diesel fuel 1/18/20-2/24/20	2020	10	03/16/2020		
		Line Number	Detail Description		Account Number	Account Description		Detail Amount	PO Number	PO Date	
		1	36.084 gallons x \$1.7643		A.5.3410.0450	FIRE DEPARTMENT - GASOLINE, OIL & GREASE		\$63.66			
		2	1133.916 gallons x \$1.7643		A.5.1640.0450	CENTRAL GARAGE - GASOLINE, OIL & GREASE		\$2,000.57			
Total vouchers for KURK FUEL COMPANY: 1					\$2,064.23						
BANK OF HOLLAND GEN CHECK - 00100	59582	Lester Appraisal	03/11/2020	Appraisal	\$1,000.00	Appraisal report of vacant land, Main St., East Aurora. SBL #164.19-6-9.1, File #2020017	2020	10	03/16/2020		
		Line Number	Detail Description		Account Number	Account Description		Detail Amount	PO Number	PO Date	
		1	Appraisal report of vacant land, Main St., East Aurora. SBL #164.19-6-9.1, File #2020017		A.5.1440.0410	ENGINEER SERVICES - ENGINEERING SERVICES		\$1,000.00			
Total vouchers for Lester Appraisal: 1					\$1,000.00						
BANK OF HOLLAND GEN CHECK -	59576	MARTYN PRINTING & GRAPHICS, INC.	03/16/2020	00031715	\$66.00	EAPD complaint ticket pads	2020	10	03/16/2020		



**Village of East Aurora
Warrant Report 3/16/2020**

Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date
00100											
				Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date	
				1	EAPD complaint ticket pads	A.5.3120.0403	POLICE DEPARTMENT - OFFICE SUPPLIES	\$66.00	2020000292	02/24/2020	
Total vouchers for MARTYN PRINTING & GRAPHICS, INC.: 1					\$66.00						
BANK OF HOLLAND GEN CHECK - 00100	59559	MIDLAND ASPHALT CORP.	02/20/2020	1767963	\$998.39	Calcium Chloride tank refill	2020	10	03/16/2020		
				Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date	
				1	Calcium Chloride tank refill	A.5.5142.0470	HIGHWAY SNOW REMOVAL - DEPARTMENTAL SUPPLIES	\$998.39			
Total vouchers for MIDLAND ASPHALT CORP.: 1					\$998.39						
BANK OF HOLLAND GEN CHECK - 00100	59564	MUNICIPAL SOLUTIONS	02/26/2020	13763	\$7,500.00	Professional, consulting, and staff services for the closing of the \$1,462,500 Refunding Serial Bonds.	2020	10	03/16/2020		
				Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date	
				1	Professional, consulting, and staff services for the closing of the \$1,462,500 Refunding Serial Bonds.	A.5.1380.0410	FISCAL AGENT FEE - FISCAL AGENT FEES	\$7,500.00			
Total vouchers for MUNICIPAL SOLUTIONS: 1					\$7,500.00						
BANK OF HOLLAND GEN CHECK - 00100	59567	NOVA HEALTHCARE ADMINISTRATORS, INC.	03/16/2020	March 2020 HRA Administrative Fee	\$171.00	Monthly Administrative Fee of \$4.50 per Enrollee - 38 Enrollees; March 2020	2020	10	03/16/2020		
				Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date	
				1	General Fund Active Members - 25 Members	A.5.9060.0805	HOSPITAL & MEDICAL INSURANCE - HEALTH INSURANCE	\$112.50			
				2	General Fund Retiree Enrollees - 12 MEMBERS	A.5.9060.0806	HOSPITAL & MEDICAL INSURANCE - HEALTH INSURANCE-RETIRES	\$54.00			
				3	Water Fund Retiree - 1 Member	F.5.9060.0806	HOSPITAL & MEDICAL INSURANCE - HEALTH INSURANCE-RETIRES	\$4.50			
Total vouchers for NOVA HEALTHCARE ADMINISTRATORS, INC.: 1					\$171.00						
BANK OF HOLLAND GEN CHECK - 00100	59581	Nova Site Company LLC	03/05/2020	Oakwood Av. project	\$266,746.43	Application #6, period to 2/29/20; Project #14946	2020	10	03/16/2020		



**Village of East Aurora
Warrant Report 3/16/2020**

Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date
		Line Number	Detail Description		Account Number	Account Description		Detail Amount	PO Number	PO Date	
		1	Application #6, period to 2/29/20; Project #14946		H.5.8340.0031	TRANSMISSION AND DISTRIBUTION - OAKWOOD AVE WATERLINE		\$266,746.43			
Total vouchers for Nova Site Company LLC: 1					\$266,746.43						
BANK OF HOLLAND GEN CHECK - 00100	59555	NYSEG	02/26/2020	1001-7910-034	\$20.28	ELECTRICITY USAGE- GLENRIDGE RD;1/25-2/25/20	2020	10	03/16/2020		
		Line Number	Detail Description		Account Number	Account Description		Detail Amount	PO Number	PO Date	
		1	GLENRIDGE RD NYSEG ACCT 1001-7910-034		F.5.1620.0431	BUILDINGS - ELECTRIC		\$20.28			
BANK OF HOLLAND GEN CHECK - 00100	59556	NYSEG	03/03/2020	ACCT 483, 491	\$5,404.36	ACCTS 483 & 491 ELECTRICITY USAGE;2/1-2/29/20	2020	10	03/16/2020		
		Line Number	Detail Description		Account Number	Account Description		Detail Amount	PO Number	PO Date	
		1	STREET LIGHT R3 NYSEG ACCT 1001-3627-483		A.5.5182.0431	STREET LIGHTING - ELECTRIC		\$5,137.91			
		2	STREET LIGHT R2 NYSEG ACCT NO 1001-3627-491		A.5.5182.0431	STREET LIGHTING - ELECTRIC		\$266.45			
Total vouchers for NYSEG: 2					\$5,424.64						
BANK OF HOLLAND GEN CHECK - 00100	59554	Pierce, Robert J	03/10/2020	Services for March 2020	\$1,833.33	Services for March 2020	2020	10	03/16/2020		
		Line Number	Detail Description		Account Number	Account Description		Detail Amount	PO Number	PO Date	
		1	Services for March 2020		A.5.1420.0410	VILLAGE ATTORNEY - CONTRACT SERVICES		\$1,833.33			
Total vouchers for Pierce, Robert J: 1					\$1,833.33						
BANK OF HOLLAND GEN CHECK - 00100	59405	Rodney Simone	03/12/2020	Election 2020	\$135.00	Payment for Inspector in General Village Election on 3/18/2020	2020	10	03/16/2020		
		Line Number	Detail Description		Account Number	Account Description		Detail Amount	PO Number	PO Date	
		1	Payment for Inspector in General Village Election on 3/18/2020		A.5.1450.0410	BOARD OF ELECTIONS - ELECTION INSPECTORS		\$135.00			
Total vouchers for Rodney Simone: 1					\$135.00						



**Village of East Aurora
Warrant Report 3/16/2020**

Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date
BANK OF HOLLAND GEN CHECK - 00100	59550	SAIA COMMUNICATIONS, INC.	01/27/2020	925005434	\$1,281.25	batteries, microphones, minitors and carry cases.	2020	10	03/16/2020		
		Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date			
		1		A.5.3410.0480	FIRE DEPARTMENT - UNIFORMS	\$0.00	2020000262	01/27/2020			
		2		A.5.3410.0200	FIRE DEPARTMENT - EQUIPMENT	\$1,281.25	2020000262	01/27/2020			

Total vouchers for SAIA COMMUNICATIONS, INC.: 1 \$1,281.25

BANK OF HOLLAND GEN CHECK - 00100	59549	THE HARTFORD	03/16/2020	508339786503	\$1,373.63	10 of 12; Group Life Insurance Policy #0GL 879259; Employees & Retirees; March 2020	2020	10	03/16/2020		
		Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date			
		1	Group Life Insurance General Fund Active; March 2020	A.5.9045.0803	LIFE INSURANCE - LIFE INSURANCE	\$858.00					
		2	Group Life Insurance General Fund Retirees; March 2020	A.5.9045.0804	LIFE INSURANCE - LIFE INSURANCE-RETIREES	\$434.68					
		3	Group Life Insurance Water Fund Active; March 2020	F.5.9045.0803	LIFE INSURANCE - LIFE INSURANCE	\$66.00					
		4	Group Life Insurance Water Fund Retirees; March 2020	F.5.9045.0804	LIFE INSURANCE - LIFE INSURANCE-RETIREES	\$14.95					

Total vouchers for THE HARTFORD: 1 \$1,373.63

BANK OF HOLLAND GEN CHECK - 00100	59571	TIME WARNER CABLE	03/02/2020	129529001030 220	\$119.99	ACCT 202-129529001-001 - 400 PINE ST; 3/1-3/31/20	2020	10	03/16/2020		
		Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date			
		1	TWC 400 PINE ST - ACCT202-129529001-001	A.5.1480.0410	PUBLIC INFO SERVICES - PUBLIC INFO: SUPPLIES, MAINT AGR, INTERNET, SERVER, GIS	\$119.99					

BANK OF HOLLAND GEN CHECK - 00100	59572	TIME WARNER CABLE	03/04/2020	182008204030 420	\$216.45	Acct #202-182008204-001 33 CENTER ST (FIRE); 3/2-4/1/20	2020	10	03/16/2020		
		Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date			
		1	EAFD TWC ACCT 202-182008204-001 - 33 CENTER ST	A.5.1480.0410	PUBLIC INFO SERVICES - PUBLIC INFO: SUPPLIES, MAINT AGR, INTERNET, SERVER, GIS	\$216.45					

BANK OF HOLLAND	59573	TIME WARNER CABLE	03/02/2020	214128401030 220	\$134.98	ACCT 202-214128401-001; 571 MAIN ST; 3/1-3/31/20	2020	10	03/16/2020		
-----------------	-------	-------------------	------------	---------------------	----------	--	------	----	------------	--	--



**Village of East Aurora
Warrant Report 3/16/2020**

Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date
BANK OF HOLLAND GEN CHECK - 00100	59574	W.B. MASON CO., INC.	02/24/2020	208134799	\$5.99	Rental Fee for water cooler, ordered on 2/24/20	2020	10	03/16/2020		
		Line Number	Detail Description		Account Number	Account Description		Detail Amount	PO Number	PO Date	
		1	Rental Fee for water cooler, ordered on 2/24/20		A.5.1620.0433	BUILDINGS - WATER		\$5.99			
Total vouchers for W.B. MASON CO., INC.: 1					\$5.99						
BANK OF HOLLAND GEN CHECK - 00100	59569	WINDSTREAM	03/04/2020	72354064	\$439.71	EAFD Monthly phone charges	2020	10	03/16/2020		
		Line Number	Detail Description		Account Number	Account Description		Detail Amount	PO Number	PO Date	
		1	EAFD Monthly phone charges		A.5.3410.0434	FIRE DEPARTMENT - TELEPHONE		\$439.71			
Total vouchers for WINDSTREAM: 1					\$439.71						
BANK OF HOLLAND GEN CHECK - 00100	59406	ZAGROBELNY, MARGARET	03/12/2020	Election 2020	\$135.00	Payment for Inspector in General Village election on 3/18/2020	2020	10	03/16/2020		
		Line Number	Detail Description		Account Number	Account Description		Detail Amount	PO Number	PO Date	
		1	Payment for Inspector in General Village election on 3/18/2020		A.5.1450.0410	BOARD OF ELECTIONS - ELECTION INSPECTORS		\$135.00			
Total vouchers for ZAGROBELNY, MARGARET: 1					\$135.00						



Village of East Aurora
Warrant Report 3/16/2020

Posted Batch Totals

Fund	Fund Description	Invoice Batch		Manual Checks		Purchase Cards		Total	
		Paid	Unpaid	Paid	Unpaid	Paid	Unpaid	Paid	Unpaid
A	GENERAL FUND	\$0.00	\$112,058.72	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$112,058.72
F	WATER FUND	\$0.00	\$2,561.89	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,561.89
H	CAPITAL PROJECTS	\$0.00	\$284,964.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$284,964.75
Posted Batch Grand Totals		\$0.00	\$399,585.36	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$399,585.36



Village of East Aurora
Warrant Report 3/16/2020

***** Certificate of Financial Officer *****

I hereby certify that the attached Voucher Listing is complete and accurate to the best of my knowledge, and payment is hereby approved.

Signed: _____

Date: _____

VILLAGE OF EAST AURORA
 571 Main Street, East Aurora, New York 14052
 716-652-6000
 In conjunction with
 Town of Aurora Building Department
 300 Glead Ave, East Aurora, NY 14052
 716-652-7591

Building Dept:	
Date Received	1/31/20
Complete App	1/31/20
Village Clerk:	
Date Filed	
Amount \$	
Receipt #	

SPECIAL USE PERMIT APPLICATION

PROPOSED PROJECT ARBWB SBL#: 164-20-13-27
 LOCATION 64 South Willow ZONING DISTRICT SR

The applicant agrees to reimburse the Village for any additional fees required for consultant's review.

APPLICANT NAME Paula H Zagrobelny
 ADDRESS 64 South Willow
 TELEPHONE 716 515 8588 FAX _____ E-MAIL paula.zagrobelny@gmail.com
 SIGNATURE Paula H Zagrobelny

OWNER NAME Paula Zagrobelny
 ADDRESS _____
 TELEPHONE _____ FAX _____ E-MAIL _____
 SIGNATURE _____

DEVELOPER NAME _____
 ADDRESS _____
 TELEPHONE _____ FAX _____ E-MAIL _____
 SIGNATURE _____

THIS APPLICATION MUST INCLUDE THE FOLLOWING:

- One (1) – Cover letter to Village Board, Supporting Documents, and SEQR as required in §285-52.2
- One (1) complete file of submittal package in PDF format via email (under 10MB) to maureen.jerackas@east-aurora.ny.us. Larger files may be submitted on a USB drive or CD or by Dropbox.
- Application fee \$25.00, Permit fee \$25.00, and Public Hearing fee \$100.00 – Total \$150 at time of application

OFFICE USE ONLY: Sketch Plan Meeting Date _____

REQUIRED MEETINGS/REFERRALS:

	Mtg/Mail Date	Conditions/Comments, if applicable:
Planning Commission	_____	_____
Safety Committee	_____	_____
VEA DPW	_____	_____
OTHER (specify)	_____	_____

SEQR ACTION:

Type 1 Type 2 Unlisted

VILLAGE BOARD ACTION:

	Mtg/Mail Date	
Public Hearing	_____	
Notices Mailed	_____	
Posted Notice-VEA Hall	_____	
Posted Notice-Prop	_____	
Approval/Denial Date	_____	Attach Village Board resolution with noted conditions.

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information							
Name of Action or Project: ARBNB / B+B / VRBO							
Project Location (describe, and attach a location map): 04 South Willow St.							
Brief Description of Proposed Action: (see attached)							
Name of Applicant or Sponsor: Paula H Zagrobelny		Telephone: 716 515 8588					
Address: 04 South Willow St		E-Mail: Paula.Zagrobelny@gmail.com					
City/PO: East Aurora NY		State: NY	Zip Code: 14062				
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">NO</th> <th style="width: 50%;">YES</th> </tr> <tr> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">NO</th> <th style="width: 50%;">YES</th> </tr> <tr> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
3.a. Total acreage of the site of the proposed action?		<u>41</u> acres					
b. Total acreage to be physically disturbed?		0 acres					
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		<u>41</u> acres					
4. Check all land uses that occur on, adjoining and near the proposed action.							
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)							
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____							
<input type="checkbox"/> Parkland							

<p>18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____</p>	<p>NO</p> <p><input checked="" type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>
<p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____</p>	<p>NO</p> <p><input checked="" type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>
<p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____</p>	<p>NO</p> <p><input checked="" type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>
<p>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</p> <p>Applicant/sponsor name: <u>Paula H Zagrobelny</u> Date: <u>1/29/20</u> Signature: <u>Paula H Zagrobelny</u></p>		

64 South Willow Street
East Aurora, NY
14052

Town of East Aurora Building Dept
Village of East Aurora/Zoning Board
300 Gleed Avenue
East Aurora, NY 14052
January 29, 2020

To: Town of Aurora Building Department/Village of East Aurora Board:

I have recently learned that I am required and would like to apply for a permit to operate an airbnb at my residence at 64 South Willow. The maximum amount of weekends for the year would be estimated at 26 but more likely would be 2-3 days per month and would be mostly during the summer months. The airbnb would be operated in my owner occupied residence and would be compatible with the goals of the Village Comprehensive Plan. The airbnb will meet all the relevant criteria set forth in Chapter 285-52.3 and 285.54.2. It will not alter nor be detrimental to the neighborhood or residents.

The residence where lodging and/or breakfast would be provided to transient guests will not include any serving of alcohol and will not be available to children under the age of 21. Guests will be thoroughly screened through the airbnb.com site and only responsible renters will be accepted. There are 2 bedrooms and 1 ½ bath in the airbnb space and a maximum of 4 people will be allowed. There would be 2 parking spots designated in the driveway of the residence.

The airbnb will not be detrimental to the public welfare and will enhance the patronage of the restaurants and bars near the residence.

Thank you for your consideration and I look forward to hearing from you.

Paula Zagrobelny

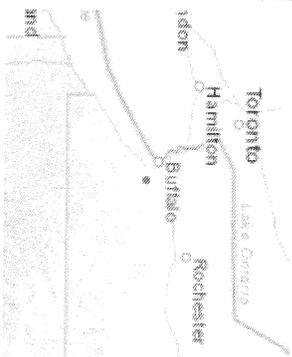
Owner 64 South Willow

East Aurora, NY 14052

716-515-8588



Erie County On-Line Mapping Application



Legend

- Parcels
- Streets and Highways**
 - Interstate
 - Primary State Road
 - Secondary State Road
 - County Road
 - Local Road



WGS_1984_Web_Mercator_Auxiliary_Sphere
THIS MAP IS NOT TO BE USED FOR NAVIGATION

ERIE COUNTY
DEPARTMENT OF ENVIRONMENT & PLANNING
OFFICE OF GIS

This map is a user generated static output from an internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

1 : 1,128



VILLAGE OF EAST AURORA
 571 Main Street, East Aurora, New York 14052
 716-652-6000
 In conjunction with
Town of Aurora Building Department
 300 Glead Ave, East Aurora, NY 14052
 716-652-7591

Building Dept:	
Date Received	2/3/20
Complete App	2/3/20
Village Clerk:	
Date Filed	
Amount \$	
Receipt #	

SOCIAL USE PERMIT APPLICATION

PROPOSED PROJECT Airbnb SBL#: 176.09-1-3
 LOCATION 263 Olean Street ZONING DISTRICT SFR

The applicant agrees to reimburse the Village for any additional fees required for consultant's review.

APPLICANT NAME LAURA A. WHITE
 ADDRESS 263 Olean St.
 TELEPHONE 652-0231 FAX _____ E-MAIL sweetwindsfarm@hotmail.com
 SIGNATURE Laura A. White

OWNER NAME SAME
 ADDRESS _____
 TELEPHONE _____ FAX _____ E-MAIL _____
 SIGNATURE _____

DEVELOPER NAME NA
 ADDRESS _____
 TELEPHONE _____ FAX _____ E-MAIL _____
 SIGNATURE _____

THIS APPLICATION MUST INCLUDE THE FOLLOWING:

- One (1) – Cover letter to Village Board, Supporting Documents, and SEQR as required in §285-52.2
- One (1) complete file of submittal package in PDF format via email (under 10MB) to maureen.jerackas@east-aurora.ny.us. Larger files may be submitted on a USB drive or CD or by Dropbox.
- Application fee \$25.00, Permit fee \$25.00, and Public Hearing fee \$100.00 – Total \$150 at time of application

OFFICE USE ONLY: Sketch Plan Meeting Date _____

REQUIRED MEETINGS/REFERRALS:

	Mtg/Mail Date	Conditions/Comments, if applicable:
Planning Commission	_____	_____
Safety Committee	_____	_____
VEA DPW	_____	_____
OTHER (specify)	_____	_____

SEQR ACTION:
 ___ Type 1 ___ Type 2 ___ Unlisted

VILLAGE BOARD ACTION:

	Mtg/Mail Date	
Public Hearing	_____	
Notices Mailed	_____	
Posted Notice-VEA Hall	_____	
Posted Notice-Prop	_____	
Approval/Denial Date	_____	Attach Village Board resolution with noted conditions.

Dear Village Board,

I am applying for a special use permit for an Airbnb. I reside at the property. When I bought it it was a double. I rent out the upstairs apartment occasionally & I live downstairs. It is usually rented out 2-3 times a month. Usually for 1 or 2 days. Occasionally (approx 2-3 times a year) it is for a week at a time. 2 Bedrooms no more than 4 people at a time usually 1-2 people - I have a 4 car parking pad & new driveway. Parking in rear.

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information							
Name of Action or Project: Airbnb / Special use permit							
Project Location (describe, and attach a location map): 263 Olean Street							
Brief Description of Proposed Action: occasionally rent my upstairs apartment out on Airbnb.							
Name of Applicant or Sponsor: LAURA A. White		Telephone: 652-0231					
Address: 263 Olean St.		E-Mail: sweetwindsfarm@hotmail.com					
City/PO: E. Aurora N.Y.		State: NY	Zip Code: 14052				
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">NO</th> <th style="width: 50%;">YES</th> </tr> <tr> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">NO</th> <th style="width: 50%;">YES</th> </tr> <tr> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
3.a. Total acreage of the site of the proposed action?		.25 acres					
b. Total acreage to be physically disturbed?		0 acres					
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		.25 acres					
4. Check all land uses that occur on, adjoining and near the proposed action.							
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)							
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____							
<input type="checkbox"/> Parkland							

5. Is the proposed action, a. A permitted use under the zoning regulations?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation service(s) available at or near the site of the proposed action?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the proposed action located in an archeological sensitive area?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
16. Is the project site located in the 100 year flood plain?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>

I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE

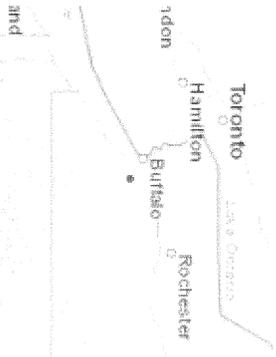
Applicant/sponsor name: Laura A. White

Date: 2/3/2020

Signature: Laura A. White



Erie County On-Line Mapping Application



- Legend**
- Parcels
 - Streets and Highways**
 - Interstate
 - Primary State Road
 - Secondary State Road
 - County Road
 - Local Road

0 0.02 0.0 Miles
 WGS_1984_Web_Mercator_Auxiliary_Sphere
 THIS MAP IS NOT TO BE USED FOR NAVIGATION

ERIE COUNTY
DEPARTMENT OF ENVIRONMENT & PLANNING
OFFICE OF GIS

This map is a user generated static output from an internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

1 : 1,128

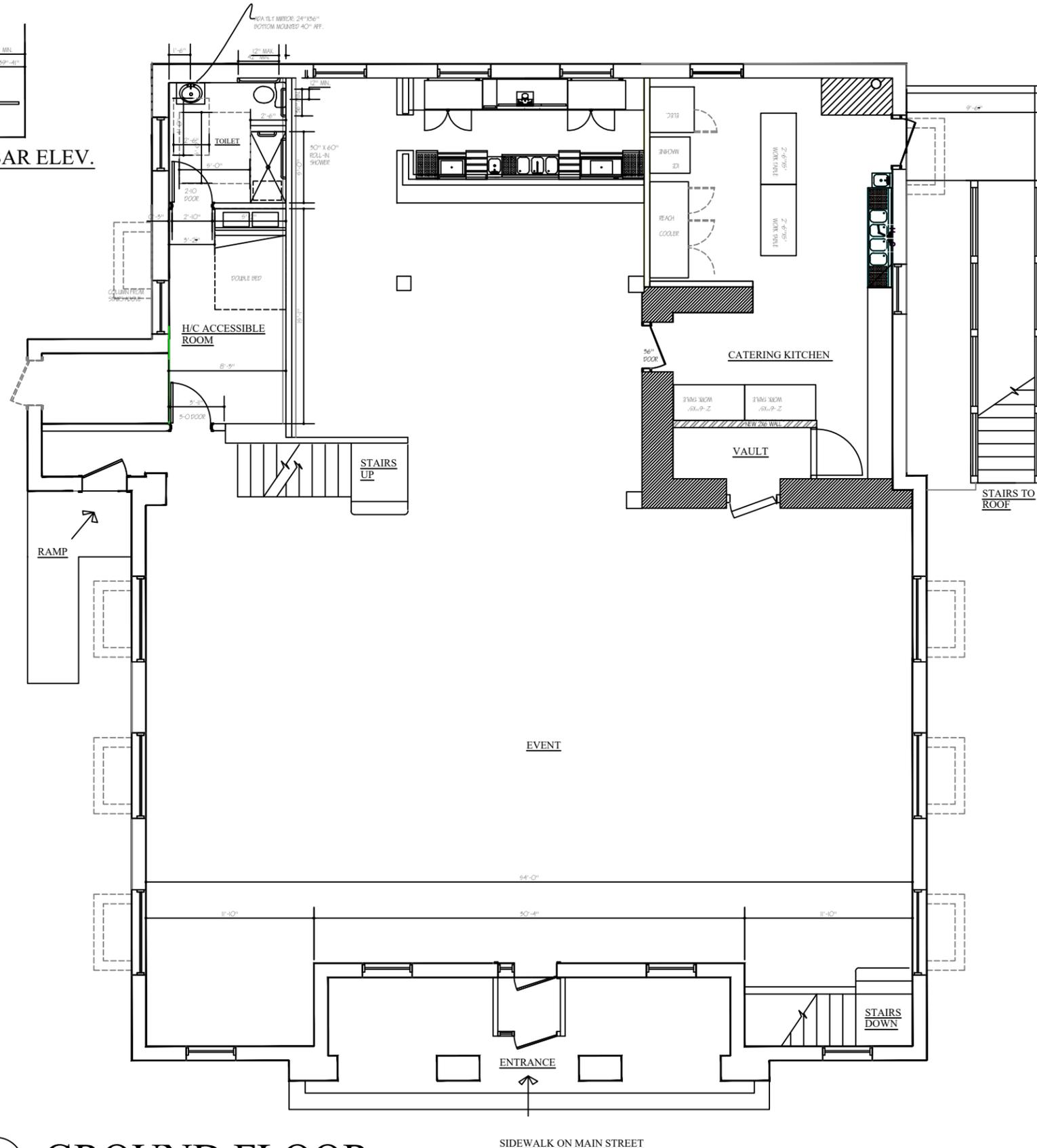


GRAB BAR ELEV.

1/4" = 1'-0"

GROUND FLOOR

1/4" = 1'-0"



SPECIFICATIONS

DIVISION 1: GENERAL REQUIREMENTS

GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR EXECUTION OF WORK DESCRIBED IN THESE CONSTRUCTION DOCUMENTS.

GENERAL CONTRACTOR SHALL BE RESPONSIBLE TO OBTAIN ANY AND ALL PERMITS NECESSARY AND MAKE ALL ARRANGEMENTS FOR INSPECTIONS REQUIRED BY THE GOVERNING BODY OR MUNICIPALITY.

ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH APPLICABLE CODES AND REGULATIONS AND SHALL BE IN ACCORDANCE WITH THE INTERNATIONAL BUILDING CODE, LATEST EDITION.

ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE NYS ENERGY CONSERVATION CONSTRUCTION CODE, LATEST EDITION.

ALL WORK SHALL BE PERFORMED BY PERSONS EXPERIENCED WITH THIS TYPE OF WORK. RESPECTED TRADESMEN SHALL BE USED FOR THIS PROJECT. ALL WORK SHALL BE NEW AND MANUFACTURED FOR THE PURPOSES INDICATED ON THE CONSTRUCTION DOCUMENTS.

CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY ALL DIMENSIONS, GRADE ELEVATIONS, UTILITY LOCATIONS AND SERVICE CONNECTIONS PRIOR TO THE COMMENCEMENT OF WORK.

ANY DIMENSIONAL DISCREPANCIES SHALL BE BROUGHT TO THE ARCHITECT'S ATTENTION IN WRITING PRIOR TO THE FABRICATION OR INSTALLATION OF CONSTRUCTION COMPONENTS.

DIVISION 3: CONCRETE

CONCRETE FORMWORK SHALL BE WOOD OR METAL AS USED BY THE CONTRACTOR. ALL FORMWORK SHALL MEET OR EXCEED INDUSTRY STANDARDS FOR THE TYPE USED AND SHALL BE SET TRUE AND LEVEL.

CONCRETE REINFORCING ALL REINFORCING SHALL MEET BUILDING CODE REQUIREMENTS FOR REINFORCING CONCRETE. LATEST EDITION. WIRE REINFORCING SHALL CONFORM TO ASTM A618. STEEL REINFORCING SHALL CONFORM TO ASTM A615. PROTECTION FOR REINFORCING CONCRETE IS AS FOLLOWS:
FOOTINGS: 2" COVER BOTTOM AND SIDES
PIERS AND WALLS: 2" COVER ALL AREAS
SLABS: 3/4" COVER AT MIN REINFORCING

CAS-IN-PLACE CONCRETE ALL CONCRETE SHALL HAVE A COMPRESSIVE STRENGTH OF 3000 PSI AT 28 DAYS. EXTERIOR CONCRETE SHALL HAVE A COMPRESSIVE STRENGTH OF 4000 PSI. SIDEWALK SHALL INCLUDE 5/8" MESH REINFORCING. CONTROL JOINTS AT MAX OF 4'-0" FROM AWAY FROM BUILDING.

DIVISION 5: METALS

STRUCTURAL STEEL ALL STRUCTURAL STEEL SHALL BE AS INDICATED ON THE CONSTRUCTION DOCUMENTS, BUT NOT LIMITED TO SAME. ALL STRUCTURAL STEEL SHALL CONFORM TO SPECIFICATION FOR THE DESIGN, FABRICATION, AND ERECTION OF STRUCTURAL STEEL FOR BUILDINGS OF THE AMERICAN INSTITUTE OF STEEL CONSTRUCTION, LATEST EDITION.

STEEL PLATES & SHAPES: ASTM A-56
PIPE COLUMNS: ASTM A-53
STAINLESS STEEL: PIPE & BOLTS: ASTM A-329
ANCHOR BOLTS: ASTM A-307
ALL STRUCTURAL STEEL SHALL RECEIVE A PRIME COAT OF RUST INHIBITIVE PAINT.

DIVISION 6: WOOD & PLASTICS

ROUGH CARPENTRY ALL FRAMING LUMBER SHALL BE INDICATED ON THE CONSTRUCTION DOCUMENTS. ALL PRESSURE TREATED WOOD SHALL BE EMPLOYED AT AREAS EXPOSED TO THE WEATHER OR IN CONTACT WITH SOIL OR FOUNDATIONS.

EXTERIOR GROUNDWOOD SHEATHING SHALL BE USED AT WALLS AND ROOF DECK AREAS.

ALL STRUCTURAL FRAMING MEMBERS SHALL BE DOUGLASS FIR OR MANUFACTURED PRODUCTS AS INDICATED ON CONSTRUCTION DOCUMENTS.

LUMBER PROPERTIES SHALL BE AS FOLLOWS: DOUGLASS FIR: Fb=1450, Fc=1050.
ALL FRAMING SHALL BE 2X4 OR 2X6 SLIPS AT 16" OC, HEAVY FIR: #2 Fb=1850, Fc=1225.

ALL LAMINATED STRUCTURAL ELEMENTS SHALL BE AS MANUFACTURED BY LOUISIANA-PACIFIC OR AN EQUAL ALTERNATE. APPROVAL OF ALTERNATES SHALL BE SUBMITTED TO THE ARCHITECT IN WRITING.

RECREATIONAL WOODWORK: SHAPES SHALL BE RECONSTRUCTED TO MEET IBC FOR STRUCTURAL CHARACTERISTICS AND SHALL INCLUDE ALL PARTS FOR CODE COMPLIANT INSTALLATION.

PLASTIC FABRICATIONS ALL PLASTIC LAMINATES SHALL BE AS MANUFACTURED BY FORMICA OR APPROVED ALTERNATE. TOPS SHALL BE ADHERED TO WOOD SUBSTRATES PER INDUSTRY STANDARDS.

DIVISION 7: THERMAL & MOISTURE PROTECTION

WATERPROOFING: FOUNDATIONS SHALL BE WATERPROOFED WITH A "GEL-BASE" MAT INSTALLED PER MANUFACTURER'S REQUIREMENTS FOR FULL HEIGHT FOUNDATIONS OR 2 COATS OF SPRAY ON WATERPROOFING IF INDICATED OTHERWISE. CONTRACTOR SHALL ENSURE THAT ENTIRE SURFACE IS COVERED. MASONRY BLOCK WALLS SHALL BE SEALED PER MASONRY STANDARDS.

INSULATION: ALL INSULATIONS SHALL BE INSTALLED AS INDICATED ON THESE CONSTRUCTION DOCUMENTS AND/ OR PER THE NYS ENERGY CONSERVATION CONSTRUCTION CODE, LATEST EDITION.

FLASHING & SHEET METAL: ALL FLASHING SHALL BE ALUMINUM AND SHALL PROVIDE MINIMUM 3'-0" VERTICAL PROTECTION. MEMBRANES SHALL BE COMPATIBLE WITH ADJACENT MATERIALS.

JOINT SEALERS: ALL JOINT SEALERS SHALL BE EMPLOYED AT CONNECTIONS TO THE BUILDING AND AS INSTALLED IN A MANNER ACCEPTABLE TO THE INDUSTRY.

DIVISION 8: DOORS & WINDOWS

METAL DOORS & FRAMES: EXTERIOR DOORS SHALL BE STEEL, INSULATED IN A STYLE AND COLOR AS SELECTED BY THE OWNER.

WINDOWS: WINDOWS AS INDICATED ON THE PLANS, MANUFACTURED BY "ANDERSEN", 400 SERIES, OR "VELUX" PROFILE, OR APPROVED EQUAL. ALTERNATE WINDOWS MAY BE USED UNDER THE FOLLOWING CONDITIONS:
THEY MEET LIGHT AND U-VALUE REQUIREMENTS AS SET FORTH IN THE IBC AND ENERGY CONSERVATION CONSTRUCTION CODES.

FINISH HARDWARE: INTERIOR HARDWARE SHALL BE IN A COLOR AND MANUFACTURED AS SELECTED BY THE OWNER. LEVER STYLE (HANDICAP ACCESSIBLE). OWNERS TO INDICATE LOCATIONS OF LOCKETS AND ADDITIONAL HARDWARE NEEDS.

GLAZING: ALL GLAZING SHALL MEET IBC FOR STRUCTURAL CHARACTERISTICS. TYPE OF GLASS AS SELECTED BY OWNER IF ORNAMENTAL LOCATIONS ARE SPECIFIED.

DIVISION 9: FINISHES

GYP-SUM BOARD: GYP-SUM WALLBOARD IS REQUIRED ON ALL WALLS AND CEILINGS IN HABITABLE SPACES. WALLBOARD SHALL BE 5/8" THICK OR AS INDICATED ON THE CONSTRUCTION DOCUMENTS. SEE PLANS FOR THE EXTERIOR CONSTRUCTION APPLICATIONS. MOISTURE RESISTANT WALLBOARD SHALL BE USED IN BATHROOMS AND AREAS SUSCEPTIBLE TO MOISTURE.

PAINTING: PAINT AND INTERIOR STAIN SHALL BE AS MANUFACTURED BY "BENJAMIN MOORE" OR AN APPROVED EQUAL. ALL FINISHED PAINTING SHALL BE ONE COAT OF PRIMER AND TWO FINISHED COATS. ITEMS TO BE BONDED SHALL INCLUDE FINAL COAT OF VARNISH.

DIVISION 10: SPECIALTIES

VERTICAL PLATFORM LIFT MODEL: VPL-BL AS MANUFACTURED BY SUMMERY ENTER/ EXIST SAME SEE: LOW PROFILE CARTRIDGE WITH HANDRAILS AS SELECTED BY OWNER.

DIVISION 15: MECHANICAL

ALL PLUMBING WORK SHALL BE AS PER NYS PLUMBING GUIDELINES FOR DESIGN AND INSTALLATION.

ALL MATERIALS SHALL CONFORM TO INDUSTRY STANDARDS.

PLUMBING / FIXTURE SCHEDULE

ADA MIRROR: 24" X 36" 1/2" GLASS, 3/4" TYPE STAINLESS STEEL, FRAME AS MANUFACTURED BY PREY (GRADE OR APPROVED EQUAL).

NON-ADA MIRROR: 24" X 36" 1/2" GLASS, 3/4" TYPE STAINLESS STEEL, FRAME.

ADA GRIP HANDS: HORIZONTAL MOUNTING, FINISHED GRIP HANDS, STAINLESS STEEL WITH SHIN FINISH, LENGTHS: 18", 36" & 42"

DIVISION 16: ELECTRICAL

ALL ELECTRICAL WORK SHALL BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE FOR DESIGN AND INSTALLATION.

ALL MATERIALS SHALL CONFORM TO INDUSTRY STANDARDS FOR THE SAME.

LIGHTING SCHEDULE

CONDUCTORS SHALL BE COPPER AND HAVE THIN INSULATION. ALL WIRE SHALL BE NEW AND HAVE SIZE AND INSULATION TYPE INDICATED ON ITS COVER. ALL WIRE SHALL HAVE BEEN MANUFACTURED IN ACCORDANCE WITH THE LATEST APPLICABLE CODES. ALL WORK SHALL BE IN ACCORDANCE WITH NEC, CSA, AND LOCAL CODES.

ANY ITEMS NOT SPECIFIED ON THE DOCUMENTS BUT REQUIRED TO COMPLETE THIS PROJECT SHALL BE INSTALLED PER GENERALLY ACCEPTED STANDARDS.

CONDUIT SHALL BE EMT WITH ALL REQUIRED FITTINGS. WHERE FLEXIBLE RACEWAY IS REQUIRED, USE MC CABLE IS ALLOWABLE BY LOCAL CODES.

PROVIDE FRESHSTOPPING THROUGH ALL FIRE WALLS.

ALL RECEPTACLES, PHONE JACKS, ETC., SHALL BE FLUSH MOUNTED AT 18" AFF AND SHALL BE COMPLETE WITH THERMOPLASTIC COVER PLATE THAT MATCHES THE ADJACENT FINISHES.

ALL PANELS SHALL BE MANUFACTURED BY "E", "SQUARE D" OR APPROVED EQUAL.

SMOKE DETECTORS SHALL BE TWO WIRE PHOTOELECTRIC - 2400 SERIES SYSTEM SHALL BE HARDWIRED AND INTERCONNECTED. LOCATIONS PER NFPA STANDARD CODES AND INSTALLED IN CONCORD WITH SECURITY SYSTEM IF APPLICABLE.

HEADER SCHEDULE DESIGN DATA

OPEN SIZE	HEADER	SHOW LOAD: 55# PER SQUARE FOOT
UP TO 3'-0"	(2) 2X2'S	WIND LOAD: 90# PER SQUARE FOOT
UP TO 6'-0"	(2) 2X4'S	SEISMIC DESIGN AREA: 4"
UP TO 9'-0"	(2) 2X6'S	WIND LOAD: 40# PER SQUARE FOOT
UP TO 12'-0"	(3) 2X2'S	

THE BANK HOTEL OF EAST AURORA
649 MAIN STREET, EAST AURORA, NEW YORK 14052

HEATHER M. NEMEC ARCHITECT

649 FINEWOOD COLLEEN, NEW YORK 14055
PHONE: (716) 901-1600
E-MAIL: NEMECARCHITECT@YAHOO.COM

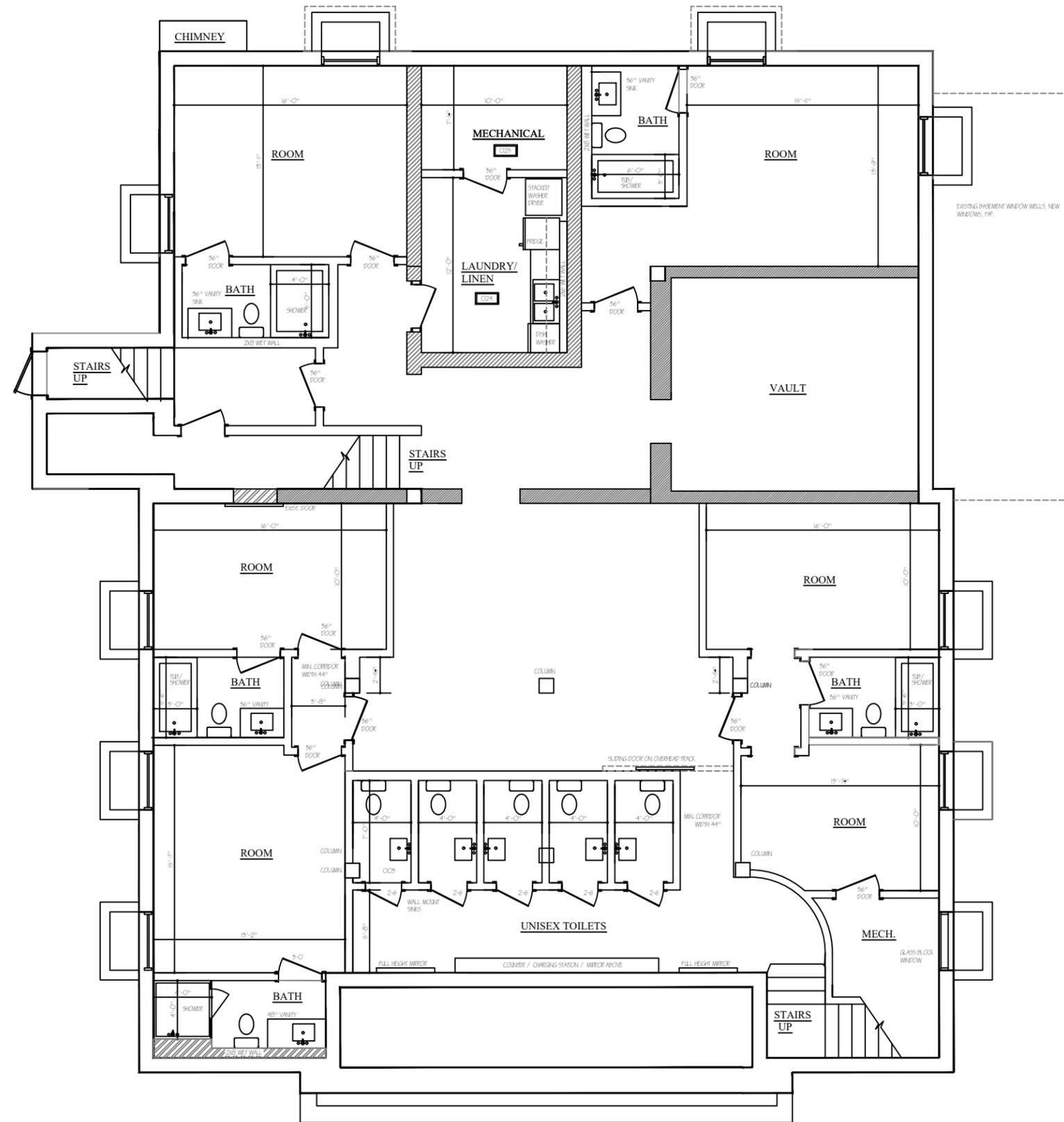


FLOOR PLANS

DECEMBER 2, 2019
JOB FILE: BANKHOTEL2019
DRAWN BY: HAN
CHECKED BY: HEATHER M. NEMEC, ARCHITECT

A-1

28 JANUARY 2020



BASEMENT

1/4" = 1'-0"

THE BANK HOTEL OF EAST AURORA
 649 MAIN STREET, EAST AURORA, NEW YORK 14052

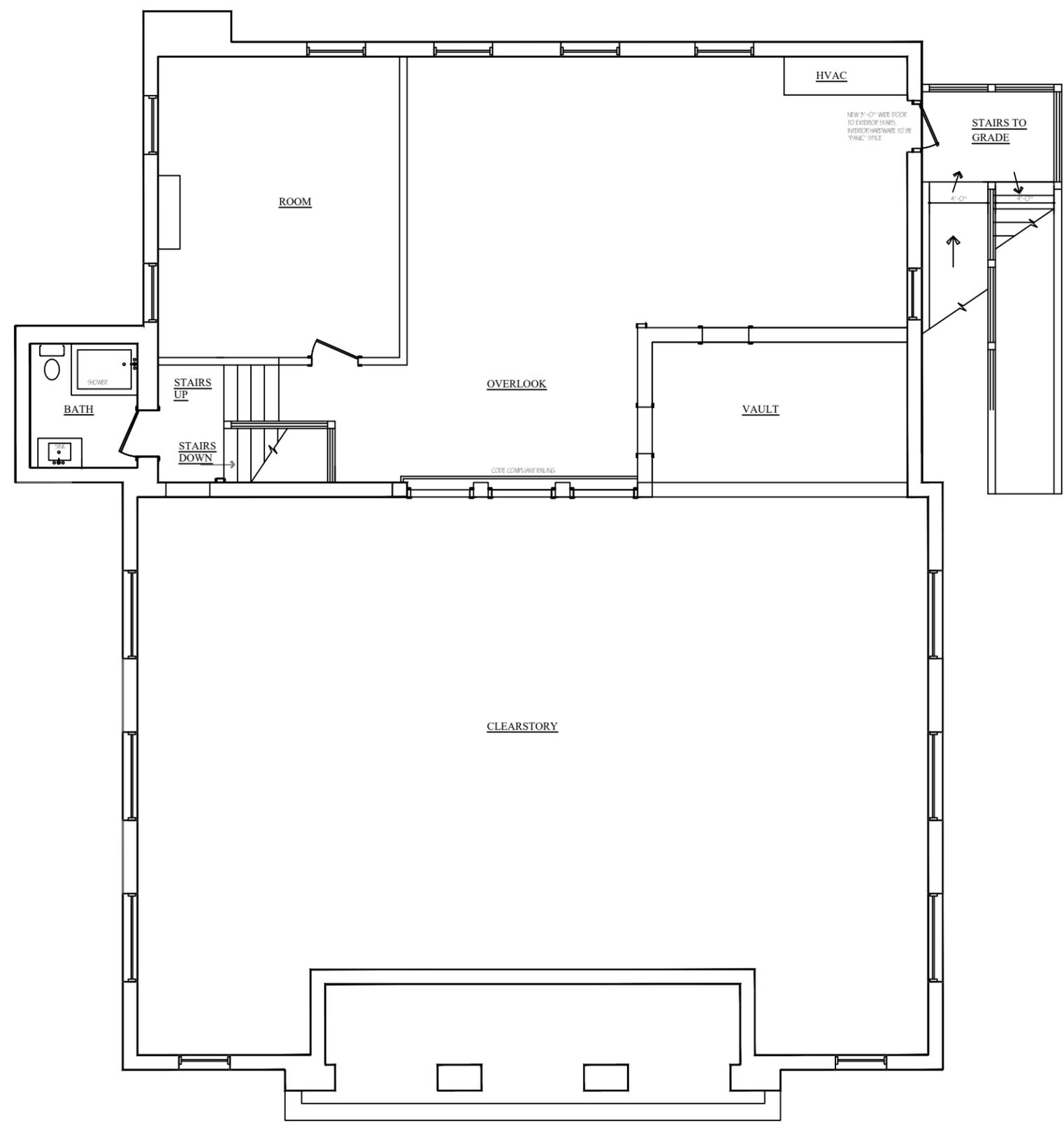
HEATHER M. NEMEC
 ARCHITECT
 8649 FRITCHFIELD
 COLDEN, NEW YORK 14055
 PHONE: (716) 907-1500
 E-MAIL:
 NEMECARCHITECT@GMAIL.COM



FLOOR PLANS
 DECEMBER 2, 2018
 CAD FILE: BANKHOTEL2018
 DRAWN BY: HAN
 CHECKED BY: HAN
 HEATHER M. NEMEC, ARCHITECT

A-2

28 JANUARY 2020



THE BANK HOTEL OF EAST AURORA
 649 MAIN STREET, EAST AURORA, NEW YORK 14052

HEATHER M. NEMEC
 ARCHITECT
 649 FINCH RD
 COLDEN, NEW YORK 14055
 PHONE: (716) 901-1500
 E-MAIL:
 NEMECARCHITECT@GMAIL.COM



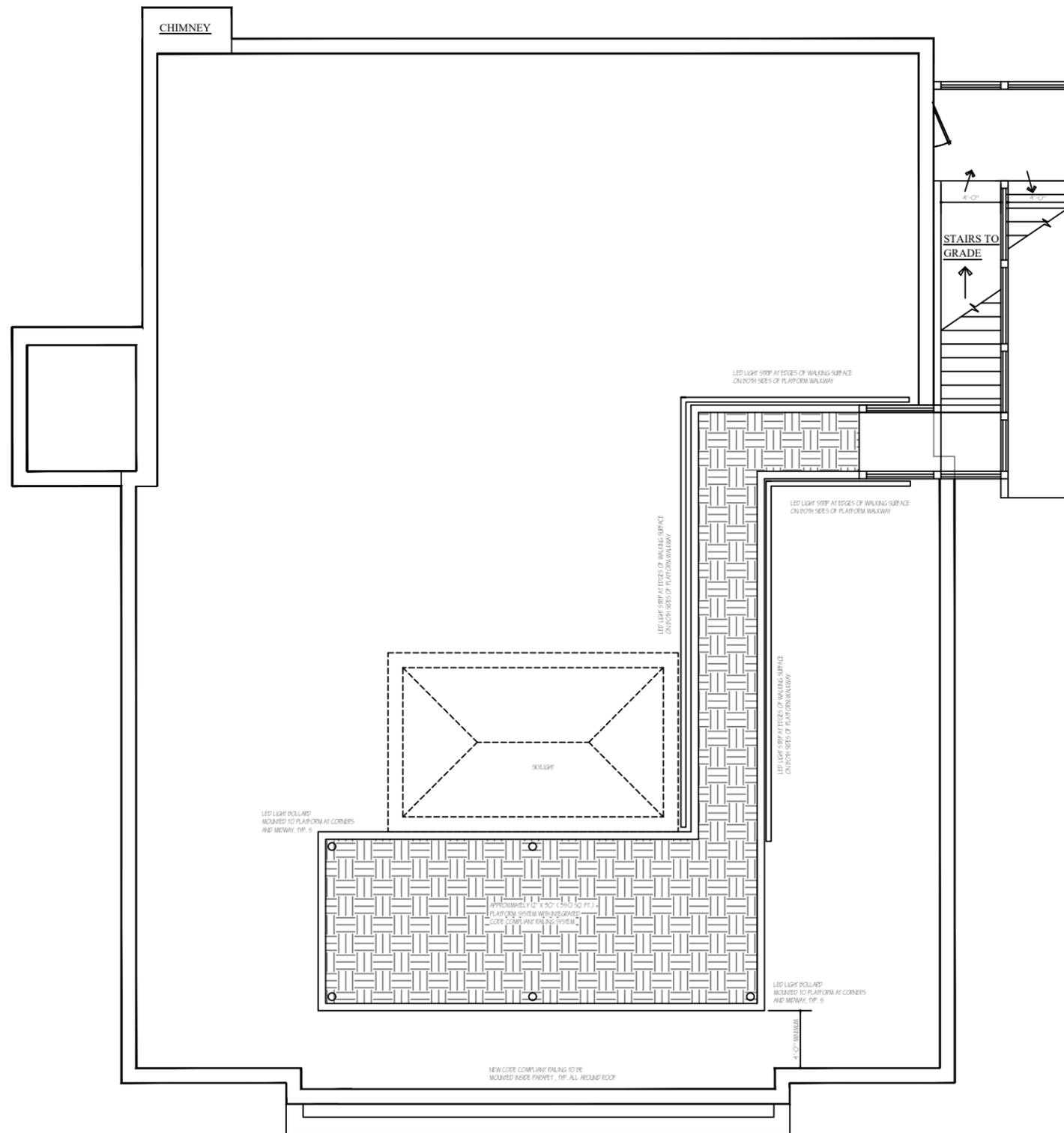
FLOOR PLANS
 DECEMBER 2, 2018
 CAD FILE: BANKHOTEL2018
 DRAWN BY: HAN
 CUPRIGNY 2018
 HEATHER M. NEMEC, ARCHITECT



UPPER FLOOR
 1/4" = 1'-0"

A-3

28 JANUARY 2020



1/4" = 1'-0"

THE BANK HOTEL OF EAST AURORA
 649 MAIN STREET, EAST AURORA, NEW YORK 14052

HEATHER M. NEMEC
 ARCHITECT
 8099 FINEY CREEK
 COLDEN, NEW YORK 14055
 PHONE (716) 907-8000
 E-MAIL: NEMEC@HMDROPPANNER.COM

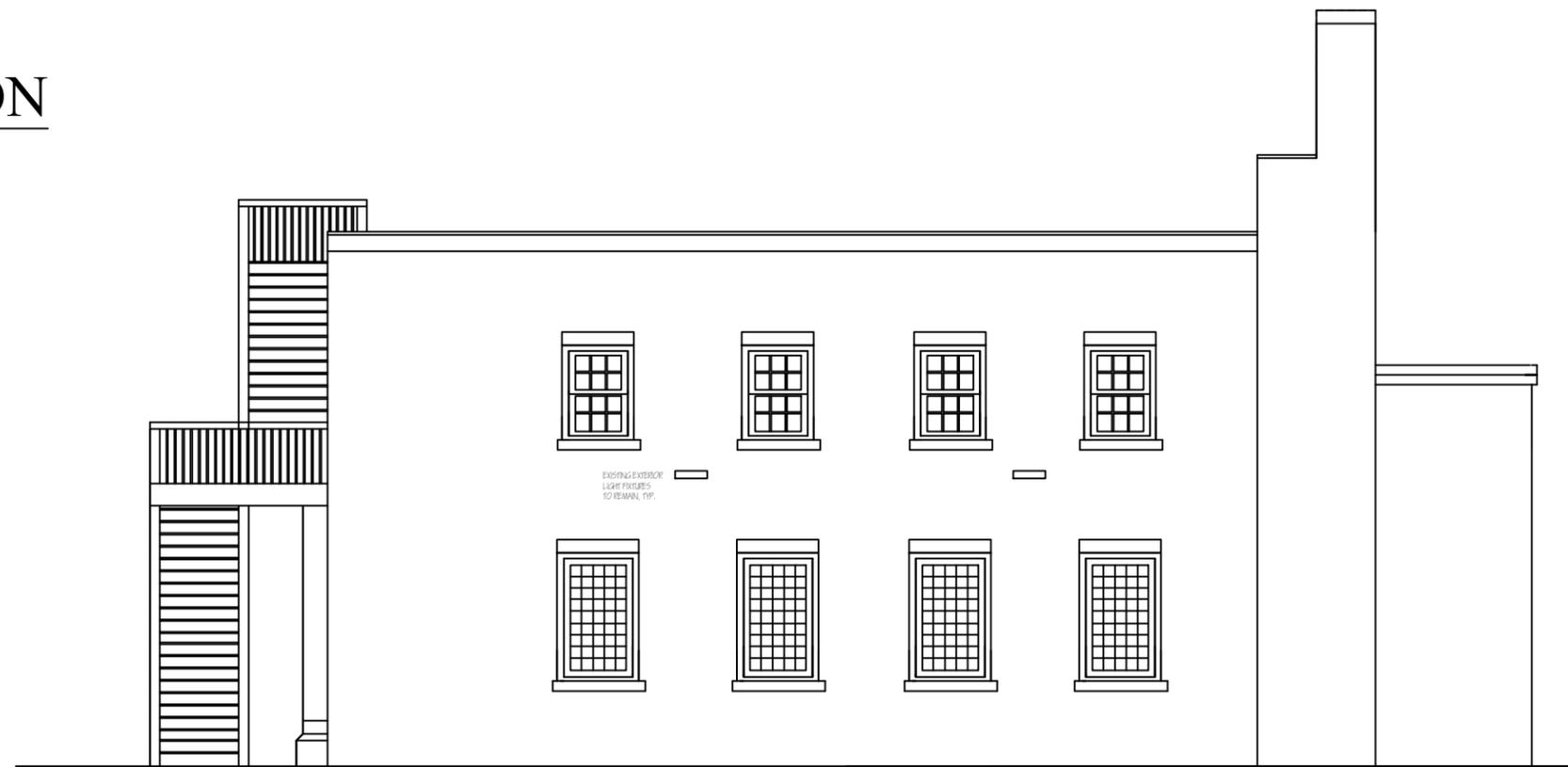
PROPOSED PLANS
 MAY 2018
 140 FILE, BANK HOTEL, 2018
 EXPIRES 1/1/19
 COPYRIGHT 2018
 HEATHER M. NEMEC, ARCHITECT

A-4

28 JANUARY 2020



NORTH FACING - MAIN STREET
FRONT ELEVATION
 1/4" = 1'-0"



SOUTH FACING MILLARD FILLMORE PL.
REAR ELEVATION
 1/4" = 1'-0"

THE BANK HOTEL OF EAST AURORA
 649 MAIN STREET, EAST AURORA, NEW YORK 14052

HEATHER M. NEMEC
 ARCHITECT
 649 FINCH RD
 COLDEN, NEW YORK 14055
 PHONE: (716) 901-1500
 E-MAIL:
 NEMECARCHITECT@GMAIL.COM

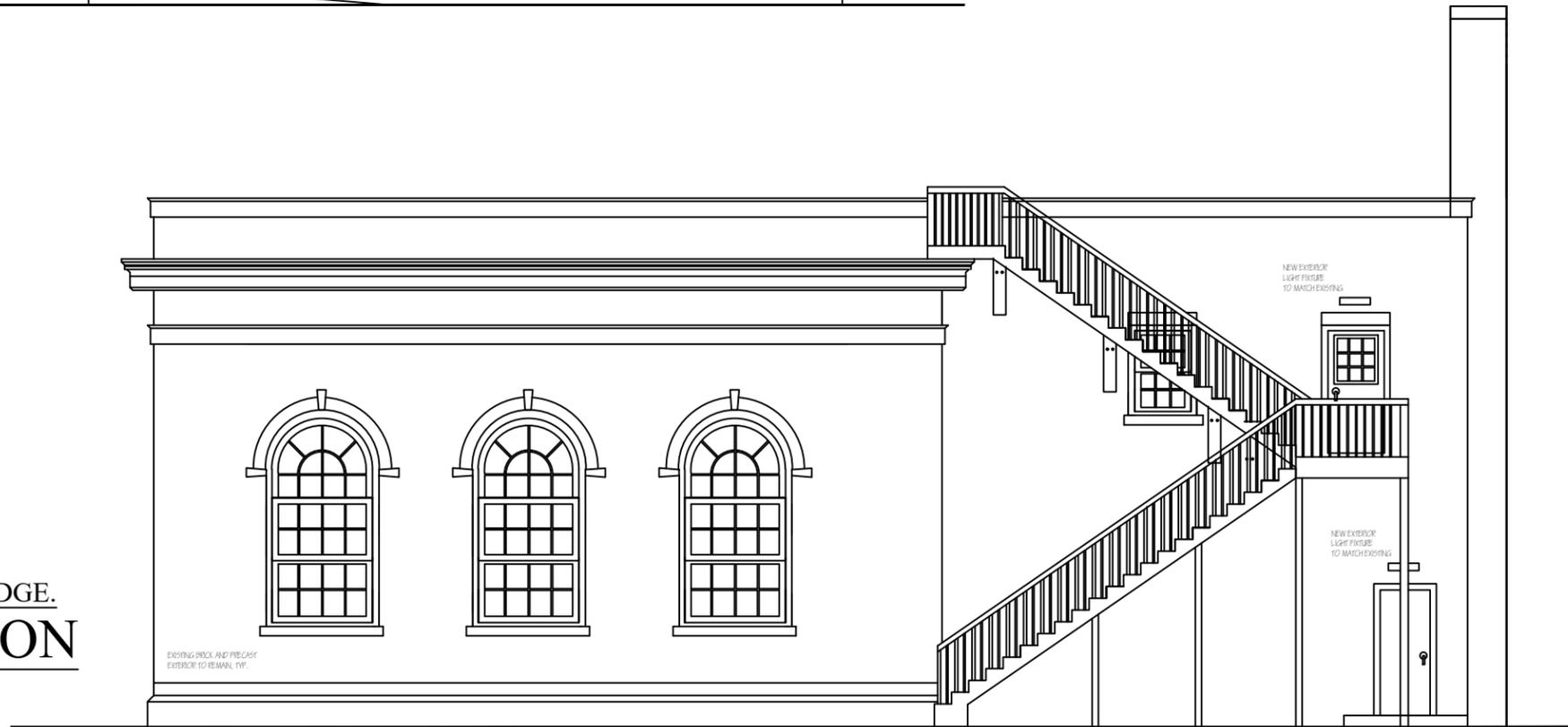


PROPOSED PLANS
 OCTOBER 30, 2018
 CAD FILE: BANKHOTEL.2018
 DRAWN BY: HAN
 CHECKED BY: HAN
 COPYRIGHT 2018
 HEATHER M. NEMEC, ARCHITECT



EAST FACING CRAWFORD INSURANCE
SIDE ELEVATION

1/4" = 1'-0"



WEST FACING MASONIC LODGE.
SIDE ELEVATION

1/4" = 1'-0"

THE BANK HOTEL OF EAST AURORA
 649 MAIN STREET, EAST AURORA, NEW YORK 14052

HEATHER M. NEMEC
 ARCHITECT
 8649 FINCH RD
 COLDEN, NEW YORK 14055
 PHONE: (716) 907-1500
 E-MAIL:
 NEMECARCHIT@GMAIL.COM



PROPOSED PLANS
 OCTOBER 30, 2018
 CAD FILE: BANKHOTEL.2018
 DRAWN BY: HAN
 CHECKED BY: HAN
 COPYRIGHT 2018
 HEATHER M. NEMEC, ARCHITECT

****Important instructions to Village Board members:***

Include all pertinent items desired by the Village pertaining to the operation of the business. Note that any items and matters that are part of the discussion, prior to the official approval, which are not included in the conditions section when the approval is granted, those may not be enforceable unless they are made express conditions of the approval.

An Application of a Request for a New Special Use Permit, dated January 29, 2020, is hereby:

[APPROVED] or [DENIED] for applicant Paula Zagrobelny, to operate an Airbnb at 64 South Willow Street.

The Village Board shall serve as the Lead Agency for purposes of the State Environmental Quality Review Act (SEQRA). A Negative Declaration is made under SEQRA and said application is determined to be an Unlisted Action under SEQRA.

If approved, the following additional language should be part of the approval:

Approval is Granted for the above-referenced Special Use Permit Application, as written, and with the following modifications and/or conditions*:

Should any part of the application and Special Use Permit approval be in conflict with any segment of the underlying Village Code (i.e., Zoning, etc.), adherence shall be with the Village Code provisions.

The Village shall have the right to periodically inspect the property for compliance with the Village Code, the Special Use Permit and its conditions.

The nature, duration and intensity of the operations which are involved in, or conducted in connection with, this Special Use Permit shall not be increased or expanded without the approval of the Village Board. Any increase or expansion shall be considered at a public hearing held in accordance with the application requirements and administrative procedures which have been adopted by the Village Board.

This Special Use Permit shall expire if meaningful construction has not been commenced within one year, and has not been completed within two years, of final Special Use Permit approval or, if no construction is involved, if the use has not been commenced within one year of final Special Use Permit approval.

This Special Use Permit shall expire if the use, once begun, ceases operation, for any reason, for more than six consecutive months. For seasonal uses, the use will be considered ceased if there is no operation for at least 12 consecutive months.

This Special Use Permit may be revoked by the Village Board if it is found and determined that there has been a material failure of compliance with any one of the terms, conditions, limitations or requirements imposed by the Special Use Permit. Revocation may also occur in the event of Village Code violations occurring at the property. The Village Board shall hold a public hearing to consider whether or not the Special Use Permit grantee has violated the terms and conditions of the Special Use Permit or if any Village Code violations have occurred. The public hearing shall be held only after the permit grantee has been notified. Notice of the violations and of the date, place and time of the public hearing shall be mailed to the Special Use Permit grantee by certified mail, return receipt requested, directed to the last known address of the permit grantee.

****Important instructions to Village Board members:***

Include all pertinent items desired by the Village pertaining to the operation of the business. Note that any items and matters that are part of the discussion, prior to the official approval, which are not included in the conditions section when the approval is granted, those may not be enforceable unless they are made express conditions of the approval.

An Application of a Request for a New Special Use Permit, dated February 3, 2020, is hereby:

[APPROVED] or [DENIED] for applicant Laura A. White, to operate an Airbnb at 263 Olean Road.

The Village Board shall serve as the Lead Agency for purposes of the State Environmental Quality Review Act (SEQRA). A Negative Declaration is made under SEQRA and said application is determined to be an Unlisted Action.

If approved, the following additional language should be part of the approval:

Approval is Granted for the above-referenced Special Use Permit Application, as written, and with the following modifications and/or conditions*:

Should any part of the application and Special Use Permit approval be in conflict with any segment of the underlying Village Code (i.e., Zoning, etc.), adherence shall be with the Village Code provisions.

The Village shall have the right to periodically inspect the property for compliance with the Village Code, the Special Use Permit and its conditions.

The nature, duration and intensity of the operations which are involved in, or conducted in connection with, this Special Use Permit shall not be increased or expanded without the approval of the Village Board. Any increase or expansion shall be considered at a public hearing held in accordance with the application requirements and administrative procedures which have been adopted by the Village Board.

This Special Use Permit shall expire if meaningful construction has not been commenced within one year, and has not been completed within two years, of final Special Use Permit approval or, if no construction is involved, if the use has not been commenced within one year of final Special Use Permit approval.

This Special Use Permit shall expire if the use, once begun, ceases operation, for any reason, for more than six consecutive months. For seasonal uses, the use will be considered ceased if there is no operation for at least 12 consecutive months.

This Special Use Permit may be revoked by the Village Board if it is found and determined that there has been a material failure of compliance with any one of the terms, conditions, limitations or requirements imposed by the Special Use Permit. Revocation may also occur in the event of Village Code violations occurring at the property. The Village Board shall hold a public hearing to consider whether or not the Special Use Permit grantee has violated the terms and conditions of the Special Use Permit or if any Village Code violations have occurred. The public hearing shall be held only after the permit grantee has been notified. Notice of the violations and of the date, place and time of the public hearing shall be mailed to the Special Use Permit grantee by certified mail, return receipt requested, directed to the last known address of the permit grantee.

VILLAGE OF EAST AURORA
APPLICATION FOR TEMPORARY USE OF
Not less than 60 days or more than 75 days before date of activity

\$25.00 Application Fee _____ \$50.00 Permit Fee _____
\$100.00 Mailer Fee (300 feet for road/public parking lot closure and/or outdoor music) _____

Date Application Filed: 3/4/20
Date of V.B. Action: _____

Approved: _____ Disapproved: _____
Conditions of approval will be listed in permit

Sect. 285-52 Participants of an area activity, such as, but not necessarily limited to, a sidewalk sale, art, antique, craft show and/or sales, farmers market, or community/civic promotion activities and similar

Please type or print legibly

Name of Organization Village of East Aurora / Environmental Stewardship Committee
Is Organization a: not-for-profit Charitable/Service Business School Government (Esc)
Name & Address of Individual Responsible Marcia Kimmel-Hurt on behalf of ESC
Phone Number 867-4840 E-mail MKIMMELHURT@GMAIL.COM
Event Name EARTH DAY 2020
Date(s) of Event Sun. 4/26/20 Time(s) of Event 1:00 - 4:00 Estimated # of People 100 - 200

Please describe activity/purpose of this event Zero-Waste Environmental Information Event, Plus leisurely bike ride in Village. Celebration of 50th Anniversary Earth Day & Arbor Day.
Location (include all areas of the event) HAMLIN PARK (attach map)

Will this event be held entirely in the Village of East Aurora? Yes No
If no, specify: _____

Will the event include more than one vendor/organization? Yes No ACES, EAHS Students, Pedestrian/Bike Board, Tree Board, Mandala School, Swift Rail
(if yes, attach list of vendors/participants)

Will the event involve a street or parking lot closure/usage? Yes No If yes, please note:

Road/Lot Name(s) _____
Date(s) of Closure _____ Time(s) _____

Will the event include:

Parade or motorcade Yes No

(Attach Map of route)

Walk or Run Yes No

(Attach Map of route)

Bike Ride

See attached bike route - with

Will there be outdoor music? Yes No

EAPD escort

Time & Location _____

Live DJ Multiple/Mixed

Amplification Yes No

Will you be providing or selling alcohol? Yes No

Will people be allowed to bring alcohol? Yes No

Will there be Security Guards? Yes No Volunteers or Private Paid Entity

Please List Entity Name _____

Will there be temporary food stands? Yes No

How many? _____

Food Truck? If yes, name of vendor: _____

(additional permit required)

Individual Small Pop-up

Will tent or other structure be erected for event? Yes No Size Tents
Date & Time to be installed Noon-4/26 Date & Time to be removed 5:00 PM- 4/26

No tents that need to be installed.

Will any prep work be done on/or before the event? Yes No
Please describe Set up information stations

Set up Date: 4/26/20 Time: 12:00 Noon
Clean up Date: 4/26/20 Time: 5:00 PM

Will additional **garbage cans** be needed? Yes No How many _____ Drop Off Location _____

Will each vendor/organization be responsible for their own garbage? Yes No Carry in - carry out

Will a **dumpster** be used? Yes No If yes, location _____

Will there be **portable lavatories**? Yes No How Many? _____
Location(s) _____

Will there Bell Jar or Games of Chance? Yes No (if yes, separate permit required)

What is the source of **electric**, if applicable? N/A

Please list any extras eg. Light show, loud speakers, decorations, paints or dyes:
N/A

Police Services Requested: Yes - for bike ride & bike safety talk
(Crossing Guards may be required dependent upon event and is a decision of the Police Department)

DPW Services Requested _____
Fire/Other _____

- Attach map or sketch showing the location of the event. Such map shall include:

Location of parking facilities, indicating number of parking spaces being provided; location of toilet facilities including the location of port-a-potties; location of public entrance(s) and exit(s) to the event site; location of vendor facilities (if applicable) including booths, tents and food service facilities; explanation of steps being taken to control traffic and provide security (if applicable) and the number of security personnel that will be present.

N/A Requesting organization shall attach a completed Certificate of Insurance with minimum limits include public liability coverage of limits of \$1,000,000 each occurrence; property damage insurance with limits of \$1,000,000 each occurrence. Policy shall be endorsed to include Village of East Aurora as an additional named insured.

N/A Requesting organization shall attach Indemnification Agreement on organization letterhead, signed by authorized applicant or officer of company and duly notarized (sample included)

"Applicant named herein is fully responsible for obtaining any & all licensing with regard to the presentation or playing of music, pursuant to music copyright laws. The Village of East Aurora assumes no liability in this regard".

- Police Department: Conditions/Comments _____
- Dept of Public Works: Conditions/Comments _____
- Fire Dept/Disaster Coordinator: Conditions/Comments _____

Sign Permits are to be obtained from the Town of Aurora Building Department, 300 Glead Avenue, 716.652.7591

Application Fee \$25.00 _____
Permit Fee \$50.00 _____

Temporary Use Permit

Hamlin Park

Submit applications to:
Village of East Aurora
571 Main Street
East Aurora, NY 14052
Telephone (716) 652-6000, ext. 3 Fax: (716) 652-1290

Not Less Than 60 Days or More Than 75 Days Before Date of Activity

- Village of East Aurora / Environmental Stewardship Committee (ESC)
Marcie Kimmel-Hurt (ESC)
300 North St., EA
- Name of Organization: _____
 - Individual Responsible for this request: _____
 - Address: _____
 - Telephone number: 716-867-4840
 - Fax: _____
 - Email Address: MKIMMELHURT@GMAIL.COM
 - Date(s) of event: Sun. 4/26/20
 - Hours of use including set up/take down: Start Noon am/pm End 5:00 am/pm
 - Description of the event or use:
Community event to celebrate 50th anniversary of Earth Day & also Arbor Day. Zero-waste event focusing on environment & sustainability information; plus leisurely family-friendly bike ride.
 - Specific area(s) requested, map attached all of Hamlin Park plus Aurora

<input checked="" type="checkbox"/> Kiwanis BBQ shelter	<input type="checkbox"/> Volleyball courts
<input type="checkbox"/> Tennis Courts shelter	<input type="checkbox"/> Tennis courts
<input type="checkbox"/> Rotary Band shell	<input checked="" type="checkbox"/> Aurora Players Pavilion
<input type="checkbox"/> Soccer field/football field	<input checked="" type="checkbox"/> Outdoor Playground
<input checked="" type="checkbox"/> Baseball diamond	<input type="checkbox"/> Other: _____
 - Estimated attendance: 100-200
 - Will food or drinks be served? No If yes, describe: _____
 - Will there be sound amplification or music or a band(s)? No If yes, describe: _____
 - Other services requested (describe):
 Police Escort for bike ride, Bike Safety talk
 Department of Public Works (DPW) _____
 Fire Department _____
 Materials _____

Application Fee \$25.00 ✓
 Permit Fee \$50.00 ✓

paid
 3/4/20
 W/CHK

Temporary Use Permit

Hamlin Park

Submit applications to:
 Village of East Aurora
 571 Main Street
 East Aurora, NY 14052
 Telephone (716) 652-6000, ext. 3 Fax: (716) 652-1290

Not Less Than 60 Days or More Than 75 Days Before Date of Activity

1. Name of Organization: AURORA PLAYERS
2. Individual Responsible for this request: RENEE M. ROMAN
3. Address: 13 OLD GLENWOOD RD
WEST FALLS NY 14170
4. Telephone number: 716-870-3751
5. Fax: _____
6. Email Address: RENEEROMAN@GMAIL.COM
7. Date(s) of event: 7/11, 12, 25, 26, 28, 29, 30, 31 (REHEARSALS 7/10 - 7/10 LATE AFTERNOONS 7-10 PM)
8. Hours of use including set up/take down: Start 4:00 am/pm End 10:00 am/pm
9. Description of the event or use:
THEATER IN THE PARK - OUTDOOR FREE FAMILY
THEATER PRODUCTION
10. Specific area(s) requested, map attached

<input type="checkbox"/> Kiwanis BBQ shelter	<input type="checkbox"/> Volleyball courts
<input type="checkbox"/> Tennis Courts shelter	<input type="checkbox"/> Tennis courts
<input type="checkbox"/> Rotary Band shell	<input checked="" type="checkbox"/> Aurora Players Pavilion
<input type="checkbox"/> Soccer field/football field	<input type="checkbox"/> Outdoor Playground
<input type="checkbox"/> Baseball diamond	<input checked="" type="checkbox"/> Other: <u>PAVILION STAGE</u> <u>& LAWN</u>
11. Estimated attendance: 200/5AOW
12. Will food or drinks be served? YES If yes, describe: REFRESHMENTS
& SNACKS AVAILABLE INSIDE PAVILION
13. Will there be sound amplification or music or a band(s)? Y If yes, describe:
ACTORS WEARING MICS & 2 SPEAKERS FOR
VOICE & MUSIC & SOUND EFFECTS
14. Other services requested (describe): NONE
 - Police _____
 - Department of Public Works (DPW) _____
 - Fire Department _____
 - Materials _____

(Provide drawings describing location, size and text of all proposed signs for this event to the Town of Aurora Building Department, 5 South Grove St. Approved signs may be erected 30 days prior to the event and must be removed immediately after same.)

I make this application and agree to abide by the **Guidelines for Use of Hamlin Park.**


Signature of Applicant

3/4/20
Date

Official Use Only Below this Line-----

Event: _____

Attachments submitted:

- Indemnification Agreement
- Certificate of Insurance
- Map with area(s) requested to be used indicated

_____ Copy of application for sign permit, if applicable. (Upon application approval, copy of approved sign permit must be filed with the Village Clerk NO LATER THAN 5 days prior to scheduled event.)

Action by Village Board:

If referred to Friends of Hamlin Park Advisory Board, date of VB referral: _____

Application recommended or not recommended by HPAB. (Attach written referral submitted to application.)

The Village Board, upon review of the application took the following action, with or without conditions (as applicable) and noted below:

Date: _____ **Approved** _____
Village Clerk Signature

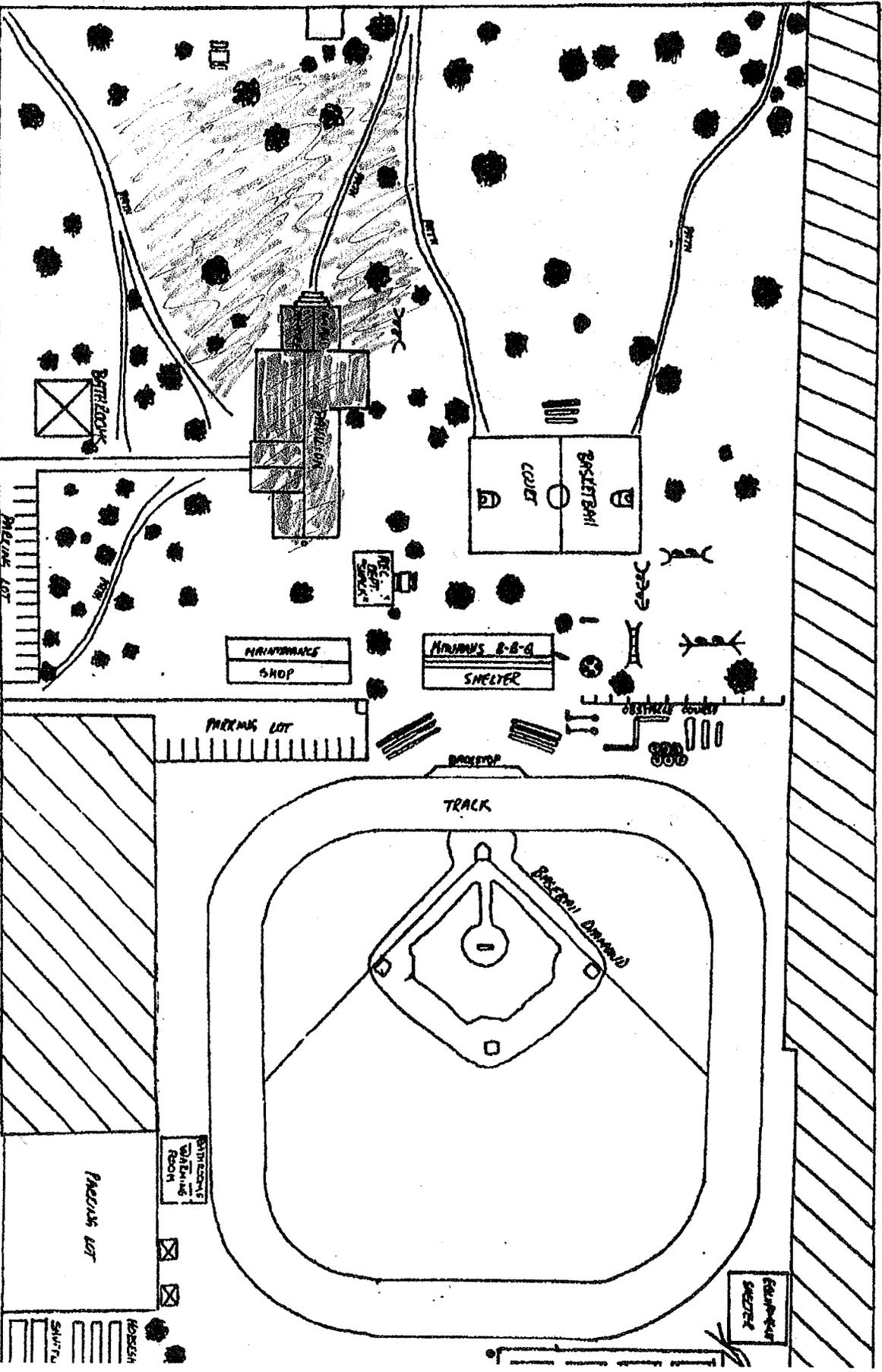
Denied: _____
Village Clerk Signature

Conditions:

- _____ Police Department approval
- _____ DPW approval
- _____ Fire Department approval
- _____ Requesting organization shall attach a completed **Certificate of Insurance** with Minimum Limits to include public liability coverage with limits of \$1,000,000ea occurrence; property damage insurance with limits of \$1,000,000ea occurrence. Policy shall be endorsed to include Village of East Aurora as an additional named insured.
- _____ Requesting organization shall sign an **Indemnification Agreement**, on organization letterhead, signed by authorized applicant or officer of company and duly notarized.
- _____ Other _____

HAWAII PARK

SOUTH GROVE



PROSPECT AVE.

SYCAMORE ST.

REST ROOM
SHOWER

BASEBALL EQUIPMENT SHELTER

BASEBALL EQUIPMENT SHELTER

MAINTENANCE SHOP

MINI-MART B-B-B SHELTER

BASEBALL COACH

BATH HOUSE

PARKING LOT

PARKING LOT

TRACK

BASEBALL DIAMOND



AURORA PLAYERS

Indemnification Agreement

To the fullest extent permitted by law, I/We shall indemnify and hold harmless the Village of East Aurora and its employees from and against claims, damages, losses and expenses, including but not limited to attorney's fees, arising out of or resulting from performance of our work under this contract, provided that such claim, damage, loss or expense is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property, including loss of use resulting there from but only to the extent caused in whole or in part by negligent acts or omissions of our organization, anyone directly or indirectly employed by us or anyone for whose acts they may be liable, regardless of whether or not such claim, damage, loss or expense is caused in part by a party indemnified hereunder. Such obligation shall not be construed to otherwise exist as to a party or person described in this paragraph.

Renee M. Brown

Authorized Applicant or Officer Subscribed and sworn to before me this 2 day of

March, 2020

Martha L. Bockrath
Notary Public

MARTHA L. BOCKRATH
Comm. #01BO4807110
Notary Public, State of New York
Qualified in Erie County
My Commission Expires June 18, 2023



AUROPLA-01

BJASZKA

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

06/18/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER License # BR-1009544 Lawley Agency, LLC 361 Delaware Avenue Buffalo, NY 14202		CONTACT NAME: PHONE (A/C, No, Ext): 1 (716) 849-8618		FAX (A/C, No): 1 (716) 849-8291	
		E-MAIL ADDRESS:			
		INSURER(S) AFFORDING COVERAGE		NAIC #	
		INSURER A: Massachusetts Bay Ins Co		22306	
		INSURER B:			
		INSURER C:			
		INSURER D:			
		INSURER E:			
		INSURER F:			

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

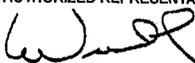
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	X		ZDSD322981	07/24/2019	07/24/2020	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
							MED EXP (Any one person)	\$ 10,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
								\$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	\$
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE	OTH-ER
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Village of East Aurora is included as Additional Insured when required by written contract.

CERTIFICATE HOLDER

CANCELLATION

Village of East Aurora Village Hall 571 Main Street East Aurora, NY 14052	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
--	--

VILLAGE OF EAST AURORA
APPLICATION FOR TEMPORARY USE PERMIT
Not less than 60 days or more than 75 days before date of activity

perm 514
w/CHK
\$175

\$25.00 Application Fee \$50.00 Permit Fee
\$100.00 Mailer Fee (300 feet for road/public parking lot closure and/or outdoor music)

Date Application Filed: 3/4/20
Date of V.B. Action: 3/16/20

Approved: _____ Disapproved: _____
Conditions of approval will be listed in permit

Sect. 285-52 Participants of an area activity, such as, but not necessarily limited to, a sidewalk sale, art, antique, craft show and/or sales, farmers market, or community/civic promotion activities and similar

Please type or print legibly

Name of Organization Toy Town Car Show - Moose Lodge 370
Is Organization a: not-for-profit Charitable/Service Business School Government
Name & Address of Individual Responsible Charles Facklam
Phone Number 655-0508 E-mail c.facklam@roadrunner.com
Event Name Toy Town Car Show
Date(s) of Event Sunday August 30 Time(s) of Event 8:00 AM to 5:00 PM Estimated # of People 5,000
Please describe activity/purpose of this event Car Show

Location (include all areas of the event) Attached Map
(attach map)

Will this event be held entirely in the Village of East Aurora? Yes No
If no, specify: _____

Will the event include more than one vendor/organization? Yes No
(if yes, attach list of vendors/participants)

Will the event involve a street or parking lot closure/usage? Yes No If yes, please note:
Road/Lot Name(s) Main Street - Maple Rd. to Cleave Street
Date(s) of Closure August 30 Time(s) 9:00 to 5:00 PM
AM

Will the event include:
Parade or motorcade Yes No (Attach Map of route)
Walk or Run Yes No (Attach Map of route)

Will there be outdoor music? Yes No
Time & Location 12:00 to 4:00 Maple to Cleave Live DJ Multiple/Mixed
Amplification Yes No

Will you be providing or selling alcohol? Yes No
Will people be allowed to bring alcohol? Yes No

Will there be Security Guards? Yes No Volunteers or Private Paid Entity
Please List Entity Name _____

Will there be temporary food stands? Yes No
How many? 1 - Boy Scouts
Food Truck? If yes, name of vendor: No
(additional permit required)

Will tent or other structure be erected for event? Yes No Size Boy Scouts on Protestantism Church lawn
Date & Time to be installed 8/29 10:00 AM Date & Time to be removed 5:00 8/30

Will any prep work be done on/or before the event? Yes No
Please describe No Party Signs provided by Police -
Set up Date: 8/29 Time: 9:00 AM
Clean up Date: 8/30 Time: 3:00 PM

Will additional garbage cans be needed? Yes No How many 18 Drop Off Location Main Street

Will each vendor/organization be responsible for their own garbage? Yes No

Will a dumpster be used? Yes No If yes, location _____

Will there be portable lavatories? Yes No How Many? 6
Location(s) 2@ TNT - 1@ library - 1@ Noco - 1@ School (See Map)

Will there Bell Jar or Games of Chance? Yes No (if yes, separate permit required) (Moose Lodge 50/50)

What is the source of electric, if applicable? The Bank

Please list any extras eg. Light show, loud speakers, decorations, paints or dyes:
16 wire less speakers hung on Main Street light poles

Police Services Requested: Crossing guards - security
(Crossing Guards may be required dependent upon event and is a decision of the Police Department)

DPW Services Requested Garbage can distribution and pickup
Fire/Other _____

- Attach map or sketch showing the location of the event. Such map shall include:

Location of parking facilities, indicating number of parking spaces being provided; location of toilet facilities including the location of port-a-potties; location of public entrance(s) and exit(s) to the event site; location of vendor facilities (if applicable) including booths, tents and food service facilities; explanation of steps being taken to control traffic and provide security (if applicable) and the number of security personnel that will be present.

Requesting organization shall attach a completed Certificate of Insurance with minimum limits include public liability coverage of limits of \$1,000,000 each occurrence; property damage insurance with limits of \$1,000,000 each occurrence. Policy shall be endorsed to include Village of East Aurora as an additional named insured.

Requesting organization shall attach Indemnification Agreement on organization letterhead, signed by authorized applicant or officer of company and duly notarized (sample included)

"Applicant named herein is fully responsible for obtaining any & all licensing with regard to the presentation or playing of music, pursuant to music copyright laws. The Village of East Aurora assumes no liability in this regard".

- Police Department: Conditions/Comments _____
- Dept of Public Works: Conditions/Comments _____
- Fire Dept/Disaster Coordinator: Conditions/Comments _____

Sign Permits are to be obtained from the Town of Aurora Building Department, 300 Gleed Avenue, 716.652.7591

Indemnification Agreement

To the fullest extent permitted by law, I/We shall indemnify and hold harmless the Village of East Aurora and its employees from and against claims, damages, losses and expenses, including but not limited to attorney's fees, arising out of or resulting from performance of our work under this contract, provided that such claim, damage, loss or expense is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property, including loss of use resulting there from but only to the extent caused in whole or in part by negligent acts or omissions of our organization, anyone directly or indirectly employed by us or anyone for whose acts they may be liable, regardless of whether or not such claim, damage, loss or expense is caused in part by a party indemnified hereunder. Such obligation shall not be construed to otherwise exist as to a party or person described in this paragraph.


Authorized Applicant or Officer

Subscribed and sworn to before me this 4th day of March, 2020


Notary Public

MARGARET S. THEODORAKOS
NOTARY PUBLIC, STATE OF NEW YORK
QUALIFIED IN ERIE COUNTY
My Commission Expires July 31, 2022



The following is the detailed planning information as of March 4th 2020 for the 2020 Toy Town Car Show scheduled Sunday August the 30th 2020:

1. To be held on Main Street from the intersection of Maple Road to Olean Street.
2. Main Street closed from 9:00 am to 5:00 pm.
3. Head quarters/base of show operations stationed at the front steps of "The Bank", 649 Main Street (former HSBC building owned by Todd Stine".)
4. PA system used for announcements and background olds music to be stationed at head quarters with remote low volume units places along Main street and broadcasting on a low power FM radio station.
5. Boy Scout troop 513 will be selling Hotdogs, pizza, beverages and bagged snacks from a Main Street location on the Church's lawn directly across Paine Street from the Village Hall.

With our sincere appreciation,
Chuck Facklam and the Toy Town Car Show Committee.

South End of Show

**New Show Head Quarters
And Base of Operations.
(Old HSBC Bank)**

North End of Show



Portable Toilets

Boy Scouts Vending Food

- 1. Antique
- 2. 50's
- 3. 60's
- 4. 70's
- 5. 80's-90's
- 6. Sport Cars
- 7. Special Interest
- 8. Rods
- 9. Modifieds
- 10. Stock Trucks
- 11. Mod Truck
- 12. 2000s
- 13. Mustangs

AGENDA
Village Board of East Aurora
March 16, 2020 Regular Meeting at 7 p.m.

1. CALL MEETING TO ORDER

- A. Pledge of Allegiance
- B. Roll Call
- C. Approval of Minutes of Village Board Meeting for March 2, 2020
- D. Approval of Payment of Abstract(s): Voucher Nos. 59404 through 59583 for a total of \$399,585.36

2. SPEAKERS & COMMUNICATIONS (I)

3. PUBLIC HEARINGS

- A. Property at 64 S. Willow Street, owned by Paula Zagrobelny, requesting to be approved as an Airbnb
- B. Property at 263 Olean Road, owned by Laura White, requesting to be approved as an Airbnb
- C. Property at 649 Main Street, known as The Bank, represented by Todd Stine, requesting approval of a revised site/development plan

4. OFFICIAL CONSIDERATIONS

- A. Consideration to Approve a Special Use Permit for 64 South Willow Street, owned by Paula Zagrobelny, to operate an Airbnb
- B. Consideration to Approve a Special Use Permit for 263 Olean Road, owned by Laura Whit, to operate an Airbnb
- C. Consideration to Approve a Temporary Use Permit for the use of Hamlin Park by the Village of East Aurora Environmental Stewardship Committee on Sunday, April 26th
- D. Consideration to Approve a Temporary Use Permit for an Earth Day 2020 event on Sunday, April 26th, which includes a leisurely bike ride through Village
- E. Consideration to Approve a Temporary Use Permit for the use of Hamlin Park by the Aurora Players for rehearsals and performances in June, July and August
- F. Consideration to Approve a Temporary Use Permit for the Toy Town Car Show on Sunday, August 30th, organized by the Moose Lodge
- G. Schedule a Public Hearing on April 20th for minor changes to the Zoning Code
- H. Schedule a Public Hearing on April 20th for the Tentative Budget

5. DEPARTMENT HEAD REPORTS

6. SPEAKERS & COMMUNICATIONS (II)

7. ADJOURNMENT

**VILLAGE OF EAST AURORA
VILLAGE BOARD MEETING
March 2, 2020 –7:00 PM**

Present:

Trustee Porter
Trustee Lazickas
Trustee Kimmel-Hurt
Trustee Cameron
Trustee Schoeneman
Trustee Scheer
Mayor Mercurio

Also Present:

Shane Krieger, Chief of Police
Maureen Jerackas, Clerk-Treasurer
Robert Pierce, Village Attorney
Cathie Thomas, Village Administrator
Matthew Hoeh, Superintendent of Public Works
William Kramer, Building Inspector
East Aurora Advertiser
9 Members of the public

A Motion by Trustee Porter to approve the Village Board minutes of February 18, 2020, seconded by Trustee Kimmel-Hurt and was approved with 1 abstain from Trustee Schoeneman.

Trustee Cameron moved to approve the Payment of Abstract(s) for:

Voucher Nos. 59498 through 59548 for a total of \$70,534.88
Seconded by Trustee Kimmel-Hurt and unanimously carried.

OFFICIAL CONSIDERATIONS

- **Resolution of the Village of East Aurora of a Determination of a Negative Declaration pursuant to the State Environmental Quality Review Act in the matter of a Request for Properties at 200 and 210 Pennsylvania Avenue to be Rezoned from LCR – Limited Commercial Residential to either GM – General Manufacturing or VM – Village Manufacturing in the Village Of East Aurora, New York**

On a motion by Trustee Lazickas,

WHEREAS, the applicant has filed Part I of the Short Environmental Assessment Form with this Board, a copy of which is included by reference and made a part hereof, relating to the proposed rezoning of properties at 200 and 210 Pennsylvania Avenue from LCR – Limited Commercial Residential to either GM – General Manufacturing or VM – Village Manufacturing; and

WHEREAS, the Erie County Division of Planning, after carefully and fully reviewing a description of the proposed project, along with application, including the Site

March 2, 2020

Plan attached thereto, with any and all amendments and modifications, as submitted by the Village Clerk, replied in writing it had “No recommendation; proposed action has been reviewed and determined to be of local concern”; and

WHEREAS, the Village Planning Commission, after carefully and fully reviewing the application, with any and all amendments and modifications, and considering comments and documentation presented for and against the project, voted in the majority recommending against approval of the proposed rezoning; and

WHEREAS, the Village SEQRA Intake Committee carefully and fully reviewed Part I of the Short Environmental Assessment form submitted by applicant, including the Site Plan attached thereto, and the above-referenced amendments and modifications; and

WHEREAS, the Village SEQRA Intake Committee, after their review of the above, prepared a draft Part II of the Short Environmental Assessment Form with a recommendation of the issuance of the Negative Declaration of Environmental Significance for submission to, and consideration by, the Village Board; and

WHEREAS, the Village Board of Trustees, upon taking an independent hard look and reasoned evaluation of the above-referenced information, comments and written documentation, including, but not limited to Part I of the Short Environmental Assessment Form; comments and recommendations of the Planning Commission, the Site Plan; the reply of Erie County Division of Planning; and the recommendation of the SEQRA Intake Committee and that Committee’s completed Part II and Part III of the Short Environmental Assessment Form concerning the potential environmental impact of the project; all of which are incorporated by reference herein; and

WHEREAS, the Village Board, upon carefully and fully reviewing all the information, comments and written documentation in regard to the project, made a finding that there are no significant environmental impacts.

NOW, THEREFORE, BE IT RESOLVED, that the Village Board of East Aurora as lead agency has determined that the proposed action described in the Short Environmental Assessment Form, submitted by the applicant, for proposed rezoning of properties at 200 and 210 Pennsylvania Avenue from LCR – Limited Commercial Residential to either GM – General Manufacturing or VM – Village Manufacturing, will not have a significant environmental impact and a Draft Environmental Impact Statement will not be required nor prepared.

The foregoing resolution was duly seconded by Trustee Scheer and carried on March 2, 2020.

- The Administrator reviewed what happened at the Public Hearing for Trustee Schoeneman who was not at the last Board meeting. The Administrator also noted that the Planning Commission recommended that the zoning not be changed for these properties. The Mayor asked if the zoning changed to Zoning Manufacturing, would the property owner lose any privilege in property use vs being currently grandfathered in. The Code Enforcement Officer Kramer responded there would be loss for residential use. Trustee Lazickas noted the current owner can operate and sell as is and the new owner would have the same privileges as long as the use doesn’t lap one year if not in continued use. The Mayor asked if Village Manufacturing would restrict the current owner uses and CEO Kramer said he would have to look into that. CEO Kramer also noted that doing renovation to the building doesn’t constitute as current use, they would

March 2, 2020

need to press a start button on a machine within one year to still be used as a current manufacturing building. The Village Attorney noted that when Mr. Mann was in front of the Planning Commission, the members asked Mr. Mann how he was being harmed and Mr. Mann had no answer. The Administrator noted VM and GM would still need a permit for some of the items they would like to do. Trustee Kimmel-Hurt is concerned with the trucks and trailers for the residential character of the neighborhood, but CEO Kramer thinks the machine that is currently in Mr. Mann's lot is just a tree trimmer and he is allowed to have that there. Trustee Lazickas said he spoke to Mr. Mann and Mr. Mann told him he is looking to sell his property and is worried he will lose out with potential buyers.

• Resolution of the Village Board of the Village of East Aurora in the matter of a request for properties at 200 and 210 Pennsylvania Avenue to be Kept Rezoned at LCR in the Village of East Aurora, New York

On a motion by Trustee Porter,

WHEREAS, the applicant has requested that properties at 200 and 210 Pennsylvania Avenue be rezoned from LCR – Limited Commercial Residential to either GM – General Manufacturing or VM – Village Manufacturing; and

WHEREAS, the Erie County Division of Planning, after carefully and fully reviewing a description of the proposed rezoning, as submitted by the Village Clerk, replied in writing it had “No recommendation; proposed action has been reviewed and determined to be of local concern”; and

WHEREAS, the Village Planning Commission, after carefully and fully reviewing the rezoning request, with any and all amendments and modifications, and considering comments and documentation presented for and against the proposed rezoning, voted in the majority recommending against approval of the proposed rezoning; and

WHEREAS, the Village Board of Trustees conducted a public hearing and took an independent hard look and reasoned evaluation of the above-referenced information, comments and written documentation, including, but not limited to Parts I, II and III of the Short Environmental Assessment Form; comments from Erie County, comments and recommendations of the Planning Commission; all of which are incorporated by reference herein.

NOW, THEREFORE, BE IT RESOLVED, that the Village Board of East Aurora hereby:

Disapproves and Denies that the parcels at 200 and 210 Pennsylvania Avenue be rezoned from their current zoning designation of LCR – Limited Commercial Residential.

The foregoing resolution was duly seconded by Trustee Kimmel-Hurt and carried on March 2, 2020.

- A Motion by Trustee Lazickas, to Approve a Temporary Use Permit for the Kiwanis Club Chicken BBQ in Hamlin Park on June 3rd, was seconded by Trustee Porter and unanimously approved.
- A Motion by Trustee Cameron, to Schedule a Public Hearing on April 6th for an application for a Bed & Breakfast establishment at 522 South Street for property owner Mary Snyder, was seconded by Trustee Schoeneman and unanimously approved.

- A Motion by Trustee Porter, to Approve Permission for the Fire Department to hold a 50/50 Raffle, was seconded by Trustee Schoeneman and unanimously approved.
 - Trustee Lazickas offered to be in a dunk tank for an event. Fire Chief Roger LeBlanc said the 50/50 will run from July 4th to October and he spoke about details.
- A Motion by Trustee Kimmel-Hurt, to Approve Permission for the Fire Department to hold boot drives during Music Fest and during the Borderland Concert Series, was seconded by Trustee Lazickas and unanimously approved.
 - The Fire Chief spoke with the Police Chief and the boot drives will not take place on 20A. He said that in the past they have used Rt. 16 coming out of Holland and Maple St. coming out of Elma.

DEPARTMENT HEAD AND TRUSTEE REPORTS

- Fire Chief- None
- DPW- The Superintendent commented on the snow clean-up on Main St. He also commented that the Christmas decorations are back up on Main St. for a movie shoot and the parking lot behind the theater for the movie will be marked off.
- Police Chief- Chief Krieger said they made an arrest for liquid marijuana and cash for \$6,000. The Chief explained the process for the money and said 70% of the money comes back. He also spoke of what the funds can be used for.
- Code- None
- Administrator- The Administrator said Tim Stroth, the Oakwood liaison, is working remotely and is still working with Erie County Sewer. The Administrator said Oakwood update emails are still being sent out and those who are not on the emails can still sign up. She spoke about the construction delays due to weather that lasted for a couple of days. NOVA will be working on an alternate entrance for Tim Hortons.
- Clerk-Treasurer- The Clerk-Treasurer spoke about receiving the Live Scan Grant and commented that we did not get the Vac Truck Grant. The Clerk Treasurer and the Superintendent are looking into AARP for benches for park. She commented she is also working on the budget. Trustee Scheer made a comment that the Administrator or Clerk Treasurer should contact Pat Shea about getting money through the Rotary Club.
- Trustee Lazickas – Trustee Lazickas spoke about PMCA and said they give out trade’s scholarships.
- Trustee Kimmel Hurt – Trustee Kimmel-Hurt asked for an update on the new bulbs for the cobra-head lamps. The Administrator replied that a notice was not received before the project started, but it should be done in about 3 weeks. Trustee Lazickas said residents have commented how bright the new bulbs are and if there are shields for the residential side. Trustee Kimmel-Hurt let everyone know the Environmental Stewardship Committee will be celebrating Earth Day and Arbor day on April 26th to focus on educating environmental sustainability and there will be a community leisurely bike ride as well. The permit for the bike ride will take place at the next Board meeting and she will have more information then. Trustee Kimmel-Hurt also spoke about the Millard Fillmore dinner and how fun it was.
- Trustee Cameron – None
- Trustee Scheer- None
- Trustee Schoeneman- Trustee Schoeneman spoke on behalf of Trustee Porter. Trustee Porter contacted the DOJ to file a complaint with the ADA so an exemption on elevators

doesn't happen in the future. Trustee Porter said the DOJ will ultimately make the decision whether the developer will meet the standards for the exemptions. The Administrator spoke with Dorothy Williams and she has agreed to pursue this to see what they think about the DOJ answer. The Administrator is looking for them to agree with our due diligence. Trustee Schoeneman said tomorrow night at 7pm at the EA Middle School will be hosting an environmental program.

- Trustee Porter- Nothing further
- Mayor Mercurio- The Mayor spoke about the Historical Millard Fillmore event and said it was a great event. He also commented about the Budget and said we are trying to sharpen our pencils and be thrifty.

SPEAKERS AND COMMUNICATIONS (II)

- Sue Steinwachs- Sue spoke about a group of seniors working on an assessment in inconclusion in the community.
- Tony Rosati-350 Oakwood Ave- Mr. Rosati asked about the Tannery Brook update. The Administrator received an update from GPI and sent it to CPL. CPL will address everything in the report.
- A motion by Trustee Schoeneman, to Grant Permission to advertise for Tannery Brook bids once bids and specs are deemed complete by the Village, seconded by Trustee Cameron and unanimously approved.
 - The Administrator said they can't wait two weeks and want to get the advertising out before the next Board meeting. The Administrator said when the project goes out for bid, they will host a public information meeting. She said Steve Tanner cautioned her that there is a long lead time for the concrete to be made. The Administrator went through the bidding process and said the project will take place over the summer. The Administrator said they hope the project is complete before the fall and before the flow within the culvert increases.
- Karen Lee- 570 Fillmore Ave- Karen asked about what will happen with the DOJ at the next scheduled Public Hearing for The Bank. The Administrator responded that she hopes to have a response from the DOJ by the next meeting.

EXECUTIVE SESSION

- On a motion by Trustee Schoeneman, Seconded by Trustee Lazickas an Executive Session on an employment matter of a specific employee was opened at 7:54 pm.
- On a motion by Trustee Lazickas, seconded by Trustee Cameron the Executive Session was closed at 9:00 pm.

ADJOURNMENT

A Motion was made by Trustee Cameron to adjourn the meeting at 9:01pm. Seconded by Trustee Lazickas and unanimously carried.

Respectfully submitted,

Maureen Jerackas
Village Clerk-Treasurer



**Village of East Aurora
Warrant Report 3/16/2020**

Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date
BANK OF HOLLAND GEN CHECK - 00100	59553	10-75 EMERGENCY LIGHTING, LLC	02/26/2020	7763	\$4,336.68	EAFD Asst Chief lightbar and signals	2020	10	03/16/2020		
		Line Number	Detail Description		Account Number	Account Description		Detail Amount	PO Number	PO Date	
		1	EAFD Asst Chief lightbar and signals		A.5.3410.0460	FIRE DEPARTMENT - VEHICLE MAINTENANCE & PARTS		\$4,336.68			
Total vouchers for 10-75 EMERGENCY LIGHTING, LLC: 1					\$4,336.68						
BANK OF HOLLAND GEN CHECK - 00100	59578	Advanced Firefighter Training	02/11/2020	001	\$385.00	Instruction, Supplies, and tools provided	2020	10	03/16/2020		
		Line Number	Detail Description		Account Number	Account Description		Detail Amount	PO Number	PO Date	
		1	Instruction, Supplies, and tools provided		A.5.3410.0440	FIRE DEPARTMENT - TRAINING, TRAVEL & DUES		\$385.00			
Total vouchers for Advanced Firefighter Training: 1					\$385.00						
BANK OF HOLLAND GEN CHECK - 00100	59580	Amazon	03/09/2020	1DKD-GFV6-7P69	\$159.99	EAV Office supplies	2020	10	03/16/2020		
		Line Number	Detail Description		Account Number	Account Description		Detail Amount	PO Number	PO Date	
		1	Hospital Cleaner Disinfectant Towels (pack of 8)		A.5.1325.0403	VILLAGE ADMINISTRATOR - OFFICE SUPPLIES		\$159.99			
Total vouchers for Amazon: 1					\$159.99						
BANK OF HOLLAND GEN CHECK - 00100	59404	Barbara Dadey	03/12/2020	Election 2020	\$135.00	Payment for Inspector in General Village Election on 3/18/2020	2020	10	03/16/2020		
		Line Number	Detail Description		Account Number	Account Description		Detail Amount	PO Number	PO Date	
		1	Payment for Inspector in General Village Election on 3/18/2020		A.5.1450.0410	BOARD OF ELECTIONS - ELECTION INSPECTORS		\$135.00			
Total vouchers for Barbara Dadey: 1					\$135.00						
BANK OF HOLLAND GEN CHECK - 00100	59562	BLUE CROSS & BLUE SHIELD OF WESTERN NEW YORK	03/16/2020	200620000108	\$58,207.59	10 of 12; Group ID 00417549 Health Insurance; April 2020	2020	10	03/16/2020		
		Line Number	Detail Description		Account Number	Account Description		Detail Amount	PO Number	PO Date	



**Village of East Aurora
Warrant Report 3/16/2020**

Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date
	1	Health Insurance General Fund Active Employees; April 2020		A.5.9060.0805		HOSPITAL & MEDICAL INSURANCE - HEALTH INSURANCE		\$39,296.82			
	2	Health Insurance General Fund Retirees; April 2020		A.5.9060.0806		HOSPITAL & MEDICAL INSURANCE - HEALTH INSURANCE-RETIREEES		\$17,149.45			
	3	Health Insurance Water Fund Active Employees; April 2020		F.5.9060.0805		HOSPITAL & MEDICAL INSURANCE - HEALTH INSURANCE		\$1,031.80			
	4	Health Insurance Water Fund Retirees; April 2020		F.5.9060.0806		HOSPITAL & MEDICAL INSURANCE - HEALTH INSURANCE-RETIREEES		\$729.52			

Total vouchers for BLUE CROSS & BLUE SHIELD OF WESTERN NEW YORK: 1 \$58,207.59

BANK OF HOLLAND GEN CHECK - 00100	59551	CHURCHVILLE FIRE EQUIP	02/11/2020	181719-181720-181767-181768	\$1,750.72	Helmet fronts and hose fitting	2020	10	03/16/2020		
-----------------------------------	-------	------------------------	------------	-----------------------------	------------	--------------------------------	------	----	------------	--	--

Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date
1		A.5.3410.0200	FIRE DEPARTMENT - EQUIPMENT	\$1,750.72	2020000254	01/06/2020

BANK OF HOLLAND GEN CHECK - 00100	59568	CHURCHVILLE FIRE EQUIP	01/30/2020	181463	\$1,237.51	EAFD Item #1452879-0001-Guage, 3"	2020	10	03/16/2020		
-----------------------------------	-------	------------------------	------------	--------	------------	-----------------------------------	------	----	------------	--	--

Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date
1	EAFD Item #1452879-0001-Guage, 3"	A.5.3410.0460	FIRE DEPARTMENT - VEHICLE MAINTENANCE & PARTS	\$1,237.51		

Total vouchers for CHURCHVILLE FIRE EQUIP: 2 \$2,988.23

BANK OF HOLLAND GEN CHECK - 00100	59565	CLARK PATTERSON LEE	02/21/2020	67429	\$18,205.00	Oakwood Ave. Reconstruction	2020	10	03/16/2020		
-----------------------------------	-------	---------------------	------------	-------	-------------	-----------------------------	------	----	------------	--	--

Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date
1	Phase 00006-Construction Observation Billings to Date	H.5.8340.0031	TRANSMISSION AND DISTRIBUTION - OAKWOOD AVE WATERLINE	\$14,705.00		
2	Professional Svcs. for period ending 1/31/2020.	H.5.8340.0031	TRANSMISSION AND DISTRIBUTION - OAKWOOD AVE WATERLINE	\$3,500.00		

Total vouchers for CLARK PATTERSON LEE: 1 \$18,205.00

BANK OF HOLLAND GEN CHECK - 00100	59575	CLEAN MD COMMERCIAL CLEANING INC.	03/10/2020	8958	\$586.51	EAFD Monthly cleaning for 2/10-3/9/20	2020	10	03/16/2020		
-----------------------------------	-------	-----------------------------------	------------	------	----------	---------------------------------------	------	----	------------	--	--

Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date
-------------	--------------------	----------------	---------------------	---------------	-----------	---------



**Village of East Aurora
Warrant Report 3/16/2020**

Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date
	1	EAFD Monthly cleaning for 2/10-3/9/20		A.5.3410.0470		FIRE DEPARTMENT - JANITORIAL SUPPLIES		\$586.51			

Total vouchers for CLEAN MD COMMERCIAL CLEANING INC.: 1 \$586.51

BANK OF HOLLAND GEN CHECK - 00100	59552	Code 4 Fire & Rescue Inc.	11/25/2019	5284	\$12,710.00	EAFD- Cutter c/w	2020	10	03/16/2020		
-----------------------------------	-------	---------------------------	------------	------	-------------	------------------	------	----	------------	--	--

Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date
1		A.5.3410.0200	FIRE DEPARTMENT - EQUIPMENT	\$12,710.00	2019000507	05/15/2019
2		A.5.3410.0420	FIRE DEPARTMENT - DEPARTMENT SUPPLIES	\$0.00	2019000507	05/15/2019

Total vouchers for Code 4 Fire & Rescue Inc.: 1 \$12,710.00

BANK OF HOLLAND GEN CHECK - 00100	59566	CSEA EMPL BENEFIT FUND	03/16/2020	Mar 2020 12314052	\$5,910.80	10 of 12; Dental & Vision Insurance Group DH123; March 2020	2020	10	03/16/2020		
-----------------------------------	-------	------------------------	------------	-------------------	------------	---	------	----	------------	--	--

Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date
1	Dental Insurance General Fund; March 2020	A.5.9061.0807	DENTAL INSURANCE - DENTAL INSURANCE	\$4,670.49		
2	Dental Insurance Water Fund; March 2020	F.5.9061.0807	DENTAL INSURANCE - DENTAL INSURANCE	\$283.06		
3	Optical Insurance General Fund; March 2020	A.5.9062.0808	OPTICAL - OPTICAL	\$902.55		
4	Optical Insurance Water Fund; March 2020	F.5.9062.0808	OPTICAL - OPTICAL	\$54.70		

Total vouchers for CSEA EMPL BENEFIT FUND: 1 \$5,910.80

BANK OF HOLLAND GEN CHECK - 00100	59407	DECK, SAXON	03/12/2020	Election 2020	\$135.00	Payment for Inspector in General Village Election on 3/18/2020	2020	10	03/16/2020		
-----------------------------------	-------	-------------	------------	---------------	----------	--	------	----	------------	--	--

Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date
1	Payment for Inspector in General Village Election on 3/18/2020	A.5.1450.0410	BOARD OF ELECTIONS - ELECTION INSPECTORS	\$135.00		

Total vouchers for DECK, SAXON: 1 \$135.00

BANK OF HOLLAND GEN CHECK - 00100	59560	DELACY FORD	02/14/2020	2200027	\$51.96	EAPD #24 switch assembly	2020	10	03/16/2020		
-----------------------------------	-------	-------------	------------	---------	---------	--------------------------	------	----	------------	--	--



**Village of East Aurora
Warrant Report 3/16/2020**

Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date
		Line Number	Detail Description		Account Number	Account Description		Detail Amount	PO Number	PO Date	
		1	EAPD #24 switch assembly		A.5.3120.0460	POLICE DEPARTMENT - VEHICLE MAINTENANCE & PARTS		\$51.96			
Total vouchers for DELACY FORD: 1					\$51.96						
BANK OF HOLLAND GEN CHECK - 00100	59563	EAST AURORA ADVERTISER	02/26/2020	Legal Notices	\$38.50	Invoice #154992, 1/30/20; Invoice #154993, 1/31/20; Invoice #155723, 2/21/20; Invoice #155724, 2/21/20	2020	10	03/16/2020		
		1	Invoice #154992, 1/30/20; Invoice #154993, 1/31/20; Invoice #155723, 2/21/20; Invoice #155724, 2/21/20		A.5.1325.0403	VILLAGE ADMINISTRATOR - OFFICE SUPPLIES		\$38.50			
Total vouchers for EAST AURORA ADVERTISER: 1					\$38.50						
BANK OF HOLLAND GEN CHECK - 00100	59558	EBERL IRON WORKS	01/29/2020	200375	\$1,000.00	DPW 28" cones stenciled	2020	10	03/16/2020		
		1	DPW 28" cones stenciled		A.5.5110.0420	STREET MAINTENANCE - ROAD MATERIALS		\$1,000.00			
Total vouchers for EBERL IRON WORKS: 1					\$1,000.00						
BANK OF HOLLAND GEN CHECK - 00100	59570	ERIE COUNTY COMPTROLLER	03/10/2020	180005816	\$3,524.24	NATIONAL FUEL GAS & TRANSPORTATION CHARGES for February 2020	2020	10	03/16/2020		
		1	571 MAIN ST VILLAGE HALL 3384-370		A.5.1620.0432	BUILDINGS - GAS		\$916.27			
		2	400 PINE STREET DPW 3013-452		A.5.1640.0432	CENTRAL GARAGE - GAS		\$1,497.51			
		3	575 OAKWOOD AVE FIRE DEPT 3348-880		A.5.3410.0432	FIRE DEPARTMENT - GAS		\$0.00			
		4	600 PINE ST OLD WATER PLANT 3013-451		F.5.1620.0432	BUILDINGS - GAS		\$280.08			
		5	33 CENTER ST NEW FIRE HALL 7467-613		A.5.3410.0432	FIRE DEPARTMENT - GAS		\$830.38			
Total vouchers for ERIE COUNTY COMPTROLLER: 1					\$3,524.24						
BANK OF HOLLAND GEN	59577	ERIE COUNTY PUBLIC HEALTH LAB	02/20/2020	2200027	\$77.00	Laboratory Invoice	2020	10	03/16/2020		



**Village of East Aurora
Warrant Report 3/16/2020**

Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date
CHECK - 00100											
		Line Number	Detail Description		Account Number	Account Description		Detail Amount	PO Number	PO Date	
		1	Laboratory Invoice		F.5.8340.0490	TRANSMISSION AND DISTRIBUTION - WATER TESTING/CHEMICALS		\$77.00			
Total vouchers for ERIE COUNTY PUBLIC HEALTH LAB: 1					\$77.00						
BANK OF HOLLAND GEN CHECK - 00100	59579	GRECO TRAPP PLLC	02/29/2020	General Matters	\$798.44	General Matters Feb. 2020 & Dec. 2019	2020	10	03/16/2020		
		Line Number	Detail Description		Account Number	Account Description		Detail Amount	PO Number	PO Date	
		1	Invoice # 20248, Professional Fees and expenses. Feb. 2020		A.5.1420.0411	VILLAGE ATTORNEY - OTHER LEGAL COUNSEL		\$741.44			
		2	Local Development Corporation, Invoice #19864 for Dec. 16,2019		A.5.1420.0411	VILLAGE ATTORNEY - OTHER LEGAL COUNSEL		\$57.00			
Total vouchers for GRECO TRAPP PLLC: 1					\$798.44						
BANK OF HOLLAND GEN CHECK - 00100	59561	KURK FUEL COMPANY	02/24/2020	598637	\$2,064.23	Diesel fuel 1/18/20-2/24/20	2020	10	03/16/2020		
		Line Number	Detail Description		Account Number	Account Description		Detail Amount	PO Number	PO Date	
		1	36.084 gallons x \$1.7643		A.5.3410.0450	FIRE DEPARTMENT - GASOLINE, OIL & GREASE		\$63.66			
		2	1133.916 gallons x \$1.7643		A.5.1640.0450	CENTRAL GARAGE - GASOLINE, OIL & GREASE		\$2,000.57			
Total vouchers for KURK FUEL COMPANY: 1					\$2,064.23						
BANK OF HOLLAND GEN CHECK - 00100	59582	Lester Appraisal	03/11/2020	Appraisal	\$1,000.00	Appraisal report of vacant land, Main St., East Aurora. SBL #164.19-6-9.1, File #2020017	2020	10	03/16/2020		
		Line Number	Detail Description		Account Number	Account Description		Detail Amount	PO Number	PO Date	
		1	Appraisal report of vacant land, Main St., East Aurora. SBL #164.19-6-9.1, File #2020017		A.5.1440.0410	ENGINEER SERVICES - ENGINEERING SERVICES		\$1,000.00			
Total vouchers for Lester Appraisal: 1					\$1,000.00						
BANK OF HOLLAND GEN CHECK -	59576	MARTYN PRINTING & GRAPHICS, INC.	03/16/2020	00031715	\$66.00	EAPD complaint ticket pads	2020	10	03/16/2020		



**Village of East Aurora
Warrant Report 3/16/2020**

Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date
00100											
		Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date			
		1	EAPD complaint ticket pads	A.5.3120.0403	POLICE DEPARTMENT - OFFICE SUPPLIES	\$66.00	2020000292	02/24/2020			
Total vouchers for MARTYN PRINTING & GRAPHICS, INC.: 1					\$66.00						
BANK OF HOLLAND GEN CHECK - 00100	59559	MIDLAND ASPHALT CORP.	02/20/2020	1767963	\$998.39	Calcium Chloride tank refill	2020	10	03/16/2020		
		Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date			
		1	Calcium Chloride tank refill	A.5.5142.0470	HIGHWAY SNOW REMOVAL - DEPARTMENTAL SUPPLIES	\$998.39					
Total vouchers for MIDLAND ASPHALT CORP.: 1					\$998.39						
BANK OF HOLLAND GEN CHECK - 00100	59564	MUNICIPAL SOLUTIONS	02/26/2020	13763	\$7,500.00	Professional, consulting, and staff services for the closing of the \$1,462,500 Refunding Serial Bonds.	2020	10	03/16/2020		
		Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date			
		1	Professional, consulting, and staff services for the closing of the \$1,462,500 Refunding Serial Bonds.	A.5.1380.0410	FISCAL AGENT FEE - FISCAL AGENT FEES	\$7,500.00					
Total vouchers for MUNICIPAL SOLUTIONS: 1					\$7,500.00						
BANK OF HOLLAND GEN CHECK - 00100	59567	NOVA HEALTHCARE ADMINISTRATORS, INC.	03/16/2020	March 2020 HRA Administrative Fee	\$171.00	Monthly Administrative Fee of \$4.50 per Enrollee - 38 Enrollees; March 2020	2020	10	03/16/2020		
		Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date			
		1	General Fund Active Members - 25 Members	A.5.9060.0805	HOSPITAL & MEDICAL INSURANCE - HEALTH INSURANCE	\$112.50					
		2	General Fund Retiree Enrollees - 12 MEMBERS	A.5.9060.0806	HOSPITAL & MEDICAL INSURANCE - HEALTH INSURANCE-RETIREES	\$54.00					
		3	Water Fund Retiree - 1 Member	F.5.9060.0806	HOSPITAL & MEDICAL INSURANCE - HEALTH INSURANCE-RETIREES	\$4.50					
Total vouchers for NOVA HEALTHCARE ADMINISTRATORS, INC.: 1					\$171.00						
BANK OF HOLLAND GEN CHECK - 00100	59581	Nova Site Company LLC	03/05/2020	Oakwood Av. project	\$266,746.43	Application #6, period to 2/29/20; Project #14946	2020	10	03/16/2020		



**Village of East Aurora
Warrant Report 3/16/2020**

Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date
		Line Number	Detail Description		Account Number	Account Description		Detail Amount	PO Number		PO Date
		1	Application #6, period to 2/29/20; Project #14946		H.5.8340.0031	TRANSMISSION AND DISTRIBUTION - OAKWOOD AVE WATERLINE		\$266,746.43			
Total vouchers for Nova Site Company LLC: 1					\$266,746.43						
BANK OF HOLLAND GEN CHECK - 00100	59555	NYSEG	02/26/2020	1001-7910-034	\$20.28	ELECTRICITY USAGE- GLENRIDGE RD;1/25-2/25/20	2020	10	03/16/2020		
		1	GLENRIDGE RD NYSEG ACCT 1001-7910-034		F.5.1620.0431	BUILDINGS - ELECTRIC		\$20.28			
BANK OF HOLLAND GEN CHECK - 00100	59556	NYSEG	03/03/2020	ACCT 483, 491	\$5,404.36	ACCTS 483 & 491 ELECTRICITY USAGE;2/1-2/29/20	2020	10	03/16/2020		
		1	STREET LIGHT R3 NYSEG ACCT 1001-3627-483		A.5.5182.0431	STREET LIGHTING - ELECTRIC		\$5,137.91			
		2	STREET LIGHT R2 NYSEG ACCT NO 1001-3627-491		A.5.5182.0431	STREET LIGHTING - ELECTRIC		\$266.45			
Total vouchers for NYSEG: 2					\$5,424.64						
BANK OF HOLLAND GEN CHECK - 00100	59554	Pierce, Robert J	03/10/2020	Services for March 2020	\$1,833.33	Services for March 2020	2020	10	03/16/2020		
		1	Services for March 2020		A.5.1420.0410	VILLAGE ATTORNEY - CONTRACT SERVICES		\$1,833.33			
Total vouchers for Pierce, Robert J: 1					\$1,833.33						
BANK OF HOLLAND GEN CHECK - 00100	59405	Rodney Simone	03/12/2020	Election 2020	\$135.00	Payment for Inspector in General Village Election on 3/18/2020	2020	10	03/16/2020		
		1	Payment for Inspector in General Village Election on 3/18/2020		A.5.1450.0410	BOARD OF ELECTIONS - ELECTION INSPECTORS		\$135.00			
Total vouchers for Rodney Simone: 1					\$135.00						



Village of East Aurora
Warrant Report 3/16/2020

Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date
GEN CHECK - 00100											
				Line Number		Detail Description					
				1		TWC VEA ACCT 202-214128401-001 - 571 MAIN ST					
						Account Number					
						A.5.1480.0410					
						Account Description					
						PUBLIC INFO SERVICES - PUBLIC INFO: SUPPLIES, MAINT AGR, INTERNET, SERVER, GIS					
						Detail Amount					
						\$134.98					
						PO Number					
						PO Date					
Total vouchers for TIME WARNER CABLE: 3						\$471.42					
BANK OF HOLLAND GEN CHECK - 00100	59557	TRI-STAR DISTRIBUTING	02/26/2020	29586	\$496.11	CLEANING CHEMICALS FOR SHOP	2020	10	03/16/2020		
				Line Number		Detail Description					
				1		PUBLIC WORKS ADMINISTRATION - MAINTENANCE & REPAIRS					
						Account Number					
						A.5.1490.0420					
						Account Description					
						PUBLIC WORKS ADMINISTRATION - MAINTENANCE & REPAIRS					
						Detail Amount					
						\$0.00					
						PO Number					
						2020000293					
						PO Date					
						02/26/2020					
				2		CENTRAL GARAGE - VEHICLE MAINTENANCE & PARTS					
						Account Number					
						A.5.1640.0460					
						Account Description					
						CENTRAL GARAGE - VEHICLE MAINTENANCE & PARTS					
						Detail Amount					
						\$496.11					
Total vouchers for TRI-STAR DISTRIBUTING: 1						\$496.11					
BANK OF HOLLAND GEN CHECK - 00100	59583	VERIZON WIRELESS	03/03/2020	9849693927	\$193.29	CELLULAR PHONES PROVIDED AS PER NYS OGS (STATE CONTRACT; 2/4-3/3/20)	2020	10	03/16/2020		
				Line Number		Detail Description					
				1		716-359-0911 DETECTIVE					
						Account Number					
						A.5.3120.0434					
						Account Description					
						POLICE DEPARTMENT - TELEPHONE					
						Detail Amount					
						\$24.98					
				2		716-913-1761 POLICE SUPERVISOR (LIETENANTS)					
						Account Number					
						A.5.3120.0434					
						Account Description					
						POLICE DEPARTMENT - TELEPHONE					
						Detail Amount					
						\$24.86					
				3		716-998-3734 MAYOR					
						Account Number					
						A.5.1210.0434					
						Account Description					
						MAYOR - TELEPHONE					
						Detail Amount					
						\$0.00					
				4		716-383-1957 POLICE CHIEF SHANE KRIEGER					
						Account Number					
						A.5.3120.0434					
						Account Description					
						POLICE DEPARTMENT - TELEPHONE					
						Detail Amount					
						\$42.56					
				5		716-256-0983 FIRE CHIEF GREG EGLOFF MOBILE WIFI					
						Account Number					
						A.5.3410.0434					
						Account Description					
						FIRE DEPARTMENT - TELEPHONE					
						Detail Amount					
						\$40.01					
				6		CREDIT					
						Account Number					
						A.5.3410.0434					
						Account Description					
						FIRE DEPARTMENT - TELEPHONE					
						Detail Amount					
						\$0.00					
				7		Village Administrator 716-289-0134					
						Account Number					
						A.5.1325.0434					
						Account Description					
						VILLAGE ADMINISTRATOR - TELEPHONE					
						Detail Amount					
						\$47.56					
				8		Oakwood Ave. Phone 716-341-0371 (credit)					
						Account Number					
						H.5.8340.0031					
						Account Description					
						TRANSMISSION AND DISTRIBUTION - OAKWOOD AVE WATERLINE					
						Detail Amount					
						(\$29.24)					
				9		Oakwood Ave. Special Project Coordinator; 716-475-2122					
						Account Number					
						H.5.8340.0031					
						Account Description					
						TRANSMISSION AND DISTRIBUTION - OAKWOOD AVE WATERLINE					
						Detail Amount					
						\$42.56					
Total vouchers for VERIZON WIRELESS: 1						\$193.29					



**Village of East Aurora
Warrant Report 3/16/2020**

Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date
BANK OF HOLLAND GEN CHECK - 00100	59574	W.B. MASON CO., INC.	02/24/2020	208134799	\$5.99	Rental Fee for water cooler, ordered on 2/24/20	2020	10	03/16/2020		

Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date
1	Rental Fee for water cooler, ordered on 2/24/20	A.5.1620.0433	BUILDINGS - WATER	\$5.99		

Total vouchers for W.B. MASON CO., INC.: 1 \$5.99

BANK OF HOLLAND GEN CHECK - 00100	59569	WINDSTREAM	03/04/2020	72354064	\$439.71	EAFD Monthly phone charges	2020	10	03/16/2020		
--	-------	------------	------------	----------	----------	----------------------------	------	----	------------	--	--

Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date
1	EAFD Monthly phone charges	A.5.3410.0434	FIRE DEPARTMENT - TELEPHONE	\$439.71		

Total vouchers for WINDSTREAM: 1 \$439.71

BANK OF HOLLAND GEN CHECK - 00100	59406	ZAGROBELNY, MARGARET	03/12/2020	Election 2020	\$135.00	Payment for Inspector in General Village election on 3/18/2020	2020	10	03/16/2020		
--	-------	----------------------	------------	---------------	----------	---	------	----	------------	--	--

Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date
1	Payment for Inspector in General Village election on 3/18/2020	A.5.1450.0410	BOARD OF ELECTIONS - ELECTION INSPECTORS	\$135.00		

Total vouchers for ZAGROBELNY, MARGARET: 1 \$135.00



Village of East Aurora
Warrant Report 3/16/2020

Posted Batch Totals

Fund	Fund Description	Invoice Batch		Manual Checks		Purchase Cards		Total	
		Paid	Unpaid	Paid	Unpaid	Paid	Unpaid	Paid	Unpaid
A	GENERAL FUND	\$0.00	\$112,058.72	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$112,058.72
F	WATER FUND	\$0.00	\$2,561.89	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,561.89
H	CAPITAL PROJECTS	\$0.00	\$284,964.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$284,964.75
Posted Batch Grand Totals		\$0.00	\$399,585.36	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$399,585.36



Village of East Aurora
Warrant Report 3/16/2020

***** Certificate of Financial Officer *****

I hereby certify that the attached Voucher Listing is complete and accurate to the best of my knowledge, and payment is hereby approved.

Signed: _____

Date: _____

VILLAGE OF EAST AURORA
 571 Main Street, East Aurora, New York 14052
 716-652-6000
 In conjunction with
 Town of Aurora Building Department
 300 Glead Ave, East Aurora, NY 14052
 716-652-7591

Building Dept:	
Date Received	1/31/20
Complete App	1/31/20
Village Clerk:	
Date Filed	
Amount \$	
Receipt #	

SPECIAL USE PERMIT APPLICATION

PROPOSED PROJECT ARBWB SBL#: 164-20-13-27
 LOCATION 64 South Willow ZONING DISTRICT SR

The applicant agrees to reimburse the Village for any additional fees required for consultant's review.

APPLICANT NAME Paula H Zagrobelny
 ADDRESS 64 South Willow
 TELEPHONE 716 515 8588 FAX _____ E-MAIL paula.zagrobelny@gmail.com
 SIGNATURE Paula H Zagrobelny

OWNER NAME Paula Zagrobelny
 ADDRESS _____
 TELEPHONE _____ FAX _____ E-MAIL _____
 SIGNATURE _____

DEVELOPER NAME _____
 ADDRESS _____
 TELEPHONE _____ FAX _____ E-MAIL _____
 SIGNATURE _____

THIS APPLICATION MUST INCLUDE THE FOLLOWING:

- One (1) – Cover letter to Village Board, Supporting Documents, and SEQR as required in §285-52.2
- One (1) complete file of submittal package in PDF format via email (under 10MB) to maureen.jerackas@east-aurora.ny.us. Larger files may be submitted on a USB drive or CD or by Dropbox.
- Application fee \$25.00, Permit fee \$25.00, and Public Hearing fee \$100.00 – Total \$150 at time of application

OFFICE USE ONLY: Sketch Plan Meeting Date _____

REQUIRED MEETINGS/REFERRALS:

	Mtg/Mail Date	Conditions/Comments, if applicable:
Planning Commission	_____	_____
Safety Committee	_____	_____
VEA DPW	_____	_____
OTHER (specify)	_____	_____

SEQR ACTION:

Type 1 Type 2 Unlisted

VILLAGE BOARD ACTION:

	Mtg/Mail Date	
Public Hearing	_____	
Notices Mailed	_____	
Posted Notice-VEA Hall	_____	
Posted Notice-Prop	_____	
Approval/Denial Date	_____	Attach Village Board resolution with noted conditions.

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information							
Name of Action or Project: ARBNB / B+B / VRBO							
Project Location (describe, and attach a location map): 04 South Willow St.							
Brief Description of Proposed Action: (see attached)							
Name of Applicant or Sponsor: Paula H Zagrobelny		Telephone: 716 515 8588					
Address: 04 South Willow St		E-Mail: Paula.Zagrobelny@gmail.com					
City/PO: East Aurora NY		State: NY	Zip Code: 14062				
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">NO</th> <th style="width: 50%;">YES</th> </tr> <tr> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">NO</th> <th style="width: 50%;">YES</th> </tr> <tr> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
3.a. Total acreage of the site of the proposed action?		<u>41</u> acres					
b. Total acreage to be physically disturbed?		0 acres					
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		<u>41</u> acres					
4. Check all land uses that occur on, adjoining and near the proposed action.							
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)							
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____							
<input type="checkbox"/> Parkland							

5. Is the proposed action, a. A permitted use under the zoning regulations?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: <u> No </u>	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Are public transportation service(s) available at or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies:	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the proposed action located in an archeological sensitive area?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
16. Is the project site located in the 100 year flood plain?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input type="checkbox"/> NO <input type="checkbox"/> YES	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor name: <u>Paula H Zagrobelny</u>	Date: <u>1/29/20</u>	
Signature: <u>Paula H Zagrobelny</u>		

64 South Willow Street
East Aurora, NY
14052

Town of East Aurora Building Dept
Village of East Aurora/Zoning Board
300 Gleed Avenue
East Aurora, NY 14052
January 29, 2020

To: Town of Aurora Building Department/Village of East Aurora Board:

I have recently learned that I am required and would like to apply for a permit to operate an airbnb at my residence at 64 South Willow. The maximum amount of weekends for the year would be estimated at 26 but more likely would be 2-3 days per month and would be mostly during the summer months. The airbnb would be operated in my owner occupied residence and would be compatible with the goals of the Village Comprehensive Plan. The airbnb will meet all the relevant criteria set forth in Chapter 285-52.3 and 285.54.2. It will not alter nor be detrimental to the neighborhood or residents.

The residence where lodging and/or breakfast would be provided to transient guests will not include any serving of alcohol and will not be available to children under the age of 21. Guests will be thoroughly screened through the airbnb.com site and only responsible renters will be accepted. There are 2 bedrooms and 1 ½ bath in the airbnb space and a maximum of 4 people will be allowed. There would be 2 parking spots designated in the driveway of the residence.

The airbnb will not be detrimental to the public welfare and will enhance the patronage of the restaurants and bars near the residence.

Thank you for your consideration and I look forward to hearing from you.

Paula Zagrobelny

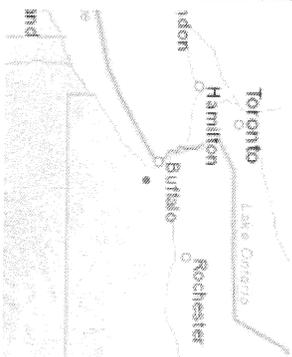
Owner 64 South Willow

East Aurora, NY 14052

716-515-8588



Erie County On-Line Mapping Application



Legend

- Parcels
- Streets and Highways**
 - Interstate
 - Primary State Road
 - Secondary State Road
 - County Road
 - Local Road



WGS_1984_Web_Mercator_Auxiliary_Sphere
THIS MAP IS NOT TO BE USED FOR NAVIGATION

ERIE COUNTY
DEPARTMENT OF ENVIRONMENT & PLANNING
OFFICE OF GIS

This map is a user generated static output from an internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

1 : 1,128



VILLAGE OF EAST AURORA
 571 Main Street, East Aurora, New York 14052
 716-652-6000
 In conjunction with
 Town of Aurora Building Department
 300 Glead Ave, East Aurora, NY 14052
 716-652-7591

Building Dept:	
Date Received	2/3/20
Complete App	2/3/20
Village Clerk:	
Date Filed	
Amount \$	
Receipt #	

SOCIAL USE PERMIT APPLICATION

PROPOSED PROJECT Airbnb SBL#: 176.09-1-3
 LOCATION 263 Olean Street ZONING DISTRICT SFR

The applicant agrees to reimburse the Village for any additional fees required for consultant's review.

APPLICANT NAME LAURA A. WHITE
 ADDRESS 263 Olean St.
 TELEPHONE 652-0231 FAX _____ E-MAIL sweetwindsfarm@hotmail.com
 SIGNATURE Laura A. White

OWNER NAME SAME
 ADDRESS _____
 TELEPHONE _____ FAX _____ E-MAIL _____
 SIGNATURE _____

DEVELOPER NAME NA
 ADDRESS _____
 TELEPHONE _____ FAX _____ E-MAIL _____
 SIGNATURE _____

THIS APPLICATION MUST INCLUDE THE FOLLOWING:

- One (1) – Cover letter to Village Board, Supporting Documents, and SEQR as required in §285-52.2
- One (1) complete file of submittal package in PDF format via email (under 10MB) to maureen.jerackas@east-aurora.ny.us. Larger files may be submitted on a USB drive or CD or by Dropbox.
- Application fee \$25.00, Permit fee \$25.00, and Public Hearing fee \$100.00 – Total \$150 at time of application

OFFICE USE ONLY: Sketch Plan Meeting Date _____

REQUIRED MEETINGS/REFERRALS:

	Mtg/Mail Date	Conditions/Comments, if applicable:
Planning Commission	_____	_____
Safety Committee	_____	_____
VEA DPW	_____	_____
OTHER (specify)	_____	_____

SEQR ACTION:
 ___ Type 1 ___ Type 2 ___ Unlisted

VILLAGE BOARD ACTION:

	Mtg/Mail Date
Public Hearing	_____
Notices Mailed	_____
Posted Notice-VEA Hall	_____
Posted Notice-Prop	_____
Approval/Denial Date	_____

Attach Village Board resolution with noted conditions.

Dear Village Board,

I am applying for a special use permit for an Airbnb. I reside at the property. When I bought it it was a double. I rent out the upstairs apartment occasionally & I live downstairs. It is usually rented out 2-3 times a month. Usually for 1 or 2 days. Occasionally (approx 2-3 times a year) it is for a week at a time. 2 Bedrooms no more than 4 people at a time usually 1-2 people - I have a 4 car parking pad & new driveway. Parking in rear.

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information							
Name of Action or Project: Airbnb / Special use permit							
Project Location (describe, and attach a location map): 263 Olean Street							
Brief Description of Proposed Action: occasionally rent my upstairs apartment out on Airbnb.							
Name of Applicant or Sponsor: LAURA A. White		Telephone: 652-0231					
Address: 263 Olean St.		E-Mail: sweetwindsfarm@hotmail.com					
City/PO: E. Aurora N.Y.		State: NY	Zip Code: 14052				
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">NO</th> <th style="width: 50%;">YES</th> </tr> <tr> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">NO</th> <th style="width: 50%;">YES</th> </tr> <tr> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
3.a. Total acreage of the site of the proposed action?		<u>.25</u> acres					
b. Total acreage to be physically disturbed?		<u>0</u> acres					
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		<u>.25</u> acres					
4. Check all land uses that occur on, adjoining and near the proposed action.							
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)							
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____							
<input type="checkbox"/> Parkland							

5. Is the proposed action, a. A permitted use under the zoning regulations?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation service(s) available at or near the site of the proposed action?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the proposed action located in an archeological sensitive area?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
16. Is the project site located in the 100 year flood plain?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
a. Will storm water discharges flow to adjacent properties? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>

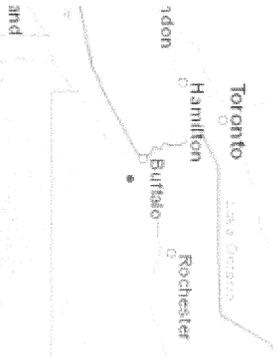
I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE

Applicant/sponsor name: Laura A. White Date: 2/3/2020

Signature: Laura A. White



Erie County On-Line Mapping Application



- Legend**
- Parcels
 - Streets and Highways**
 - Interstate
 - Primary State Road
 - Secondary State Road
 - County Road
 - Local Road

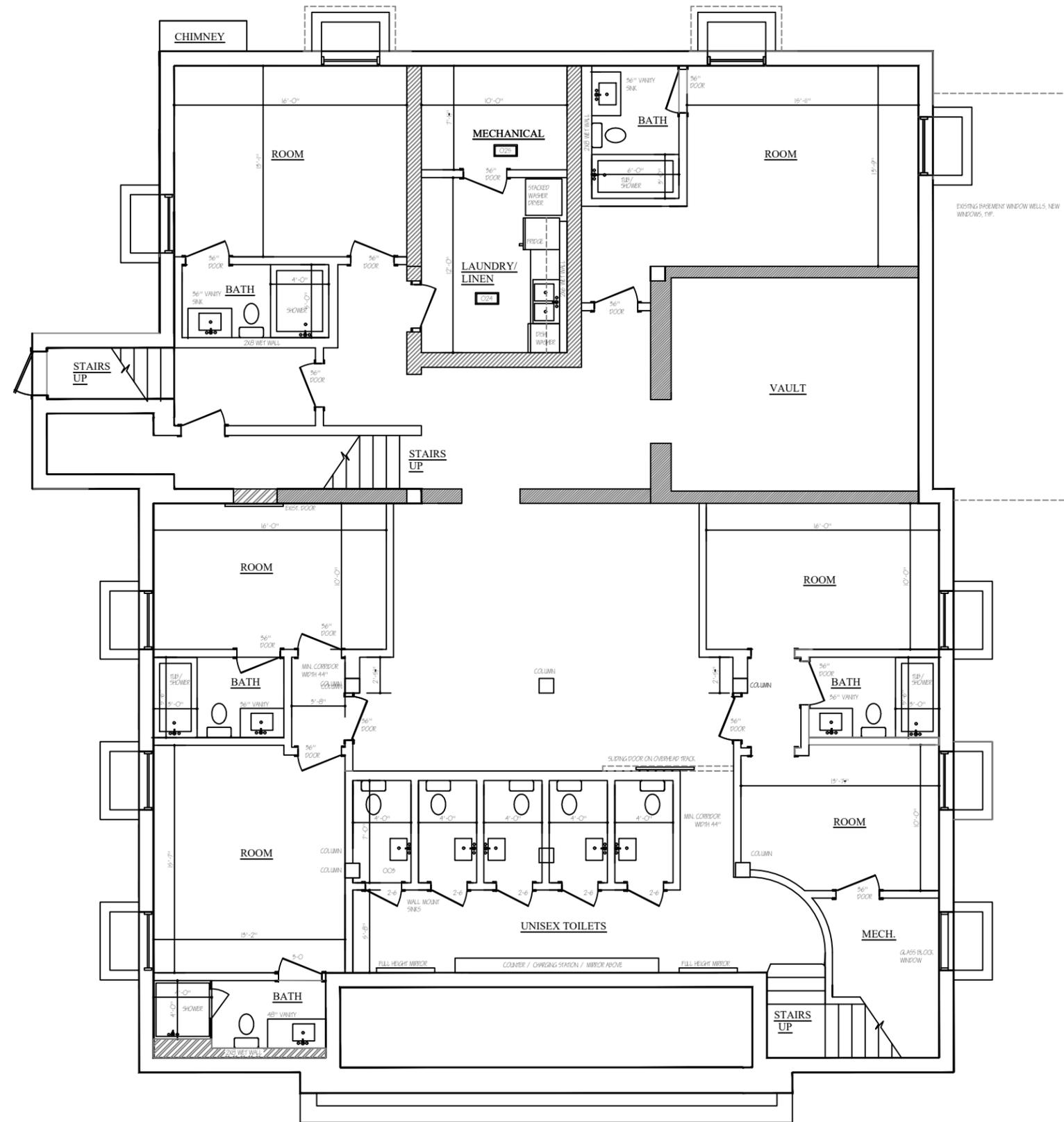
0 0.02 0.0 Miles
 WGS_1984_Web_Mercator_Auxiliary_Sphere
 THIS MAP IS NOT TO BE USED FOR NAVIGATION

ERIE COUNTY
DEPARTMENT OF ENVIRONMENT & PLANNING
OFFICE OF GIS

This map is a user generated static output from an internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

1 : 1,128





BASEMENT
1/4" = 1'-0"

THE BANK HOTEL OF EAST AURORA
649 MAIN STREET, EAST AURORA, NEW YORK 14052

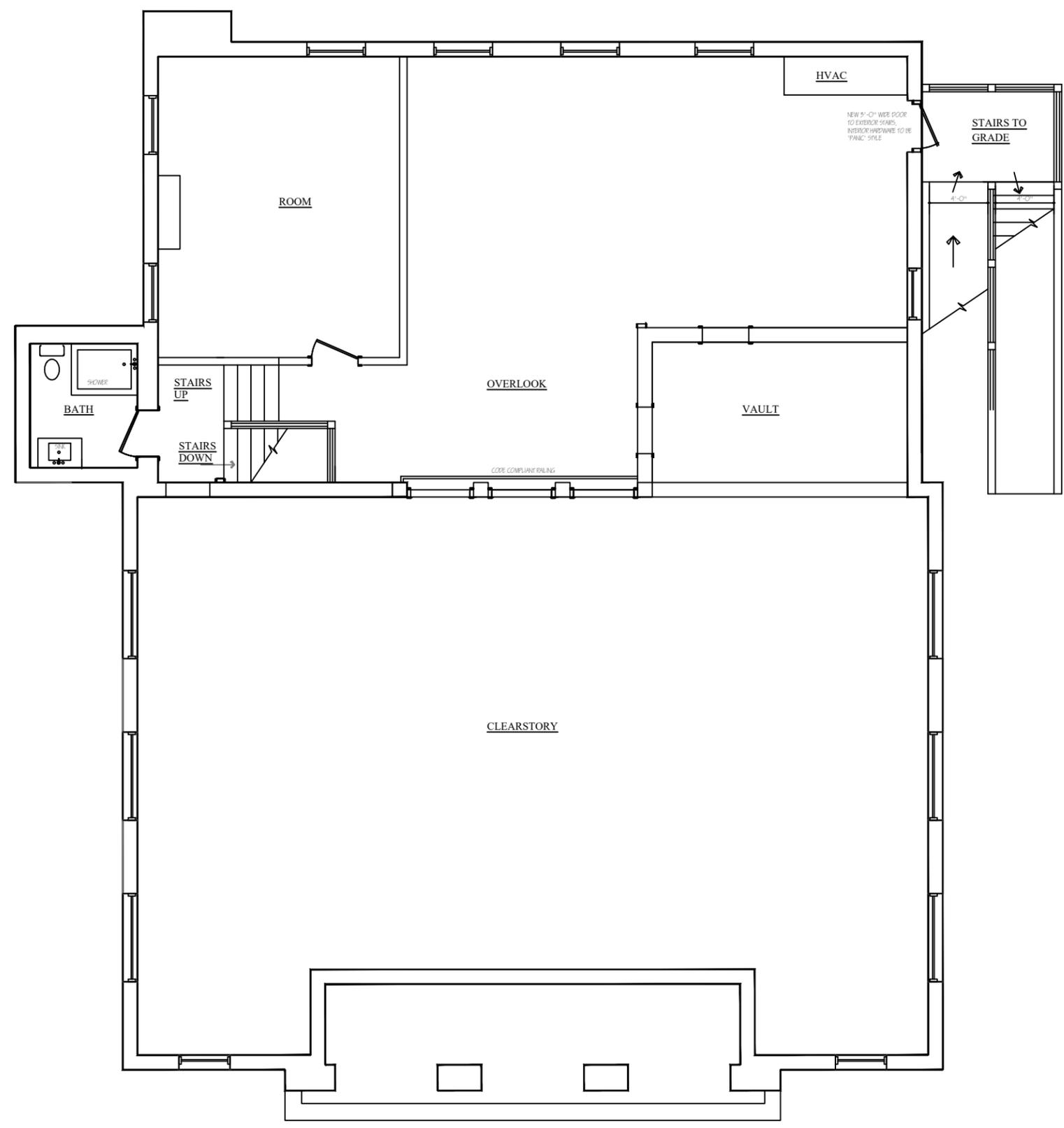
HEATHER M. NEMEC
ARCHITECT
6649 FINCH RD
COLDEN, NEW YORK 14055
PHONE: (716) 907-1500
E-MAIL: NEMECARCHIT@GODDARD.COM



FLOOR PLANS
DECEMBER 2, 2018
CAD FILE: BANKHOTEL2018
DRAWN BY: HAN
COPYRIGHT 2018
HEATHER M. NEMEC, ARCHITECT

A-2

28 JANUARY 2020



THE BANK HOTEL OF EAST AURORA
 649 MAIN STREET, EAST AURORA, NEW YORK 14052

HEATHER M. NEMEC
 ARCHITECT
 649 FINCH RD
 COLDEN, NEW YORK 14055
 PHONE: (716) 901-1500
 E-MAIL:
 NEMECARCHIT@GMAIL.COM



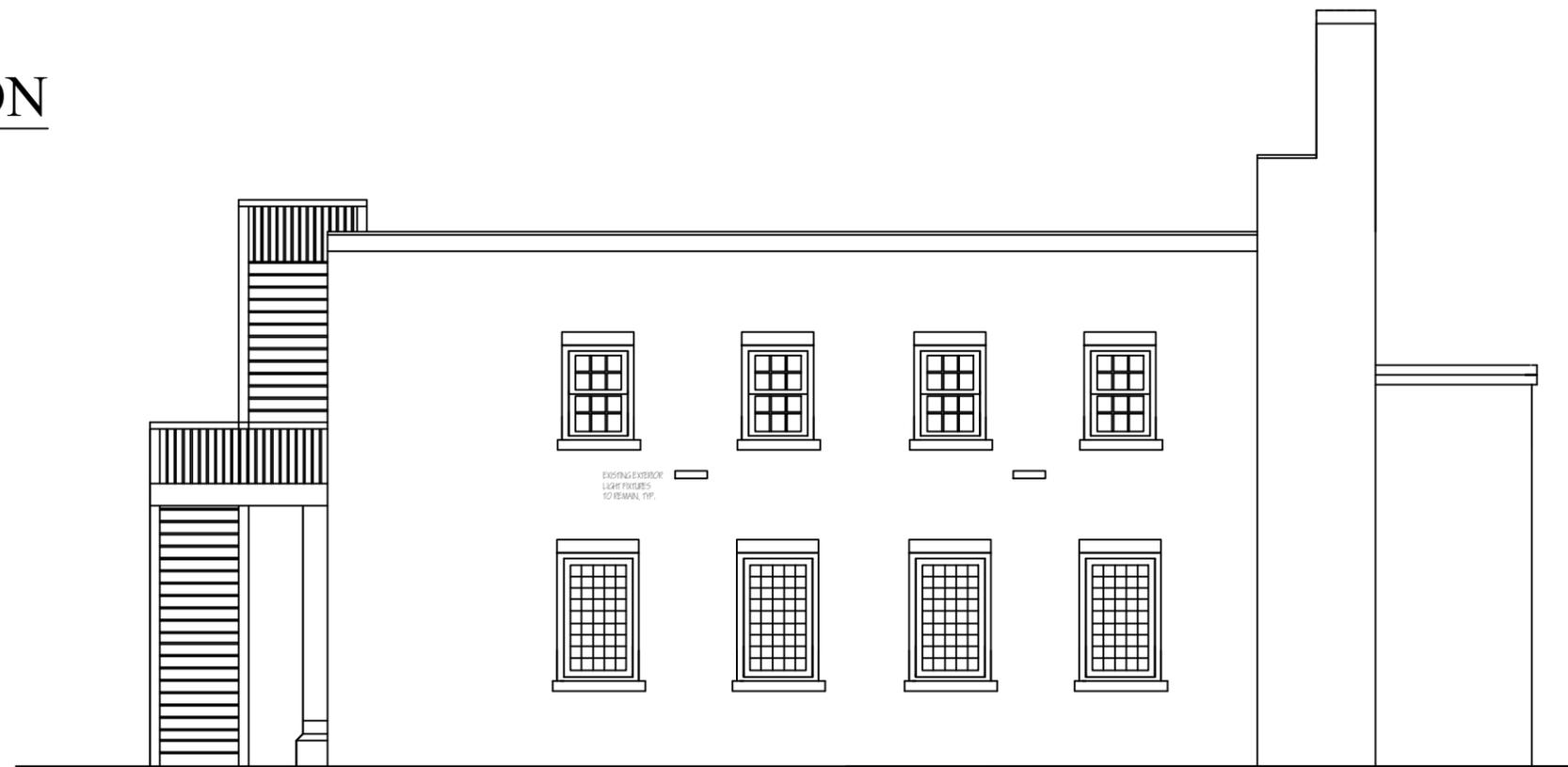
FLOOR PLANS
 DECEMBER 2, 2018
 CAD FILE: BANKHOTEL2018
 DRAWN BY: HAN
 CHECKED BY: HAN
 HEATHER M. NEMEC, ARCHITECT



UPPER FLOOR
 1/4" = 1'-0"



NORTH FACING - MAIN STREET
FRONT ELEVATION
 1/4" = 1'-0"



SOUTH FACING MILLARD FILLMORE PL.
REAR ELEVATION
 1/4" = 1'-0"

THE BANK HOTEL OF EAST AURORA
 649 MAIN STREET, EAST AURORA, NEW YORK 14052

HEATHER M. NEMEC
 ARCHITECT
 649 FINEWOOD
 COLDEN, NEW YORK 14055
 PHONE: (716) 901-1500
 E-MAIL:
 NEMECARCHITECT@GMAIL.COM

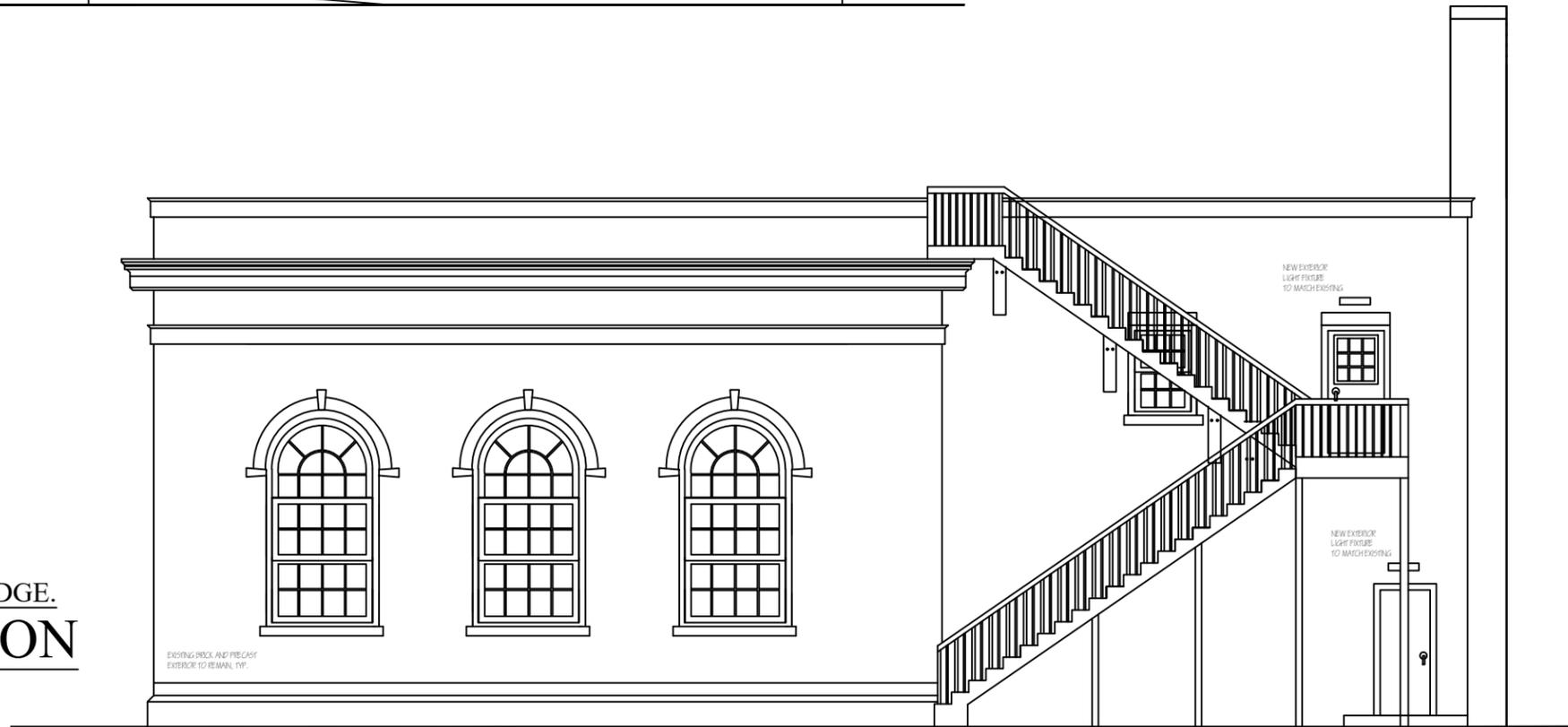


PROPOSED PLANS
 OCTOBER 30, 2018
 CAD FILE: BANKHOTEL.2018
 DRAWN BY: HAN
 CHECKED BY: HAN
 COPYRIGHT 2018
 HEATHER M. NEMEC, ARCHITECT



EAST FACING CRAWFORD INSURANCE
SIDE ELEVATION

1/4" = 1'-0"



WEST FACING MASONIC LODGE.
SIDE ELEVATION

1/4" = 1'-0"

THE BANK HOTEL OF EAST AURORA
 649 MAIN STREET, EAST AURORA, NEW YORK 14052

HEATHER M. NEMEC
 ARCHITECT
 6659 FINCH RD
 COLDEN, NEW YORK 14055
 PHONE: (716) 907-1500
 E-MAIL:
 NEMECARCHIT@GMAIL.COM



PROPOSED PLANS
 OCTOBER 30, 2018
 CAD FILE: BANKHOTEL.2018
 DRAWN BY: HAN
 CHECKED BY: HAN
 COPYRIGHT 2018
 HEATHER M. NEMEC, ARCHITECT

****Important instructions to Village Board members:***

Include all pertinent items desired by the Village pertaining to the operation of the business. Note that any items and matters that are part of the discussion, prior to the official approval, which are not included in the conditions section when the approval is granted, those may not be enforceable unless they are made express conditions of the approval.

An Application of a Request for a New Special Use Permit, dated January 29, 2020, is hereby:

[APPROVED] or [DENIED] for applicant Paula Zagrobelny, to operate an Airbnb at 64 South Willow Street.

The Village Board shall serve as the Lead Agency for purposes of the State Environmental Quality Review Act (SEQRA). A Negative Declaration is made under SEQRA and said application is determined to be an Unlisted Action under SEQRA.

If approved, the following additional language should be part of the approval:

Approval is Granted for the above-referenced Special Use Permit Application, as written, and with the following modifications and/or conditions*:

Should any part of the application and Special Use Permit approval be in conflict with any segment of the underlying Village Code (i.e., Zoning, etc.), adherence shall be with the Village Code provisions.

The Village shall have the right to periodically inspect the property for compliance with the Village Code, the Special Use Permit and its conditions.

The nature, duration and intensity of the operations which are involved in, or conducted in connection with, this Special Use Permit shall not be increased or expanded without the approval of the Village Board. Any increase or expansion shall be considered at a public hearing held in accordance with the application requirements and administrative procedures which have been adopted by the Village Board.

This Special Use Permit shall expire if meaningful construction has not been commenced within one year, and has not been completed within two years, of final Special Use Permit approval or, if no construction is involved, if the use has not been commenced within one year of final Special Use Permit approval.

This Special Use Permit shall expire if the use, once begun, ceases operation, for any reason, for more than six consecutive months. For seasonal uses, the use will be considered ceased if there is no operation for at least 12 consecutive months.

This Special Use Permit may be revoked by the Village Board if it is found and determined that there has been a material failure of compliance with any one of the terms, conditions, limitations or requirements imposed by the Special Use Permit. Revocation may also occur in the event of Village Code violations occurring at the property. The Village Board shall hold a public hearing to consider whether or not the Special Use Permit grantee has violated the terms and conditions of the Special Use Permit or if any Village Code violations have occurred. The public hearing shall be held only after the permit grantee has been notified. Notice of the violations and of the date, place and time of the public hearing shall be mailed to the Special Use Permit grantee by certified mail, return receipt requested, directed to the last known address of the permit grantee.

****Important instructions to Village Board members:***

Include all pertinent items desired by the Village pertaining to the operation of the business. Note that any items and matters that are part of the discussion, prior to the official approval, which are not included in the conditions section when the approval is granted, those may not be enforceable unless they are made express conditions of the approval.

An Application of a Request for a New Special Use Permit, dated February 3, 2020, is hereby:

[APPROVED] or [DENIED] for applicant Laura A. White, to operate an Airbnb at 263 Olean Road.

The Village Board shall serve as the Lead Agency for purposes of the State Environmental Quality Review Act (SEQRA). A Negative Declaration is made under SEQRA and said application is determined to be an Unlisted Action.

If approved, the following additional language should be part of the approval:

Approval is Granted for the above-referenced Special Use Permit Application, as written, and with the following modifications and/or conditions*:

Should any part of the application and Special Use Permit approval be in conflict with any segment of the underlying Village Code (i.e., Zoning, etc.), adherence shall be with the Village Code provisions.

The Village shall have the right to periodically inspect the property for compliance with the Village Code, the Special Use Permit and its conditions.

The nature, duration and intensity of the operations which are involved in, or conducted in connection with, this Special Use Permit shall not be increased or expanded without the approval of the Village Board. Any increase or expansion shall be considered at a public hearing held in accordance with the application requirements and administrative procedures which have been adopted by the Village Board.

This Special Use Permit shall expire if meaningful construction has not been commenced within one year, and has not been completed within two years, of final Special Use Permit approval or, if no construction is involved, if the use has not been commenced within one year of final Special Use Permit approval.

This Special Use Permit shall expire if the use, once begun, ceases operation, for any reason, for more than six consecutive months. For seasonal uses, the use will be considered ceased if there is no operation for at least 12 consecutive months.

This Special Use Permit may be revoked by the Village Board if it is found and determined that there has been a material failure of compliance with any one of the terms, conditions, limitations or requirements imposed by the Special Use Permit. Revocation may also occur in the event of Village Code violations occurring at the property. The Village Board shall hold a public hearing to consider whether or not the Special Use Permit grantee has violated the terms and conditions of the Special Use Permit or if any Village Code violations have occurred. The public hearing shall be held only after the permit grantee has been notified. Notice of the violations and of the date, place and time of the public hearing shall be mailed to the Special Use Permit grantee by certified mail, return receipt requested, directed to the last known address of the permit grantee.

VILLAGE OF EAST AURORA
APPLICATION FOR TEMPORARY USE OF
Not less than 60 days or more than 75 days before date of activity

\$25.00 Application Fee _____ \$50.00 Permit Fee _____
\$100.00 Mailer Fee (300 feet for road/public parking lot closure and/or outdoor music) _____

Date Application Filed: 3/4/20
Date of V.B. Action: _____

Approved: _____ Disapproved: _____
Conditions of approval will be listed in permit

Sect. 285-52 Participants of an area activity, such as, but not necessarily limited to, a sidewalk sale, art, antique, craft show and/or sales, farmers market, or community/civic promotion activities and similar

Please type or print legibly

Name of Organization Village of East Aurora / Environmental Stewardship Committee
Is Organization a: not-for-profit Charitable/Service Business School Government (Esc)
Name & Address of Individual Responsible Marcia Kimmel-Hurt on behalf of ESC
Phone Number 867-4840 E-mail MKIMMELHURT@GMAIL.COM
Event Name EARTH DAY 2020
Date(s) of Event Sun. 4/26/20 Time(s) of Event 1:00 - 4:00 Estimated # of People 100 - 200

Please describe activity/purpose of this event Zero-Waste Environmental Information Event, Plus leisurely bike ride in Village. Celebration of 50th Anniversary Earth Day & Arbor Day.
Location (include all areas of the event) HAMLIN PARK (attach map)

Will this event be held entirely in the Village of East Aurora? Yes No
If no, specify: _____

Will the event include more than one vendor/organization? Yes No ACES, EAHS Students, Pedestrian/Bike Board, Tree Board, Mandala School, Swift Rail
(if yes, attach list of vendors/participants)

Will the event involve a street or parking lot closure/usage? Yes No If yes, please note:

Road/Lot Name(s) _____
Date(s) of Closure _____ Time(s) _____

Will the event include:

Parade or motorcade Yes No

(Attach Map of route)

Walk or Run Yes No

(Attach Map of route)

Bike Ride

See attached bike route - with

Will there be outdoor music? Yes No

EAPD escort

Time & Location _____

Live DJ Multiple/Mixed

Amplification Yes No

Will you be providing or selling alcohol? Yes No

Will people be allowed to bring alcohol? Yes No

Will there be Security Guards? Yes No Volunteers or Private Paid Entity

Please List Entity Name _____

Will there be temporary food stands? Yes No

How many? _____

Food Truck? If yes, name of vendor: _____

(additional permit required)

Individual Small Pop-up

Will tent or other structure be erected for event? Yes No Size Tents
Date & Time to be installed Noon-4/26 Date & Time to be removed 5:00 PM- 4/26

No tents that need to be installed.

Will any prep work be done on/or before the event? Yes No
Please describe Set up information stations

Set up Date: 4/26/20 Time: 12:00 Noon
Clean up Date: 4/26/20 Time: 5:00 PM

Will additional garbage cans be needed? Yes No How many _____ Drop Off Location _____

Will each vendor/organization be responsible for their own garbage? Yes No Carry in - carry out

Will a dumpster be used? Yes No If yes, location _____

Will there be portable lavatories? Yes No How Many? _____
Location(s) _____

Will there Bell Jar or Games of Chance? Yes No (if yes, separate permit required)

What is the source of electric, if applicable? N/A

Please list any extras eg. Light show, loud speakers, decorations, paints or dyes:
N/A

Police Services Requested: Yes - for bike ride & bike safety talk
(Crossing Guards may be required dependent upon event and is a decision of the Police Department)

DPW Services Requested _____
Fire/Other _____

- Attach map or sketch showing the location of the event. Such map shall include:
Location of parking facilities, indicating number of parking spaces being provided; location of toilet facilities including the location of port-a-potties; location of public entrance(s) and exit(s) to the event site; location of vendor facilities (if applicable) including booths, tents and food service facilities; explanation of steps being taken to control traffic and provide security (if applicable) and the number of security personnel that will be present.

N/A Requesting organization shall attach a completed Certificate of Insurance with minimum limits include public liability coverage of limits of \$1,000,000 each occurrence; property damage insurance with limits of \$1,000,000 each occurrence. Policy shall be endorsed to include Village of East Aurora as an additional named insured.

N/A Requesting organization shall attach Indemnification Agreement on organization letterhead, signed by authorized applicant or officer of company and duly notarized (sample included)

"Applicant named herein is fully responsible for obtaining any & all licensing with regard to the presentation or playing of music, pursuant to music copyright laws. The Village of East Aurora assumes no liability in this regard".

- Police Department: Conditions/Comments _____
- Dept of Public Works: Conditions/Comments _____
- Fire Dept/Disaster Coordinator: Conditions/Comments _____

Sign Permits are to be obtained from the Town of Aurora Building Department, 300 Glead Avenue, 716.652.7591

Application Fee \$25.00 _____
Permit Fee \$50.00 _____

Temporary Use Permit

Hamlin Park

Submit applications to:
Village of East Aurora
571 Main Street
East Aurora, NY 14052
Telephone (716) 652-6000, ext. 3 Fax: (716) 652-1290

Not Less Than 60 Days or More Than 75 Days Before Date of Activity

- Village of East Aurora /
Environmental Stewardship Committee (ESC)
Marcie Kimmel-Hurt (ESC)
300 North St., EA
- Name of Organization: _____
 - Individual Responsible for this request: _____
 - Address: _____
 - Telephone number: 716-867-4840
 - Fax: _____
 - Email Address: MKIMMELHURT@GMAIL.COM
 - Date(s) of event: Sun. 4/26/20
 - Hours of use including set up/take down: Start Noon am/pm End 5:00 am/pm
 - Description of the event or use:
Community event to celebrate 50th anniversary of Earth Day & also Arbor Day. Zero-waste event focusing on environment & sustainability information; plus leisurely family-friendly bike ride.
 - Specific area(s) requested, map attached all of Hamlin Park plus Aurora

<input checked="" type="checkbox"/> Kiwanis BBQ shelter	<input type="checkbox"/> Volleyball courts
<input type="checkbox"/> Tennis Courts shelter	<input type="checkbox"/> Tennis courts
<input type="checkbox"/> Rotary Band shell	<input checked="" type="checkbox"/> Aurora Players Pavilion
<input type="checkbox"/> Soccer field/football field	<input checked="" type="checkbox"/> Outdoor Playground
<input checked="" type="checkbox"/> Baseball diamond	<input type="checkbox"/> Other: _____
 - Estimated attendance: 100-200
 - Will food or drinks be served? No If yes, describe: _____
 - Will there be sound amplification or music or a band(s)? No If yes, describe: _____
 - Other services requested (describe):
 Police Escort for bike ride, Bike Safety talk
 Department of Public Works (DPW) _____
 Fire Department _____
 Materials _____

Application Fee \$25.00 ✓
 Permit Fee \$50.00 ✓

paid
 3/4/20
 W/CHK

Temporary Use Permit

Hamlin Park

Submit applications to:
 Village of East Aurora
 571 Main Street
 East Aurora, NY 14052
 Telephone (716) 652-6000, ext. 3 Fax: (716) 652-1290

Not Less Than 60 Days or More Than 75 Days Before Date of Activity

1. Name of Organization: AURORA PLAYERS
2. Individual Responsible for this request: RENEE M. ROMAN
3. Address: 13 OLD GLENWOOD RD
WEST FALLS NY 14170
4. Telephone number: 716-870-3751
5. Fax: _____
6. Email Address: RENEEROMAN@GMAIL.COM
7. Date(s) of event 7/11, 12, 25, 26, 28, 29, 30, 31 (REHEARSALS 7/10 - 7/10 LATE AFTERNOONS 7-10 PM)
8. Hours of use including set up/take down: Start 4:00 am/pm End 10:00 am/pm
9. Description of the event or use:
THEATER IN THE PARK - OUTDOOR FREE FAMILY
THEATER PRODUCTION
10. Specific area(s) requested, map attached

<input type="checkbox"/> Kiwanis BBQ shelter	<input type="checkbox"/> Volleyball courts
<input type="checkbox"/> Tennis Courts shelter	<input type="checkbox"/> Tennis courts
<input type="checkbox"/> Rotary Band shell	<input checked="" type="checkbox"/> Aurora Players Pavilion
<input type="checkbox"/> Soccer field/football field	<input type="checkbox"/> Outdoor Playground
<input type="checkbox"/> Baseball diamond	<input checked="" type="checkbox"/> Other: <u>PAVILION STAGE</u> <u>& LAWN</u>
11. Estimated attendance: 200/5AOW
12. Will food or drinks be served? YES If yes, describe: REFRESHMENTS
& SNACKS AVAILABLE INSIDE PAVILION
13. Will there be sound amplification or music or a band(s)? Y If yes, describe:
ACTORS WEARING MICS & 2 SPEAKERS FOR
VOICE & MUSIC & SOUND EFFECTS
14. Other services requested (describe): NONE
 - Police _____
 - Department of Public Works (DPW) _____
 - Fire Department _____
 - Materials _____

(Provide drawings describing location, size and text of all proposed signs for this event to the Town of Aurora Building Department, 5 South Grove St. Approved signs may be erected 30 days prior to the event and must be removed immediately after same.)

I make this application and agree to abide by the **Guidelines for Use of Hamlin Park.**


Signature of Applicant

3/4/20
Date

Official Use Only Below this Line-----

Event: _____

Attachments submitted:

- Indemnification Agreement
- Certificate of Insurance
- Map with area(s) requested to be used indicated

_____ Copy of application for sign permit, if applicable. (Upon application approval, copy of approved sign permit must be filed with the Village Clerk NO LATER THAN 5 days prior to scheduled event.)

Action by Village Board:

If referred to Friends of Hamlin Park Advisory Board, date of VB referral: _____

Application recommended or not recommended by HPAB. (Attach written referral submitted to application.)

The Village Board, upon review of the application took the following action, with or without conditions (as applicable) and noted below:

Date: _____ **Approved** _____
Village Clerk Signature

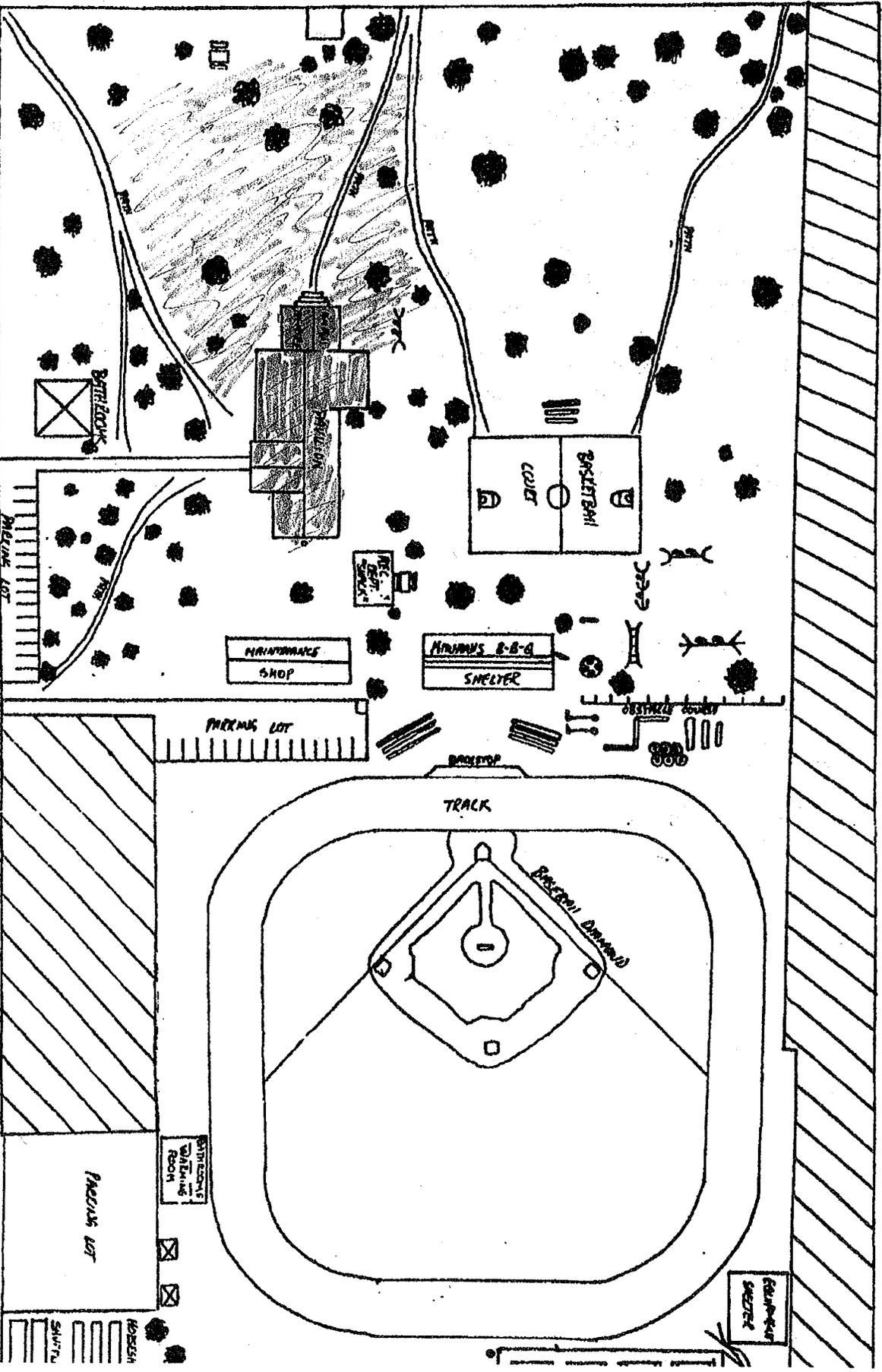
Denied: _____
Village Clerk Signature

Conditions:

- _____ Police Department approval
- _____ DPW approval
- _____ Fire Department approval
- _____ Requesting organization shall attach a completed **Certificate of Insurance** with Minimum Limits to include public liability coverage with limits of \$1,000,000ea occurrence; property damage insurance with limits of \$1,000,000ea occurrence. Policy shall be endorsed to include Village of East Aurora as an additional named insured.
- _____ Requesting organization shall sign an **Indemnification Agreement**, on organization letterhead, signed by authorized applicant or officer of company and duly notarized.
- _____ Other _____

HAWAII PARK

SOUTH GROVE



SYCAMORE ST.

PROSPECT AVE.



AURORA PLAYERS

Indemnification Agreement

To the fullest extent permitted by law, I/We shall indemnify and hold harmless the Village of East Aurora and its employees from and against claims, damages, losses and expenses, including but not limited to attorney's fees, arising out of or resulting from performance of our work under this contract, provided that such claim, damage, loss or expense is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property, including loss of use resulting there from but only to the extent caused in whole or in part by negligent acts or omissions of our organization, anyone directly or indirectly employed by us or anyone for whose acts they may be liable, regardless of whether or not such claim, damage, loss or expense is caused in part by a party indemnified hereunder. Such obligation shall not be construed to otherwise exist as to a party or person described in this paragraph.

Renee M. Brown

Authorized Applicant or Officer Subscribed and sworn to before me this 2 day of

March, 2020

Martha L. Bockrath
Notary Public

MARTHA L. BOCKRATH
Comm. #01BO4807110
Notary Public, State of New York
Qualified in Erie County
My Commission Expires June 18, 2023

VILLAGE OF EAST AURORA
APPLICATION FOR TEMPORARY USE PERMIT
Not less than 60 days or more than 75 days before date of activity

perm 514
w/CHK
\$175

\$25.00 Application Fee \$50.00 Permit Fee
\$100.00 Mailer Fee (300 feet for road/public parking lot closure and/or outdoor music)

Date Application Filed: 3/4/20
Date of V.B. Action: 3/16/20

Approved: _____ Disapproved: _____
Conditions of approval will be listed in permit

Sect. 285-52 Participants of an area activity, such as, but not necessarily limited to, a sidewalk sale, art, antique, craft show and/or sales, farmers market, or community/civic promotion activities and similar

Please type or print legibly

Name of Organization Toy Town Car Show - Moose Lodge 370
Is Organization a: not-for-profit Charitable/Service Business School Government
Name & Address of Individual Responsible Charles Facklam
Phone Number 655-0508 E-mail c.facklam@roadrunner.com
Event Name Toy Town Car Show
Date(s) of Event Sunday August 30 Time(s) of Event 8:00 AM to 5:00 PM Estimated # of People 5,000
Please describe activity/purpose of this event Car Show

Location (include all areas of the event) Attached Map
(attach map)

Will this event be held entirely in the Village of East Aurora? Yes No
If no, specify: _____

Will the event include more than one vendor/organization? Yes No
(if yes, attach list of vendors/participants)

Will the event involve a street or parking lot closure/usage? Yes No If yes, please note:
Road/Lot Name(s) Main Street - Maple Rd. to Cleave Street
Date(s) of Closure August 30 Time(s) 9:00 to 5:00 PM
AM

Will the event include:
Parade or motorcade Yes No (Attach Map of route)
Walk or Run Yes No (Attach Map of route)

Will there be outdoor music? Yes No
Time & Location 12:00 to 4:00 Maple to Cleave Live DJ Multiple/Mixed
Amplification Yes No

Will you be providing or selling alcohol? Yes No
Will people be allowed to bring alcohol? Yes No

Will there be Security Guards? Yes No Volunteers or Private Paid Entity
Please List Entity Name _____

Will there be temporary food stands? Yes No
How many? 1 - Boy Scouts
Food Truck? If yes, name of vendor: No
(additional permit required)

Will tent or other structure be erected for event? Yes No Size Boy Scouts on Protestantism Church lawn
Date & Time to be installed 8/29 10:00 AM Date & Time to be removed 5:00 8/30

Will any prep work be done on/or before the event? Yes No
Please describe No Party Signs provided by Police -
Set up Date: 8/29 Time: 9:00 AM
Clean up Date: 8/30 Time: 3:00 PM

Will additional garbage cans be needed? Yes No How many 18 Drop Off Location Main Street

Will each vendor/organization be responsible for their own garbage? Yes No

Will a dumpster be used? Yes No If yes, location _____

Will there be portable lavatories? Yes No How Many? 6
Location(s) 2@ TNT - 1@ library - 1@ Noco - 1@ School (See Map)

Will there Bell Jar or Games of Chance? Yes No (if yes, separate permit required) (Moose Lodge 50/50)

What is the source of electric, if applicable? The Bank

Please list any extras eg. Light show, loud speakers, decorations, paints or dyes:
16 wire less speakers hung on Main Street light poles

Police Services Requested: Crossing guards - security
(Crossing Guards may be required dependent upon event and is a decision of the Police Department)

DPW Services Requested Garbage can distribution and pickup
Fire/Other _____

- Attach map or sketch showing the location of the event. Such map shall include:

Location of parking facilities, indicating number of parking spaces being provided; location of toilet facilities including the location of port-a-potties; location of public entrance(s) and exit(s) to the event site; location of vendor facilities (if applicable) including booths, tents and food service facilities; explanation of steps being taken to control traffic and provide security (if applicable) and the number of security personnel that will be present.

Requesting organization shall attach a completed Certificate of Insurance with minimum limits include public liability coverage of limits of \$1,000,000 each occurrence; property damage insurance with limits of \$1,000,000 each occurrence. Policy shall be endorsed to include Village of East Aurora as an additional named insured.

Requesting organization shall attach Indemnification Agreement on organization letterhead, signed by authorized applicant or officer of company and duly notarized (sample included)

"Applicant named herein is fully responsible for obtaining any & all licensing with regard to the presentation or playing of music, pursuant to music copyright laws. The Village of East Aurora assumes no liability in this regard".

- Police Department: Conditions/Comments _____
- Dept of Public Works: Conditions/Comments _____
- Fire Dept/Disaster Coordinator: Conditions/Comments _____

Sign Permits are to be obtained from the Town of Aurora Building Department, 300 Gleed Avenue, 716.652.7591

Indemnification Agreement

To the fullest extent permitted by law, I/We shall indemnify and hold harmless the Village of East Aurora and its employees from and against claims, damages, losses and expenses, including but not limited to attorney's fees, arising out of or resulting from performance of our work under this contract, provided that such claim, damage, loss or expense is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property, including loss of use resulting there from but only to the extent caused in whole or in part by negligent acts or omissions of our organization, anyone directly or indirectly employed by us or anyone for whose acts they may be liable, regardless of whether or not such claim, damage, loss or expense is caused in part by a party indemnified hereunder. Such obligation shall not be construed to otherwise exist as to a party or person described in this paragraph.


Authorized Applicant or Officer

Subscribed and sworn to before me this 4th day of March, 2020


Notary Public

MARGARET S. THEODORAKOS
NOTARY PUBLIC, STATE OF NEW YORK
QUALIFIED IN ERIE COUNTY
My Commission Expires July 31, 202022



The following is the detailed planning information as of March 4th 2020 for the 2020 Toy Town Car Show scheduled Sunday August the 30th 2020:

1. To be held on Main Street from the intersection of Maple Road to Olean Street.
2. Main Street closed from 9:00 am to 5:00 pm.
3. Head quarters/base of show operations stationed at the front steps of "The Bank", 649 Main Street (former HSBC building owned by Todd Stine".)
4. PA system used for announcements and background olds music to be stationed at head quarters with remote low volume units places along Main street and broadcasting on a low power FM radio station.
5. Boy Scout troop 513 will be selling Hotdogs, pizza, beverages and bagged snacks from a Main Street location on the Church's lawn directly across Paine Street from the Village Hall.

With our sincere appreciation,
Chuck Facklam and the Toy Town Car Show Committee.

South End of Show

**New Show Head Quarters
And Base of Operations.
(Old HSBC Bank)**

North End of Show



Portable Toilets

Boy Scouts Vending Food

- 1. Antique
- 2. 50's
- 3. 60's
- 4. 70's
- 5. 80's-90's
- 6. Sport Cars
- 7. Special Interest
- 8. Rods
- 9. Modifieds
- 10. Stock Trucks
- 11. Mod Truck
- 12. 2000s
- 13. Mustangs